

we know. ذَلِكَ → pointer word. [that]

→ has 3 parts.

→ ذَا لَ كَ
 • is • that

used for
 making the thing
 you are pointing at
 further away.

So,

• Figure of speech. • can be
 • ism Mausoud
 • ism Istifham
 • Khabar
 • mubtada (question word)
 (here it's a question word)
 Ism ichtala for مَنْ
 (to create emphatic statement)

"Who's out there that is going to come out & give Allah a loan?" (in challenging state)

Lo → what/whatever →

↓

pronoun - هُوَ (he/it)

• Sometimes pronoun match but there is a common sense mismatch

eg.

referring to person ← أَكَلْتُ لَوْ أَكَلْتُ
 match - هُوَ → referring to thing

هُوَ referring to 2 different things.

Chapter 13: Compound Sifah (Adjective)

- To describe a proper ism with an adjective (which is a sentence) Ism Mawsuf is needed
- To describe a common ism with an adjective (which is a sentence) Ism Mawsuf is not required.

eg: The man who studied French.

• Proper Ism

• Adjective needs an Ism Mawsuf.

الرَّجُلُ الَّذِي دَرَسَ الْفَرَنْسِيَّةَ
Ism Mawsuf.

eg: A house that was freshly painted.

• Common Ism

• Adjective does not require Ism Mawsuf.

mawsuf Sifah - Fragment
Common Ism + Sifah

• A man who studied Arabic

• Common Ism

رَجُلٌ دَرَسَ الْعَرَبِيَّةَ

• Common Ism

Sentence.

Common Ism + Sifah.

• A man studied Arabic - JF

• Does
• Common

• Fil

دَرَسَ رَجُلٌ الْعَرَبِيَّةَ

• The man studied Arabic

Proper Ism + Sifah.

• The man who studied Arabic

• Proper Ism

الرَّجُلُ الَّذِي دَرَسَ الْعَرَبِيَّةَ

• Proper Ism

- JF دَرَسَ الرَّجُلُ الْعَرَبِيَّةَ

- JI الرَّجُلُ دَرَسَ الْعَرَبِيَّةَ

JF | JI is used only

... when Mawsuf is Common

• Silalah
man

• Ism Mau

• mubtada • muakhar

II - مَنْ الْمُؤْمِنِينَ رَجُلٌ كَذَبُوا مَا وَعَدُوا اللَّهَ

• la Mahallatah
Silalah Mawsoof.

• Maj' • Sifah • Common
bihi Ji Mahalli Ism

• MBK mukaddam

(whatever) Raj' • Mawsoof.

Ji Mahalli
Alasb

• "جَان" - is common ism which means if we want to give it a full sentence. Sifah we don't need any ism mawsoof. But in English we will put "who".

"Among the believers there are men who were truthful regarding whatever they promised Allah (SWT)"

Common Ism + Sifah

(Sifah)
description by Ji'l

(Sifah)
description by Ism Faa'il

رَجُلٌ يَفْقَهُ

رَجُلٌ عَاقِلٌ

A man who thinks.

Ji'l (fluid adjective).

as if work in prog. progress

A thinking man

Ism (solid Adjective)

ADV NAWW DAY 7

- ↳ for everything else → Open-ended question

مَن ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا
 اسم موصول 1. or اسم استفهام 2. Who?
 'That'
 مَنِ الَّذِي

ذَٰلَا -Ism-ul- Ishara is added on to create a kind of emphatic statement for مَنِ الذِّي

ما - What / whatever - هو - There are two kinds:

1. هُوَ → he
2. هُوَ → it

either him self

Mismatch (۲۵)

I love what he read. → also has هُوَ inside (he read)



Ism Mowsool

Pronoun inside: هُوَ (referring to Book)

عَلِمْتُ مَا أَكَلَ

I knew what he ate ✓ (Normally)

I knew what ate ✗

أُولَئِكَ الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ

They call [هم]	بَدَل The Ones who [هم]	Those people
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Two different هم

Sometimes, there is a match of pronouns but then there is a common sense mismatch.

ISM MOWSOOL AS ADJECTIVE

A house that was freshly painted
(Common)

When you want to give a Common ism an adjective sentence,
then you say common ism & then state full sentence.
without any Ism Mowsool.

The man who studied French
(Proper)

When you want to give a Proper word an adjective sentence,
then you need an Ism Mowsool.

Nakirah Ism so probably
not a Mubtada ↑

نكرة جملة (صفة)
A man who studied Arabic
Mowsoof Sifah Fragment

رَجُلٌ دَرَسَ الْعَرَبِيَّةَ

The man who studied Arabic.
Mowsoof Sifah Fragment

الرَّجُلُ الَّذِي دَرَسَ الْعَرَبِيَّةَ

A man studied Arabic.
Jumlah Filiya

دَرَسَ رَجُلٌ الْعَرَبِيَّةَ

Jumlah Filiya

دَرَسَ الرَّجُلُ الْعَرَبِيَّةَ

The man studied Arabic
Jumlah Ismiyah

الرَّجُلُ دَرَسَ الْعَرَبِيَّةَ

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ
مقدم MBK مؤخر M سifah (رجال) FMR

Among the believers there are men who were truthful.
regarding whatever they promised Allah (swT)

أَتَى أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ (١) يُنَزِّلُ
الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ
إِلَّا أَنَا فَاتَّقُونِ (٢) خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ تَعَالَى عَمَّا يُشْرِكُونَ (٣)
خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ (٤) وَاللَّانِعَمَ خَلَقَهَا
لَكُمْ فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ (٥) وَلَكُمْ فِيهَا جَمَالٌ حِينَ
تُرِيحُونَ وَحِينَ تَسْرَحُونَ (٦)

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بَالِغِيهِ → cattle
أَنْعَامٌ: نَعُومَةٌ
from comfort
 ة: Kind of عَالِدٌ not studied yet
 [عَالِدٌ of common adjective]

They (cattle) carry your burdens to a land which you all were not going to be reachers of.

بَلَغَ يَبْلُغُ بُلُوغًا بَالِغٌ ← بِالْغَيْنِ ← لَمْ تَكُونُوا بِالْغَيْنِ ← لَمْ تَكُونُوا بِالْغَيْنِ

وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ مَا لَا تَعْلَمُونَ (٨)
 Open-ended Ambiguity He (swT) creates & will create
 [Sudden drop of Mudaari]
 عَالِدٌ missing

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ (١٠)
 مفعول به موصوف
 صفة 1
 صفة 2

يُنَبِّئُكُمْ بِهِ الْزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَبَ وَمِنْ كُلِّ الثَّمَرَاتِ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ (١١)
 (Jumla Filiya)
 قوم: نكرة
 موصوف

For a people / nation that thinks.

If قوم was proper, then: الَّذِينَ يَتَفَكَّرُونَ

When you have a common & you have to give it a sifah, you have two choices:

Description by Fil

رَجُلٌ يَعْقِلُ or [رَجُلٌ عَقْلٌ]

A man who thinks

Fil: Fluid Adjective

A man trying to think

(Work in progress just like a Fil is work in progress)

Description by Ism Faail

رَجُلٌ عَاقِلٌ

A Thinking man

Ism: Solid Adjective

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاجِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ (١٤)

↓ ↓

صَفَتٌ (هِيَ) موصوفٌ (هِيَ)

(عائِدٌ)

"And jewellery which you all wear"

أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ (١٧)

هُوَ هُوَ

Match