

## Chapter 12: Usages of Ism Mawsool

[Day: 6]

Note: • Ism Mawsool can be used as :-  
(Compound Ism)

- 1) Faa'il
- 2) May'ool
- 3) Mubtada
- 4) Sijah
- 5) Mudaf ilaih.

• But it can never be a **MUDAF**.

1) Ism Mawsool as Faa'il :-

• Silatul Maw      • Ism Mawsool

الزَّيْنُ يُظَنُّونَ      قَالَ

• Faa'il      • Fi'

قَو

"those who assume said"

(look for  
an outside  
daer)

Here Ism Mawsool + Silatul Mawsool = Faa'il.

2) Ism Mawsool as May'ool :-

• Silatul Maw      • Ism Maw

يَعْلَمُونَ      مَا تَفْعَلُونَ

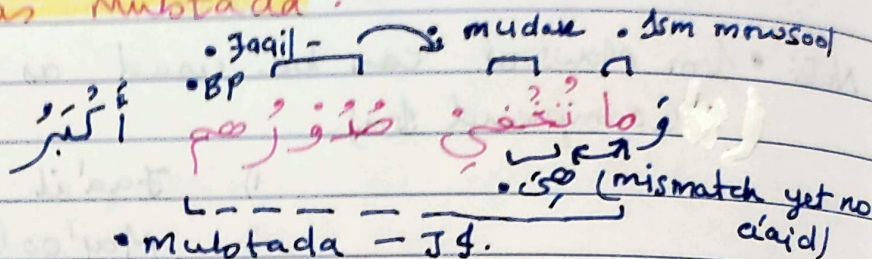
• May'ool      • Fi'

"they know whatever you all do."

Here Ism Mawsool + Silatul Mawsool = May'ool of Fi'



3) Ism Mawsool as mubtada :-



<sup>4</sup> And what their chests hide is greater.

- Two types of words that are feminine :-

i) B's Arabs said so

ii) Broken plural. (human or non-human)

Here  $j \neq 0 \rightarrow \text{NHBP} \begin{cases} \rightarrow \text{singular} \\ \rightarrow \text{gem} \checkmark \end{cases}$

- A'aid is missing creating an openness in a number of things that they hide in their chest.

4) Ism Mawsoot as Sijah:-

سُنَّتِ اللَّهِ الَّتِي قَدْ خَلَقْتَ مِنْ قَبْلِ

- description of سِفَاةُ الْاِسْمِ
- ∴ it's a Sifah

"The established way of Allah which has occurred before."

5) Ism Newsork as Mudafilark :-

ذَلِكَ قَوْلُكَ مَا لَمْ تُسَمِّحْ عَلَيْهِ صَبْرًا

• mudafilaih • mudaf

- mudafilain

- Monday

"That is the interpretation of what you couldn't be patient over."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## ADV. NAHW DAY 6

### USAGES OF ISM MOWSOOL

فاعل AS اسم موصول

... قَالَ الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلَاقُوا اللَّهِ ... ١٩

Those who were certain that they would meet Allah said...

مفعول AS اسم موصول

mismatch → عَادَ expected → تَفَعَّلُونَ → Broadness

يَعْلَمُونَ مَا تَفَعَّلُونَ ١٢

Ambiguity

They know whatever all of you do.

مبتدأ AS اسم موصول

أَخْفَى نِجْفِي إِخْفَاءً

تَخْفِي (هو) ↑ NHBP  
... وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ ... ١٨

Openness in the number of things they are hiding

What their chests hide is greater.

Two Kinds of words don't look Feminine but can be Feminine:

1. Words that are Feminine because the Arabs said so (Pg. 12)
2. Broken Plurals (Human or non-Human)

Pronoun of هُوَ : مَا

Pronoun of هُوَ : مَنْ (generally) with exceptions

خبر AS اسم موصول

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ١

He is the one who fashions you in the wombs as He pleases. There is absolutely no god except for Him, the ever-mighty, the ever-wise.

صفة AS اسم موصول

(هي) (هي) (هي) N1FP N1FP N1FP

سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ٢٣

The established way of Allah which has occurred before. You will not find for the established way of Allah any change!

مضاف إليه AS اسم موصول

(هي) (هي)

قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا ... ١

Certainly, Allah heard the speech of the one who argues with you about her husband...

اسم إن AS اسم موصول

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ١

Certainly those who disbelieved, it is the same for them whether or not you warn them, they do not believe.

مجرور AS اسم موصول

عائد Mafool Bihi ; not

...وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ ... ١٨٤

And upon those who are capable of it is a substitute of feeding a poor person.

## 12.3 DETERMINING THE ROLE OF AN اسم موصول IN A SENTENCE

Because الأسماء الموصولة مَبْنِيَّ (non-flexible) and do not show their status, figuring out what role they are playing in a sentence is less straightforward than it is when working with a regular اسم. Below are some tips that are to be used as hints, not as concrete rules.

ON A FRAGMENT LEVEL

- If it comes after an اسم that is light with no ال, it is a مضاف إليه

...ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا ٨٢

مضاف إليه

Light  
No Al

Light, no ال

"That is the interpretation of what you couldn't be patient over (it)"

تَسْتَطِيعُ + عَلَى

When the Fil requires Harf Jarr, you end up doing عائد anyway

If it comes after an اسم that is proper and matches in number and gender, it is a صفة. ما and من never appear as صفة. (Note that in the Quran, sentences are sometimes broken up across several ayahs. In this case the صفة may appear in a different ayah than the موصوف.)

فَوَيْلٌ لِلْمُصَلِّينَ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ.  
 موصوف صفة mindless  
 جر, plural, masculine, proper ← → جر, plural, masculine, proper

[وَيَمْنَعُونَ] (الْمَاعُونَ) [٧]

They prevent the small favour (what?) (whom?) (2nd Mafool Bihi?)

One Maf. Bihi missing (open-endedness) → • They prevent others the small favour  
 → • They prevent themselves the small favour.

- If it comes after a حرف نصب it is generally part of a مبتدأ, together with the حرف

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ وَءَاتَوْا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ٢٧  
 مبتدأ

If it comes after a حرف جر it is part of a جار ومجرور, which is a متعلق بالخبر in a اسمية and a متعلق جملة فعلية in a بالفعل.

أَنْظِلُّوْا إِلَى مَا كُنْتُمْ بِهِ تُكَذِّبُونَ ٢٩  
 مجرور بالي