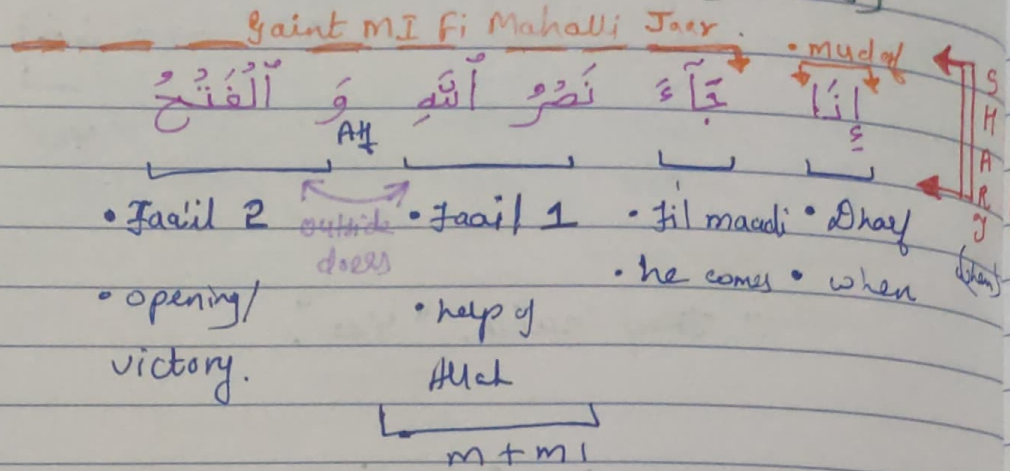


HW Assignment: Surah An-Nasr

[DAY: 8]

Ayah 1



Note: • **لَا** - when (future)

• **لَا** - when (past)

• **نَصْر** - dsm (Masdar) like **نَصْرًا**

نَصْر - Say ends here - anything after that is Nehw (heavy, light, Nasb, Jarr etc)

• **نَصْر** - Masdar.

Say
Sagheer:

(Mahmud ul ← ع ي ع)

① **جَاءَ يُجِيءُ مُجِيئًا**

② **نَصْرَ يَنْصُرُ نَصْرًا**

③ **فَتَحَ يَفْتَحُ فَتْحًا**

(Continued from ayah 1) m I Fi Mahalli Jaar

Ayah 2.

shart

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا

(Haal within haal)

↓
Atf

• Maj'ool Haal • mtm • Jaar • Fi'l mudari' • Ism • Fi'l maadi
 • of Allah Maj'oor • أنتَ • the • أنتَ
 • into • entering people • You see (b'g of ٱفْوَاجًا)
 (how)

the state of people religion • MFB

entering • Mukaddam • Haal of MFB which is plural
 • MFB (الناس)

• droves Mukaddam • Haalun Fi Mahalli Nasb.

(huge groups of people)

(plural)

• what does haal do?

(its 2 things happen simultaneously: entering & seeing)

∴ it is Jumla Haaliyah for الناس (people)

[Mahmool & → رأى]

Say
 saghar

① رَأَى يَرَى رُؤْيًى رَءًى

رُيًى يَرَى رُؤْيًى مَرَأًى

رَ لَا تَر مَرَأًى مَرَأًى مَرَأًى

② دَخَلَ يَدْخُلُ دُخُولًا دَخِيلًا

(to enter)

دَخِلَ يَدْخُلُ دُخُولًا مَدْخُولًا

أَدْخَلَ لَا تَدْخُلُ مَدْخُلًا مَدْخُلًا مَدْخُلَةً

Note: Meaning of Present Tense similar to Dim Fa'il.

eg قَامَ - he stood

قَامَ أَحْمَدُ - Ahmad stood up.

قَامَ أَحْمَدُ يَضْحَكُ - Ahmad stood up laughing.

- he laughs
(present T)

قَامَ أَحْمَدُ ضاحِكًا

- Dim Fa'il
(laughing)

Ayah 3

Tawal ul Shart .

(then)

فَسَبِّحْ بِحَمْدِ رَبِّكَ

- m + m
- Taal/Maj
- Ame
- then
- of you
- MBF
- أَنْتَ
- Allah
- by praise
- You glory of

• MBF

Say

Sagheer

[س ب ح (عَلَّمَ)]

① سَبِّحْ يُسَبِّحْ تَسْبِيحًا / سُبْحَانَ مُسَبِّحٍ

سُبِّحْ يُسَبِّحْ تَسْبِيحًا / سُبْحَانَ مُسَبِّحٍ

سَبِّحْ لَا تُسَبِّحْ مُسَبِّحٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

READER DAY 8

SURAH NASR



إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ

إِذَا

جمله فعلية في محل جر معنات الية (contd.)

ظرف

Jumlah Filiya connected by ataf 'و'

معنات



وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا

جملت فعلية في محل جر معنات الية

There are different kinds of when. إذا is always about future.

This Surah is talking about the victory which hasn't yet occurred i.e conquer of Makkah.

When the gates of the walled cities got opened while conquering. The word for victory became فتح

جَاءَ	يَجِيءُ	يَجِيءُ	يَجِيءُ
نَفَرَ	يَنْفِرُ	يَنْفِرُ	يَنْفِرُ
فَتَحَ	يَفْتَحُ	يَفْتَحُ	يَفْتَحُ



وَالْفَتْحُ

نَصْرُ اللَّهِ

إِذَا جَاءَ

Doer 2

Outside doer 1

مفعول

When the help of Allah (SWT) comes & the opening (victory).

Ism Aalah

مِفْرَبٌ مِفْرَبَةٌ مِفْرَبٌ
↓
مِرْآةٌ (Tool to see; mirror)

رَأَى	يَرَى	رُؤْيَةٌ	رَأَى
رُؤْيِي	يُرَى	رُؤْيَةٌ	مَرُئِي
رَ	لَا تَر		

→ أَلْنَّاس (You know those ppl) [Specific group]
(ppl of Makkah)

2 لَّام الالالالالال (All people) [Humanity, People at large
(All ppl in Arabia) in a region]

* it's meaning is contextual *

MAFOOL HAAL

أَحْمَدُ يَلْعَبُ → Ahmed stood up laughing (two
actions happening at same time)

* Most of the time, Haal is present tense but Ism Faail
or Mafool Can be used as well *

أَحْمَدُ يَلْعَبُ → Ism Faail Mansoob as Haal

وَأَلَّيْتُ النَّاسَ دَاخِلِينَ, دَاخِلِينَ

* Plural so Haal of An-noas (Mafool)

* If it was singular, it would be the Haal of Doer أَنْتَ

	أَفْوَاجًا	فِي دِينِ اللَّهِ	يَدْخُلُونَ	النَّاسَ	وَأَلَّيْتُ
مفعول حال	منعلق بالعلل مقدم	محلل فعلية	مفعول به	فعل: أَنْتَ	حال في عمل نعلب

And (when) you see the people entering the deen of Allah (SWT)
in droves.

→ أَفْوَاجًا large groups,
droves of ppl
multiple ethnicities

Singular: فَوْج

دَخَلَ	يَدْخُلُ	دُخُولًا وَدُخُلًا	دَاخِلًا
دَخِلَ	يَدْخُلُ		مَدْخُولًا
أَدْخَلَ	لَا تَدْخُلُ	مَدْخِلًا مَدْخِلًا مَدْخِلًا	مَدْخَلَةً

It is not mafool mutlag here.

Purpose of Mafool Mutlaq

1. It has the same meaning as the Fi'l that it reinforces.

ضَرَبْتُ أَحْمَدَ ضَرْبًا
نَحْتًا نَوْمًا

2. To describe no. of times act happened or something specific about the act.

ضَرَبْتُ أَحْمَدَ ضَرْبَتَيْنِ

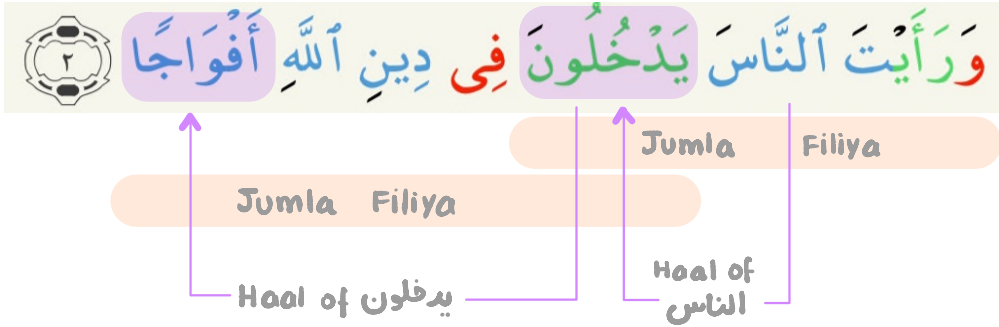
3. ضَرَبْتُ أَحْمَدَ ضَرْبَ مَرْيَمَ

I hit Ahmad as Maryum hits him.

نَحْتًا نَوْمًا الْحَيَّ

I slept like I was dead.

HAAL WITHIN HAAL



إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ → When....
(Shart)

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَأَسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا → Then....
(Jowab-us-shart)



فَسَبِّحْ بِحَمْدِ رَبِّكَ ^جوَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

أمر

متعلق بالفعل

فعل أمر

معنای / معنای الیه

أنت

Tasbeeh → To remove any thoughts or words about Allah (swt) that are not appropriate for Him. (Removal of all negative

Pronoun (أنت) is omitted here rather noun with idafa is used (balaghah)

Shirk → violation of Perfection of Allah (swt)

Hamd → Focusing / Adding positive

So, declare perfection by praise of your Rabb/ praising Your Rabb

سجنان
↓
Extra
masdar

س ب ح + عِلْمٌ	تَسْبِيحٌ	تَسْبِيحًا	تُسَبِّحُ	تُسَبِّحُ
	تُسَبِّحُ		تُسَبِّحُ	تُسَبِّحُ
	تُسَبِّحُ	تُسَبِّحُ	لَا تُسَبِّحُ	تُسَبِّحُ

USE OF NOUN



إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ

x1



وَرَأَيْتِ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا

x1



فَسَبِّحْ بِحَمْدِ رَبِّكَ ^جوَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

x1