

## Chapter 5 : أَنَّ الْمُخَفَّةَ

( The أَنَّ that is Light )

We know that the following are HON :

إِنْ أَنْ كَانَ بِأَنْهُ لَيْتَ لَكِنْ لَعَلَّ

أَنْ

\* is sometimes said أَنْ (short version of أَنَّ)

\* means 'that'

\* it's a sentence connector

\* Eg : 

فَرْدُ	أَنْكَ	عَلِمْتُ
monkey	that	I
	you	knew

 (Maf'ool - JI)

I knew that you are a monkey ( JI )

We know أَنْ (light Harf) makes (Fi'l) mudare light (mansoob). Eg : أَنْ يَنْصُرُ :

1) But if a Fi'l doesn't get affected by أَنْ means it remains Normal (Marfoo) then أَنْ مُخَفَّة is مُخَفَّة. It affects Ism only.

2) If أَنْ appears where you would normally expect أَنْ then it is أَنْ مُخَفَّة

3) Usually we expect أَنْ before an Ism & we expect أَنْ before a Fi'l

Eg : أَنْ يَدْرُسُ

makes mudare light (Fi'l)

Eg : يَعْلَمُ أَنْكُمْ ----> He knows that you all

with Ism

Egs of :- أَنْ مُخَفَّةً

1) عَلِمَ أَنْ سَكُونٌ ----> I knew that there would be sick people

أَنْ did not make it light Therefore it's أَنْ مُخَفَّةً ( أَنْ is أَنْ مُخَفَّةً shortened form of أَنْ )

2) أَفَلَا يَرَوْنَ أَلَا يَرْجِعُونَ ----> Then do they not see

أَنْ+لَا (short version of أَنْ )

did'nt become light يَرْجِعُونَ ----> يَرْجِعُ

أَنْ المُفَسِّرَةً -----> The explaining

أَنْ is used sometimes to explain something coming before it

Eg : أَنْ بَشْكُرُ اللَّهَ -----> that he be greatful to Allah  
light mudare

Eg of :- أَنْ مُفَسِّرَةً

أَنْ أَشْكُرُ اللَّهَ -----> that being, 'be greatful to Allah'  
Amr

Here Allah is using **command** form (Commanding to Luqmaan in the ayah)

So here أَنْ is followed by Amr rather than making it light Therefore it's أَنْ مُفَسِّرَةً

أَنْ الزَّائِدَةُ

-: أَنْ زَائِدَةٌ

- \* serves as emphasis / extra
- \* it particularly appears after لَمْ
- \* لَمْ means 'when'
- \* لَمْ with أَنْ translates as 'when finally'

Eg : وَ لَمَّا أَنْ جَاءَتْ رُسُلُنَا لُوطًا : -----> when our messenger finally came to Lut

\* comes after أَنْ زَائِدَةٌ

إِنْ النَّافِيَةُ (Negation ---> not at all)

So far we know

1) أَدْوَاتُ الشَّرْطِ الْإِجَازَةِ إِنْ serves the condition template means 'if'

2) & as a part of إِنْ + إِلَّا template ( Negation 'nothing but....')

3) However إِنْ can be used to negate a sentence (JI or JF) without the presence of إِلَّا

Eg : إِنْ مَكَنَّكُمْ فِيهِ -----> we did not establish you  
إِنْ نَافِيَةٌ Negation

\* if مِنْ is added to the sentence along with إِنْ then it becomes stronger Negation

Eg إِنْ عِنْدُكُمْ مِنْ سُلْطَنٍ بِهَذَا : You all have absolutely no evidence in regard to this.....

## إن المُخَفَّفَة

We know ----> أَنْ can replace أَنْ  
Similarly ----> إِنْ can replace إِنْ

Eg : وَإِنْ نَظُنُكُمْ لِمَنِ الْكاذِبِينَ & We **certainly** think that you are from the liars!

( Fi'l after is not light. Therefore it's إِنْ المُخَفَّفَة  
\* إِنْ is emphasizing in the sentence

## Summary of Chapter 5

### أَنْ :

أَنْ مُصْدِرِيَّة	-----> that/to
أَنْ تَعْبِلِيَّة	-----> because
أَنْ سَيَّبِيَّة	-----> otherwise
أَنْ مَقْوِلُ الْقُوْل	-----> The purpose of quoting
أَنْ الْمُخَفَّفَة	-----> The abbreviated version of أَنْ becomes أَنْ
أَنْ زَانِدَة	-----> only used with لَمْ & it is for prolonged stress
أَنْ الْمُفَسَّرَة	-----> The explanatory أَنْ

### إِنْ

إِنْ شَرْطِيَّة	-----> if
إِنْ نَافِيَّة	-----> not at all
إِنْ مُخَفَّفَة	-----> certainly