

عَارِجٌ وَ سَجِيْدٌ

(Abriy & Sayeed)

فِي maadi used in this lesson :- he benefited - تَفَوَّعَ  
he knew - عَلِمَ

he studied - رَزَسَ

he started/began - بَرَأَ

he learned - تَعَلَّمَ

(Astana family) he published - أَصْرَرَ

he attended - حَضَرَ

he read. - قَرَأَ

(Jahada family) he met/ he interviewed - قَابَلَ

(Jahade family) to befriend. - ضَارَقَ

[Some Fi's he obtained / he married to Maef:- تَكَلَّمَ + تَكَلَّمَ  
one of them - عَلَى - is not translated.

things ← أَشْيَاءٌ thing → شيءٌ

Broken Plural singular

(partly flexi) (fully flexi)

← moatsifah.

Bl have fem adjective ∴ أَشْيَاءٌ كَثِيرَةٌ

fem adj

Few Imp Points in Chp: 9

- whenever *fil meadi* is used, assume that the paragraph is in Past Tense. (its context clue)
- *úyí* → now → it will always be Nasb like *úyí* (dhaay)
- when something is in quotes the harakats inside quotes don't change they are protected by quotes.

eg: "فقدُهُ الْحَيَاةُ" بِمُهْتَوَانٍ [mudaf]

- protected key quotes hence Raj.

Saqi Sagheer :-

نَرَسٌ يَدْرُسُ نَرْسًا زَارَسْ   
he studied

رِسْنَيْدَرْمُسْ مَدْرُوسْ لَرْسَا

# أُدْرُسْ لَا تَدْرُسْ مَدْرِسْ مَدْرَسَةٌ

يَدْأَأُ بِبَرَأَيَةَ بَارِئُ  
he started  
يَأْرُأُ لَا تَدْأَأُ مَيْرُأُ

مُهْدِرٌ يُهْدِرُ ڪُتٌرٌ ڪُتٌرٌ Publisher ← مُهْدِرٌ يُهْدِرُ ڪُتٌرٌ ڪُتٌرٌ he published

فَقَابَكَ بِيُقَابِلَةٍ قِبَالٌ وَمُقَابِلَةٌ مُقَابِلَةٌ  
[family] جَاهَدَ he interviewed  
he met/

صَارَقَ يُصَارِقُ صَارِقٌ وَمُصَارِقَةٌ مُصَارِقَةٌ  
[family] جَاهَدَ to befriend  
he attended

جَاهَدَ يَجْهُدُ جَهْدٌ حَاضِرٌ حَاضِرٌ حَاضِرٌ  
he attended

عِلْمٌ مَعْلُومٌ مَعْلُومٌ مَعْلُومٌ مَعْلُومٌ  
(plur. of information) the thing that is known he knew.

نَفْعٌ يَنْفَعُ نَفْعًا نَافِعٌ نَافِعٌ نَافِعٌ  
Benefactor (m) Benjitter (f) he benifited  
Beneficial

## READER DAY 26

5. Ustadha Asma is in charge of teaching the science of tajweed (علم التجويد).

Ahmed is in charge of nothing.

Phrase 'in charge'  
= one word in Arabic

In charge = responsible for = مسؤول

هُوَ مُدَرِّسُ النَّحْوِ وَالصَّرْفِ وَالتَّقْسِيمِ

↓      ↓      ↓      ↓  
Mudaf   Mudaf   Mudaf   Mudaf  
llayh   llayh   llayh   llayh

Grammer: الأَسْتَادُ تَخَانُ

↓  
Bayaan, Badal

حَسَنَناً → something made it nasb

أَجِذَّهُ حَسَنَناً → I think it is good.

أَشْكُرُهُ شُكْرًا → I thank you greatly.

(هَذَا) كَطِيبٌ → كَطِيبٌ

الأَسْتَادُ الرَّئِيْسِيُّ هُوَ آدَمُ جَمَالٍ

Purpose of هو: clear separator which isn't that necessary

لَكِنَّ لِلْأَخْوَةِ جِهَةً وَلِلأَخْوَاتِ جِهَةً

Mubtada

Khabar

MBK/ MBF

Fir

Mafool

## عَارِجٌ وَسَعِيدٌ

Aarij and Saeed

عَارِجٌ زَائِرٌ مِنْ كَنَادَا.

Aarij is a visitor from Canada.

Aarij is visiting from Canada.

دَرَسَ التَّارِيخَ الْإِسْلَامِيَّ فِي مَدْرَسَةٍ خَاصَّةٍ فِي كَنَادَا.

He studied Islamic History in a private school in Canada.

دَرَسَ or دَرَسَ ↓ taught	دَارِسٌ ↓ studied	دَارِسًا	يَدْرِسُ	دَرَسَ
	مَدْرُسٌ ↓ Madrassah	مَدْرُسًا	يَمْرُسُ	مَدْرَسَ
	مَدْرِسٌ ↓ Madrissa	مَدْرِسًا	يَمْرِسُ	مَدْرَسَ

فُلْفُلْ : آلَانَ هُوَ آلَانَ مُسَاعِدٌ فِي مَعَهِدٍ بَيْنَةٍ.  
\* always nasb \*

He is now a Teacher's Assistant at Bayyinah Institute.

بَدَأَ سِلِسَلَةَ حَلَقَاتٍ مَعَ الطُّلَابِ بِاللُّغَةِ الْعَرَبِيَّةِ.

He started a series of study circles with the students in the Arabic language.

حلقة : circle

بَادِئٌ	يَبْدِأُ	بَدَأَ
مُبْدِئٌ		
	لَا تَبْدِئُ	إِبْدَأُ

تَعَلَّمُ الطَّلَابُ النَّحْوَ وَالصَّرْفَ وَالتَّارِيخَ الْإِسْلَامِيَّ مِنْ هَذِهِ السِّلْسِلَةِ.

Students learnt Nahw, Sarf & Islamic History from these series.

إِشْتَقَبَلَ الْمَسْجِدُ مُوَظَّفًا جَدِيدًا.

The Masjid received/welcomed a new employee.

إِسْمُهُ سَعِيدٌ.

His name is Saeed.

دَرَسَ سَعِيدٌ الْفِقْهَ فِي جَامِعَةِ الْأَزْهَرِ فِي الْقَاهِرَةِ.

Saeed studied Fiqh from Al-Azhar University in Cairo.

هُوَ الْآنَ مُدَرِّسٌ لِلْفِقْهِ فِي الْمَسْجِدِ.

He is now a teacher of Fiqh at the Masjid.

أَصَدَرَ سَعِيدٌ كِتَابًا بِعِنْوَانِ "فِقْهُ الْحَيَاةِ". (إِصْنَافَة)

Saeed published a Book with the title of "Fiqh of Life"

أَصَدَرَ يُقْبَرُ إِصْنَافَةً مُعْتَدِلًا He published

"فِقْهُ الْحَيَاةِ" → Protected by quotes hence Rafa

الآن ، أَلَيْتُمْ ← حال ، متعلق بالخبر ، مفعول فيه

قَابَلَ سَعِيدًا عَارِجًا فِي الْمَسْجِدِ وَصَادَقَهُ.

Saeed met Aarij in the mosque & befriended him.

مقابلٌ	قِبَالًاً وَمُقَابِلَةً	يُقَابِلُ	قَابَلَ	To meet To interview
صِدَاقًا وَمُصَدِّقَةً	مُعَادِقٌ	صَادَقَ	صَادَقَ	To befriend

قرأَ عَارِجٌ "فِقْهُ الْحَيَاةِ" وَتَعْلَمَ أَشْيَاءً كَثِيرَةً مِنْهُ.

Aarij read "Fiqh of Life" & learnt many things from it.

Broken Plural	→	أَشْيَاءٌ	شيءٌ
		things	thing
		P.F	F.F

حضرَ سَعِيدٌ حَلْقَةً لِعَارِجٍ وَحَصَلَ عَلَى مَعْلُومَاتٍ نَافِعَةً كَثِيرَةً.

Saeed attended a circle/ halaqah of Aarij & acquired many bits of beneficial information.

حضرَ يُخْفِي حَفَنَرَ To attend

حصلَ على To obtain / To acquire ( على not translated)

'Things that are Known' ← Fem. Plural ← مَعْلُومٌ ← مَعْلُومَاتٌ

Benefactor Benefitter نَافِعٌ نَفَعًا يَنْتَجُ To benefit