

Al Baqarah. 2:185.
(continued)

[DAY:44]

New Concept:-

- In rare cases the Khabar can be NASB. This is done for emphasis.

eg. we are muslims.

نَحْنُ الْمُسْلِمُونَ

• Khabar (Raf)

• mubtada

we especially are muslims

نَحْنُ الْمُسْلِمِينَ

(special meaning)

• Khabar (Nasb)

• mubtada

In the ayah:-

هَؤُلَاءِ النَّاسُ وَبَيْنَهُمْ مِنَ الَّذِينَ وَالْفُرْقَانِ

Possibility 1 :- هَؤُلَاءِ Fi Mahalli Raf (Khabar)

" 2 :- هَؤُلَاءِ Fi Mahalli Nasb (Haal)

" 3 :- هَؤُلَاءِ Fi Mahalli Nasb (Khabar special)

This style exists in Arabic but Quran has never used Khabar as Nasb.

لَيْسَ الْبِرُّ

• Khabar of لَيْسَ all sisters always NASB

• Khabar of لَيْسَ is Nasb.

- If there is a list of items which are Raj' & one of them is Nasb → then that is a special one.
eg. Ayah 2:177. **الْخَيْرَاتِ** is Nasb & has special meaning (includes list of multiple things)

- (Grammarians have listed 16 reasons to use Nasb)

- Theoretically we can argue that ayah:-

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ فِي شَهْرِ رَمَضَانَ

• Mubtada

هَذِي لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْضُرُفَانِ

• ultimate separation • guidance • special Khabar (Nasb) • MBK • Khabar • Mahalli Raj' (Khabar continuous) • Ji Mahalli Nasb (evidences)

"it has incredible evidences"
(special meaning)

- Multiple items are mentioned but the last item is made special by making it Nasb (similar to **الْخَيْرَاتِ** in (2:177))

- Another example with NASB as Khabar:-

4:162 AL Nisa → ... الْمُؤْمِنُونَ يُؤْمِنُونَ لَعَنَ اللَّهُ سِيَخُونَ مَفِيجِينَ

↑ (others fall under the umbrella)
↑ (above all prayers are important) (special emphasis)
↑ (Nasb (Khabar))

وَيُخْرِجُكَ مِنَ الْهُدَىٰ وَالْقُرْآنِ

تُخْرِجُ ← guidance

- pulling you away from bad & doing something good.

مُزَقَّانَ ← ultimate separation

فَرَّقَ ← separate

- So its the ultimate separation from the clear proofs/ evidences from Allah.
- i) ultimate separation from word of Allah & word of everyone else.
- ii) ultimate separation what is right- & wrong (acceptable & unacceptable)

فَصَحَّتْ شَهْرٌ مِنْكُمْ الشَّهْرُ فَلْيَصْغُرْ وَمَنْ كَانَ مُرِيضًا

• Shart J. Shart • Shart shahidiya

أَوْ قَالِي سَفَرٍ فَجِدَّةٌ مِّنْ أَيَّامٍ أُخَرِ

J. Shart then shart

Let us understand it part by part :-

ism Mawsool but here its ^ف Shartiyah.

• Shaart

[فَمَنْ شَهِرَ مِنْكُمُ الشَّهْرَ]

• the month • from among you all • witnessed • who ever

Sababiyah.
So/therefore

Sarf:

شَهِرَ يَشْهَرُ شَهْرَةً شَاهِدٌ
(he testified)

"So whoever were to witness the month from among you all"

• Shaart

[فَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ] [فَلْيَصُمْهُ]

• journey • on • or • Sick • had been ever • who ever • fast • then
Khabar of كان Nasb • mustada • it (mafool bihi) (lightest Harf) • should فل

• And whoever had been sick or on a journey. • then he should fast it.

Sarf:

صَامَ يَصُومُ صَوْمًا صَائِمٌ
(he fasted)

became lightest b'g of ^ف became lightest b'g of ^ف became lightest b'g of ^ف became lightest b'g of ^ف
like يَقُولُ like يَقُولُ like يَقُولُ like يَقُولُ
like يَقُولُ like يَقُولُ like يَقُولُ like يَقُولُ
like يَقُولُ like يَقُولُ like يَقُولُ like يَقُولُ

[و sukoon disappears]

BP can be adjective of another BP

(partly flexi) BP ↓ sing/fem NHBP ↓ (sing/fem)

Jawab
short

[*] أَخْرَ مِنْ أَيَّامٍ فَجَرَةً]
• others/ other • J/m • from days • a small number (common) • then

Commonism followed by

Taan Majnoon = Sijah.

• Then a number from days.

"then a number from other days"

Important words:-

	(Plural)	(Singular)	(Plural)	(Singular)
[NHBP]	أَخْرَ (R)	الْأَخْرَ	الْأَخْرُونَ	الْأَخْرَ • the last one
[Partly flexi]	أَخْرَ (N)	↓ (feminine)	الْأَخْرَيْنِ	↓ (feminine)
	أَخْرَ (S)	الْأَخْرَى	الْأَخْرَيْنِ	الْأَخْرَةَ
	↓ (other)			
[HBP]	آخِرُونَ	أُخْرِيَاتِ		
[Partly flexi]	آخِرِينَ	أُخْرِيَاتِ		
	آخِرِينَ	أُخْرِيَاتِ		

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ADV. NAHW DAY 44

AYAH OF RAMADAN

مبتدأ

خبر

MBK

فعل

فاعل

مفعول

MBF

Harf

1

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ

← Proper Mufrada →

'is'

Another possible grammatical analysis (secondary meaning if we consider the Khabar as FMR Khabar or FMN Khabar) however nasb Khabar isn't found in Quran

2

① هُدًى → FMN Khabar or ② FMR Khabar

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ

Special kind of nasb Khabar

SIFAH

MOWSOOF

could be مِنْ بَيِّنَاتٍ

'is'

The month of Ramadan in which the Quran was sent down is itself guidance for people and above & beyond that it is incredible proofs from within guidance..

فرقان : فرق - to part / to separate - 'Ultimate Separation'

- Separation between words of Allah & others
- Separation between right & wrong.

New concept: In rare cases in Arabic sentences, Khabar can be Nasb. This is done for extra layer of emphasis. For example the Grammarians say:

كُنُ الْمُتَسَلِّمِينَ

We, especially, are the Muslims.

كُنُ الْمُتَسَلِّمُونَ

We are the Muslims.

USE OF HASAB KHABAR AMONG RAFA

لَيْسَ الْبِرُّ أَنْ تُولُوا وَجُوهَكُمْ قَبْلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ ءَامَنَ بِاللَّهِ

وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّنَ وَءَاتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ

سائل: someone who is in need

وَالْيَتَامَىٰ وَالْمَسْكِينِ وَأَبْنَى السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَءَاتَى

الزَّكَاةَ وَالْمُؤْفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ

Expected was العايزون (Rafa) due to being maatoot on المؤمنون. But,

its Hasb تعجب التعجب meaning: 'above all else those who've sabr.'



أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ

لَكِنَّ الرَّاٰسِخُوْنَ فِى الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُوْنَ يُؤْمِنُوْنَ بِمَا اُنْزِلَ اِلَيْكَ وَمَا اُنْزِلَ مِنْ قَبْلِكَ
وَالْمُقِيْمِيْنَ الصَّلَاةَ وَالْمُؤْتُوْنَ الزَّكَاةَ وَالْمُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْآخِرِ اُولَئِكَ سَنُوْتِيْهِمْ



أَجْرًا عَظِيمًا

صَامَ يَعْنِيْكُمْ مِّنْكُمْ صَائِمًا

شَهِدَ يَشْهَدُ شَهَادَةً شَاحِدًا

فَمَنْ شَهِدَ مِنْكُمْ الشَّهْرَ فَلْيَصُمْهُ

J. SHART

S H A R T

جواب الشرط

مَنْ شَرَطْتَ
اسم موصول

فاء سببية
Casual Faa
'Therefore'

So, whoever were to witness from all of you,
then he should fast it (vs. He should fast in it)
Omission of فيهِ → Conscious state of fasting throughout.

عَدَّةٌ يَوْمٌ عَدَدٌ وَعِدَّةٌ

قُلْ

Broken Plural
of آخِرٌ → 1F

وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ

NHBP ← يَوْمٌ ← أَيَّامٌ ←

موصوف + صفة

كَانَ عَلَى سَفَرٍ

J. S H A R T

S H A R T

Then, whoever had been sick or had been on journey, then a small number from other days

الْأَخِرَةُ (f)

the last one

الْأَخِرُ (m)

the last one

الْأَخِرُونَ

الْأَخِيرِينَ

الْأَخِيرِينَ

الْآخِرُ (m)

the other one

أَخَرٌ أَخَرٌ أَخَرٌ

Partly Flex. Plural

آخِرُونَ آخِرِينَ آخِرِينَ

Human Plurals

الْأُخَرَى (f)

أُخَرِيَّاتٌ

أُخَرِيَّاتٍ

أُخَرِيَّاتٍ

Partly Flex.
Plural