ADV. NAHW DAY 27

SURAH TAGHABUN

مبتدأ   خبر   MBK

فعل   فاعل   مفعول   MBF

أَنَّ HOH + ب HOJ = بِأَنَّ

أَنْ + فعل = مَصْدَر   بِأَنَّ : because

أَنَّ + جملة إسمية = Giant concept   ضَمِير الشَّأْن

Jumla Ismiya FMJ   HOJ **M**

تَوَلّىٰ يَتَوَلّىٰ تَوَلِّياً مُتَوَلٍّ   ذَٰلِكَ بِأَنَّهُ كَانَت تَّأْتِيهِمْ رُسُلُهُم بِٱلْبَيِّنَـٰتِ فَقَالُوٓاْ أَبَشَرٌ يَهْدُونَنَا فَكَفَرُواْ وَتَوَلَّواْ

Majroor Mutalia bil khabor JI

turned away

فاء سببية   اسم جمع

'Therefore'   human, humans

وَّٱسْتَغْنَى ٱللَّهُۚ وَٱللَّهُ غَنِىٌّ حَمِيدٌ ۝٦

إِسْتَغْنَى يَسْتَغْنِي إِسْتِغْنَاءً مُسْتَغْنٍ

حَمِيد : praised ← Ism Sifah

غَنِيٌّ : free of need   "Allah (SWT) declared His Lack of need"

Placeholder pronoun (Dhameer-us-shan)

"The fact of the matter is"

كَانَ + مضارع = used to / kept on....

كَانَ يَأْتِي = He used to come / He was coming

He kept on coming

Singular Fem. Plural is used for Messengers to indicate many.

ب ى ن   بَانَ يَبِينُ بَيَاناً بَائِنٌ   فَعِيلٌ ← بَيِينٌ ← بَيِّنٌ

Ism Sifah   To separate

بَيِّنَةٌ → A Proof that is truly clear / evident.

بَيِّنَات → Multiple proofs

أَرْسَلَ يُرْسِلُ → رسول → رُسُلٌ

ISM SIFAH

* can contain opposite meanings

* sometimes, it is close to Ism Faail & sometimes it is closer to Ism Mafool.

حَامِدٌ the Praising One

and حَمِيْدٌ the praising one, the praised one (مَحْمُوْد)

قَتِيْلٌ close to مَقْتُوْلٌ

حَمِيْدٌ close to مَحْمُوْدٌ

مَحْمُوْدٌ حَمْدًا يَحْمَدُ حَمِدَ [Passive: Doer unknown]

حَمِيْدٌ isn't Ism Mafool so there is no unknown doer

Allah(swT)'s praise is independent of any Hamid.

مَقْتُوْلٌ the one killed (the unknown killer = قَاتِل)

مَسْمُوْعٌ the one heard (the unknown hearer = سَامِع)

مَحْمُوْد the praised (the unknown praiser = حامِد)

Ism Faail is made mystery in above cases whereas in Ism Sifah you dont have to look for unknown Ism Fail bcoz sarf doesn't require

غَنِيٌّ ← غَنِيْوٌ ← فَعِيْلٌ   غَانٍ غِنَاءً يَغْنِيْ غَنِيَ

شَقِيٌّ ← شَقِيْوٌ ← فَعِيْلٌ   شَاقٍ شَقَاوَةً يَشْقُوْ شَقَا