

Chapter 16 : Tamyeez.

[DAY: 26]

- Tamyeez means specifying. It means to add detail to a word that is vague.
- Ism & Fi'l can have Tamyeez.

egs of Tamyeez:-

1) You have increased (ambiguous)

You have increased knowledgewise (specific)

2) I'm better than you at cooking

• Tamyeez (specifying)

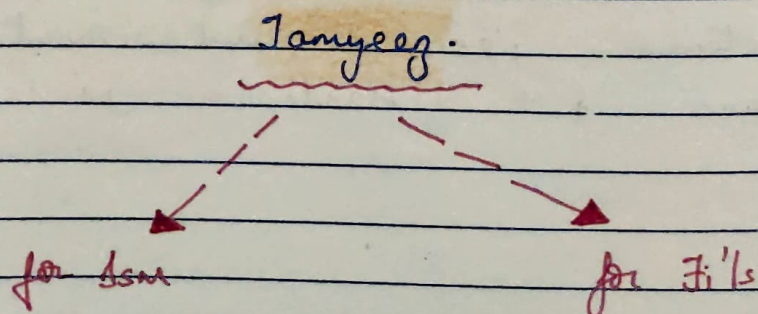
3) Ya Allah! Increase me knowledgewise

• Tamyeez

- How will you know a word is Tamyeez?

→ it will be an ism, Nasb, Singular, Common

→ Anything more than that is something else



Tamyeez for Ism

Comparatives

* Comparative words can be specified by Nasb, sing/common word called Tamyeez.

Comparatives:-

شَرٌّ، أَكْبَرُ، أَغْلَمُ

أَحْسَنُ، خَيْرُ

• Tamyeez

• comparative

eg.1

أَنَا أَكْثَرُ مِنْكَ مَالًا

I am more than you in wealth
used for < than > in comparative

eg.2

أَنَا أَكْثَرُ نَفَرًا

• Tamyeez

• Comparative

(ism/sing/
common/Nasb)

I have more manpower than you.

eg.3

قَالَ أَيُّ شَيْءٍ أَكْبَرُ شَهَادَةً

• comparative

• Tamyeez

They say, "Which thing is greater testimonywise."

• Comparative

• Tamyeez

eg.4

أَنْتَ شَرُّ مَكَانًا

• Tamyeez

• Comparative

You are worse conditionwise

Numbers. (11-99)

eg:- 37 cows, 4 pens
10, nights etc.

• In English, number becomes adjective (description of a cow)

• In Arabic sometimes we have a number followed by Nasb, singular, common called Tamyeez [not all numbers]

• Numbers only from 11-99
(not 1 to 10 &
not 100 onwards)

• Grammar in numbers is crazy.

eg.1 إِنْشَاءً رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا

• Tamyeez

No doubt I saw eleven planets.

eg.2 فَإِطْعَامِ سِتِّينَ مَسْكِينًا

• Tamyeez

Then (they should) feed sixty poor people.

Tamyeez for Fi'l

- We know JF has :- Fi'l / Faa'il / Maj'ool (Nasb) / MB.

Fi'l has

- Some Tamyeez in NASB form.

- Vague Fi'ls :- [we use Tamyeez for these words]

Imp :-
Vocab

to fill -

مَلَأَ

to increase -

زَادَ (mutaa'ddi)

Root letters :-

to increase -

زَادَ (Laazim)

ز ي د

to be enough -

كَفَى

to be terrible -

سَاءَ

to be wonderful -

حَسَنَ

- Not all Fi'ls use "in terms of" in translation.

eg 1

• maj'ool bihi (me)

وَقُلْ زِدْنِي عِلْمًا

• Tamyeez

• Vague
Fi'l

And say, "My Master increase me in (terms of) knowledge."

Saafi:-

* it is mutaa'ddi b'g
it has maj'ool bihi
[في → me]

زَادَ يَزِيدُ زِيَادَةً زَاهِدٌ

he increased

زَيْدٌ يُزَادُ زِيَادَةً مُزِيدٌ

زِدْ لَا تُزِدْ

Uniqueness of the word كَفَى :- (more ^{with} ~~take~~ an exclamation)

eg.2 وَكَفَى بِاللهِ وَإِلَيَّ وَكَفَى بِاللهِ تَصِيرًا

• Jamyeer • Faa'il • Fi'l • Jamyeer • Faa'il • Fi'l

كَفَى كَفَى
Fi Mahalli Raj (happens only with كَفَى) Fi Mahalli Raj.

• "And Allah is enough! as a protector and Allah is enough! as a helper." • Jamyeer

• Vague Fi'l • Jamyeer
(كَفَى)

eg.3 نَحْمُ الْثَّوَابُ وَحَسْبُنَا مُرْتَفَقًا

• Jamyeer • Vague Fi'l.

What an amazing reward and how beautiful it is as a place to rest

• Jamyeer

• Fi'l

ADV. NAHW DAY 26

TAMYEEZ

Tamyeez; Specifying e.g. I am better than you in cooking.
Sometimes you have very open-ended words & tamyeez makes it very specific. Tamyeez has to **Nasb, Singular & Common** (break from this only for Balagha reasons)

Two kinds of Tamyeez → Tamyeez for Isms

→ Tamyeez for Fils

Tamyeez for Ism is further divided into two types:

a. **Comparatives**: أَكْثَرُ أَكْبَرُ أَعْلَمُ أَحْسَنُ خَيْرٌ شَرٌّ

أَنَا أَكْثَرُ مِنْكَ مَالًا I am more than you in money

أَنَا أَعَزُّ نَفَرًا I am more than you in manpower.

قُلْ أَىُّ شَيْءٍ أَكْبَرُ شَهَادَةً قُلِ اللَّهُ Greater testimony wise

هِيَ أَعْلَمُ قُرْآنًا She is more knowledgable Quran wise

مِثْقَالِ ذَرَّةٍ شَرًّا weight of speck in terms of good deeds

b. **Numbers** Number becomes kind of Adjective in English

100 a cow we slaughtered, 40 a man fought

For some numbers in Arabic, they like to describe the thing you are counting as a Tamyeez. (11-99)

Number + Singular, Nasb, Common Tamyeez

CHAPTER 16 - التَّمْيِيزُ

16.1 INTRODUCTION

A تَمْيِيز is a word that is used to specify or add detail to a word that is vague. A تَمْيِيز is generally translated as "...in terms of x". Both أسماء and أفعال can have a تَمْيِيز.

Grammatically, a تَمْيِيز is:

- 1) singular
- 2) common
- 3) منصوب Mansoob
- 4) comes after the vague word

16.2 تَمْيِيز THAT TAKE أسماء

There are two types of أسماء that take a تَمْيِيز:

- 1) أسماء التفضيل
- 2) Numbers (11+)

أسماء التفضيل

An اسم تفضيل is vague in the sense that it makes a comparison (e.g. better, more, greater), but does not give a clue as to what makes that thing better/more/greater.

Take a look at the following examples. Notice how the تَمْيِيز is being used and notice how it is translated.

... أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا ٢١

I am more than you in terms of wealth and mightier in terms of man-power.

... هُوَ خَيْرٌ نَوَابًا وَخَيْرٌ عَقَبًا ٢٢

It is better in terms of reward and better in terms of outcome.

... أَوْلَيْكَ شَرٌّ مَكَانًا وَأَضَلُّ سَبِيلًا ٢٣

In numbers eleven onwards (with the exception of 100 and 1000), the thing being counted (المعدود) appears as a تمييز. An example of a معدود in would be the word “apples” in the fragment “fourteen apples”. Take a look at the following examples.

...فَأَنْفَجَرَتْ مِنْهُ أَثْنَتَا عَشَرَ عَيْنًا ... ٦٠

Then twelve springs burst forth from it.

The معدود (عينا) is the تمييز. It is singular, common, and منصوب. It clarifies what twelve thing burst forth.

Eleven a star

...إِنِّي رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا ... ؛

No doubt I, I saw eleven planets...

The معدود (كوكبا) is the تمييز. It is singular, common, and منصوب. It clarifies what eleven things he saw.

...فَإِطْعَامُ سِتِّينَ مِسْكِينًا ... ؛

Then (they should) feed sixty poor people.

The معدود (مسكينا) is the تمييز. It is singular, common, and منصوب. It is clarifying what sixty people should be fed.

TAMYEEZ IN FIL

Some fils have tamyeez, not all.

زَادَ يَزِيدُ زِيَادَةً زَائِدٌ
إِنْدَادَ يَزْدَادُ

16.3 تَمْيِيز THAT TAKE أفعال

The following is a list of vague أفعال that take a تمييز. They are أفعال that are commonly used in the Quran.

حَسَنَ to be good/beautiful	سَاءَ to be terrible	كَفَى to be sufficient	لَازِمٌ إِزْدَادَ إِفْتَعَلَ to increase (oneself)	مُتَعَدًى زَادَ to increase (so/st)	مُتَعَدًى مَلَأَ to fill (s/t)
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ج increased in weight ج increased employees.

Let us take a look at an example of each. Notice that not all of these أفعال use the “in terms of” translation.

... وَقُلْ رَبِّ زِدْنِي عِلْمًا ١٤

And say, "My master, increase me in (terms of) knowledge!"

... لِيَزِدَاؤُنَا إِيمَانًا مَعَ إِيمَانِهِمْ ١٥

So that they can increase in faith alongside their present faith...

فَاعِل FMR
فَاعِل
... وَكَفَى بِاللَّهِ وَلِيًّا وَكَفَى بِاللَّهِ نَصِيرًا ١٥
كَفَى: He was enough
كَفَى + ب: More emphatic

And Allah is enough as a protective friend and Allah is enough as a helper.

... بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا ١٦

What a terrible drink and how terrible it is as a place of rest/reclining!

... نِعَمَ الْثَّوَابُ وَحُسْنَتْ مُرْتَفَقًا ١٧

What an amazing reward and how excellent it is as a place of rest/reclining!

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلءُ الْأَرْضِ ذَهَبًا وَلَوْ أَفْتَدَى بِهِ ١٨ ...

No doubt, those who disbelieve and died while they were disbelievers, then the full capacity of the earth in gold will not be accepted from any of them, even if he tried to ransom with it.