STYLES OF ADDRESS

Different Styles of Address SIDE TOPIC

∞Not under ilmu ma'ani but we need to be aware of the existence of al-Uslub.

∞Only speech and the speaker are considered Balīgh. Students of Balāghah should note scholars categorise speech into 3 styles (أسلوب)

∞Which style depends on what is required.

∞ *Academic*

∞ *Literary*

∞ *Oratory*

Academic Format

الأُسلُوب العِلمِيّ   (Al-Uslūb Al-ʿIlmī)

∞الفصاحة is the first consideration . Not البلاغة.

∞Clear language, organised thoughts, technical e.g. text books, medical journals, coaching instructions.

∞can sometimes be purposely unclear or difficult to understand e.g. legal documents.

Literary Style

الأَسلُوب الأَدَبِيّ (Al-Uslūb Al-Adabī)

∞Literary style (artistic, fantasy, entertaining...).

∞Style of story telling, poetry, stylistic writing, creative writing...

∞-   Beautiful imagery

∞-   Artistic language

∞-   Popular because they are interesting and captivating

المعنيّ

Language Techniques

Oratory Style

Al-Uslub Al-Khitabi

∞Power of speech and body language.

∞Used to mesmerise the masses and move them.

∞Ability to speak in a way that moves the emotion; inspirational, motivational speech.

∞Techniques like repetition work.

Asking A Different Set of Questions

Who are you talking about?

<mark>المُسْنَدُ إِلَيْهِ/ مَحْكُومٌ عَلَيْهِ</mark>

The thing to which an attribution is made.

What are you saying about them?

<mark>المُسْنَدُ/مَحْكُومٌ بِهِ</mark>

The attribution.

The restriction. (Can you be more specific?)

<mark>القَيد</mark>

The restriction placed onto the attribution.

Understanding the Questions

Allah the Wise.

I love ice cream.

Allah created the skies and the earth.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾ سورة الفاتحة 1:5

We worship only You and We seek help only of You.

نحن

عِبادة و استِعانَة

لفظُ الجلالة

Understanding the Questions

ٱلَّذِينَ يُؤْمِنُونَ بِٱلْغَيْبِ – سورة البقرة 2:3

Those who believe in the unseen.

ٱلَّذِينَ

يُؤْمِنُونَ

بِٱلْغَيْبِ

ٱللَّهُ نُورُ ٱلسَّمَـٰوَٰتِ وَٱلْأَرْضِ ۚ 24:35- سورة النور

Allah is the light of the skies and the earth.

لفظُ الجَلَالَة

نُورُ

ٱلسَّمَـٰوَٰتِ وَٱلْأَرْضِ

Shifting the Focal Point

ٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَـٰلَمِينَ ﴿٢﴾   1:2

[All] praise is [due] to Allah, Lord of the worlds -

ٱلْحَمْدُ

لِلَّهِ

رَبِّ ٱلْعَـٰلَمِينَ

Looking at a Sentence Differently

Two types of sentences in نحو :

<div dir="rtl">

جملة فعلية

</div>

A sentence that begins with a verb .

<div dir="rtl">

جملة إسمية

</div>

A sentence that begins with a noun .

Two types of sentences in بلاغة :

<div dir="rtl">

جملة خَبَرِيَّة

</div>

A sentence that can be true or false.

<div dir="rtl">

جملة إنْشَائِيَّة

</div>

A sentence that can be neither true nor false.

The Balaghah Standpoint – مُسْنَد إِلَيهِ & مُسْنَد

- جاءَ زيدٌ
- فعل فاعل
- زَيدٌ مُجْتَهِدٌ
- مبتدأ خبر
- هَلْ زَيدٌ مُجْتَهِدٌ؟
- مبتدأ خبر
- هَلْ جَاءَ زَيدٌ؟
- فعل فاعل

مُسْنَد إِلَيهِ

مُسْنَد

The Balaghah Standpoint – الخبر & الإنشاء

- جاءَ زيدٌ
- **الخبر**
- زَيدٌ مُجْتَهِدٌ
- **الخبر**
- هَلْ زَيدٌ مُجْتَهِدٌ؟
- الإنشاء
- هَلْ جَاءَ زَيدٌ؟
- الإنشاء

الخبر

الإنشاء

Why Make A Statement

- **الغَرَضُ مِنْ إِلقاءِ الخبر**

- <mark>The purpose of delivering a statement</mark>

1. **(فائدة الخبر)** إفادة المخاطب الحكم الذي في الجملة.

- جاء زيدٌ.Zaid came

2. **(لازم فائِدة الخبر)** إفادة المخاطَب أَن المتكلِّم عالم بالحكمِ الذي في الجملة.

- اسمُك زيد.Your name is Zaid

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Why Make A Statement

- الغَرَضُ مِنْ إِلقاءِ الخبر

- <mark>The purpose of delivering a statement</mark>

1. **(فائدة الخبر)** to inform, to educate
   - **جاء زيدٌ.**

2. **(لازم فائِدة الخبر)** to inform someone what they already know.
   - **اِسمُك زيدٌ.**

Purpose <small>context-based</small> (1/3)

1. الاِسْتِرْحَام والاِسْتِعْطَاف

You want someone to feel sorry for you , to show you love or kindness, to overlook your mistake

إني فقيرٌ إلى عَفوِ ربّي

2. وتحريكُ الهمة إلى ما يلزم تحصيله

To incite you, to fire you up, to motivate.

ليس سواءٌ عالِمٌ وجَهولٌ

3. وإظْهارُ الضَعْفِ والخُشوعِ

To show how weak, powerless or humble you are.

رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي Maryam 19:4

The End – Session 10

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