

عَارِجٌ وَ سَعِيدٌ

(Aariy & Sayeed)

Fi' maadi used in this lesson :- نَفَعَ - he benefited
عَلِمَ - he knew

لَرَسَ - he studied

بَدَأَ - he started/began

تَعَلَّمَ - he learned

(Aslana family) أَصْدَرَ - he published

حَضَرَ - he attended

قَرَأَ - he read

(Jahada family) قَابَلَ - he met/ he interviewed

(Jahada family) صَاحَقَ - to befriend

[Some Fi'l's] مَصَلَ + كَلَى - he obtained / he acquired.
married to Haef :- خَالَ one of them - عَلَى is not translated.

things ← أَشْيَاءُ thing → شَيْءٌ

Broken Plural

singular

(partly flexi)

(fully flexi)

BP have fem adjective :

أَشْيَاءٌ كَثِيرَةٌ

fem adj

most + Sifoh

Few Imp Points in Chp: 9

- whenever *fil maadi* is used, assume that the paragraph is in Past Tense. (its context clue)
- $\text{اَلْاَن} \rightarrow \text{now} \rightarrow \text{it will always be Nasb like يُؤَمُّ}$ (dhayf)
- when something is in quotes the harakats inside quotes don't change they are protected by quotes.

eg: "فَقَّةُ الْحَيَاةِ"
 mI mudaf

- protected by quotes hence Raf.

Sagf Saqheen:-

نَرَسَ يَدْرُسُ دَرَسًا دَارِسٌ
 he studied

نَرِسَ يَدْرُسُ نَرَسًا مَدْرُوسٌ

أَدْرُسُ لَا تَدْرُسُ مَدْرِسٌ مَدْرَسَةٌ

* نَرَّسَ
 ↓
 he taught

نَبَأَ يَبْرَأُ بَدَأَ بَارِئٌ
 he started

اِبْرَأَ لَا تَبْدَأُ مَبْرَأٌ

أَصْرَعَ يُصْرِئُ إِصْرًا مُصْرِئٌ
 Publisher he published

قَابَكَ يُقَابِكَ قِبَالًا وَمُقَابِلَةً مُقَابِلَ
he met/
[جَاعَدَ family] he interviewed

صَبَّاحٌ يُصَابِقُ صِدَاقًا وَمُصَابَقَةً مُصَابِقٌ
to befriend
[جَاعَدَ family]

حَضَرَ يَحْضُرُ حَضْرًا حَاضِرٌ
he attended

كَلَّمَ مَعْلُومٌ مَعْلُومَاتٌ
he knew.
the thing that
is known
(fem plural)
information.

نَفَعَ يَنْفَعُ نَفْعًا نَافِعٌ (m)
he benefited
Benefactor
Benefitter
↓
نَافِعَةٌ (f)
(beneficial)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

READER DAY 26

5. Ustadha Asma is in charge of teaching the science of tajweed (عِلْمُ التَّجْوِيد).

Ahmed is in charge of nothing.

Phrase 'in charge'

In charge = responsible for = مسؤول

= one word in Arabic

هُوَ مُدَرِّسُ النِّحْوِ وَالصَّرْفِ وَالتَّفْسِيرِ

↓ ↓ ↓ ↓

Mudaf Mudaf Mudaf Mudaf

Ilayh Ilayh Ilayh Ilayh

Grammar: الْأُسْتَاذُ نِعْمَانُ

↓
Bayaan, Badal

حَسَنًا → something made it nasb

أَجِزُهُ حَسَنًا → I think it is good.

أَشْكُرُ نَشْكُرًا → I thank you greatly.

طَيِّبٌ → (هذا) طَيِّبٌ

الأستاذ الرئيسي هو آدم جمال

Purpose of هو: Clear separator which isn't that necessary

لَكِنَّ لِلْإِخْوَةِ جِهَةً وَلِلْأَخَوَاتِ جِهَةٌ

Mubtada

Khabar

MBK/MBF

Fil

Mafo'ol

عَارِجٌ وَسَعِيدٌ

Aarij and Saeed

عَارِجٌ زَائِرٌ مِنْ كَنَدَا.

Aarij is a visitor from Canada.

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دَرَسَ التَّارِيخَ الْإِسْلَامِيَّ فِي مَدْرَسَةٍ خَاصَّةٍ فِي كَنَدَا.

He studied Islamic History in a private school in Canada.

دَرَسَ or دَرَسَ	دَارِسٌ	دَرَسَا	يَذْشُ	دَرَسَ
↓				
taught	مَذْشُ	دَرَسَا	يَذْشُ	دَرَسَ
studied				
	مَذْشُ / مَذْشُ / مَذْشُ		لَا تَذْشُ	أَذْشُ

ظرف : الآنَ
* always nasb * هُوَ الْآنَ مُسَاعِدٌ فِي مَعْهَدِ بَيْنَةِ.

He is now a Teacher's Assistant at Bayyinah Institute.

بَدَأَ سِلْسِلَةَ حَلَقَاتٍ مَعَ الطُّلَابِ بِاللُّغَةِ الْعَرَبِيَّةِ.

He started a series of study circles with the students in the Arabic language.

circle : حلقة	بَادِئٌ	يَدَائِنٌ	يَبْدَأُ	بَدَأَ
	مَبْدَأٌ		لَا تَبْدَأُ	إِبْدَأُ

تَعَلَّمَ الطَّلَابُ النَّحْوَ وَالصَّرْفَ وَالتَّارِيخَ الْإِسْلَامِيَّ مِنْ هَذِهِ السِّلْسِلَةِ.

Students learnt Nahw, Sarf & Islamic History from these series.

اِسْتَقْبَلَ الْمَسْجِدَ مُوظِّفًا جَدِيدًا.

The Masjid recieved /welcomed a new employee.

اِسْمُهُ سَعِيدٌ.

His name is Saeed.

دَرَسَ سَعِيدُ الْفِقْهَ فِي جَامِعَةِ الْأَزْهَرِ فِي الْقَاهِرَةِ.

Saeed studied Fiqh from Al-Azhar University in Cairo.

هُوَ الْآنَ مُدَرِّسٌ لِلْفِقْهِ فِي الْمَسْجِدِ.

He is now a teacher of Fiqh at the Masjid.

أَصْدَرَ سَعِيدٌ كِتَابًا بِعَنْوَانِ "فِقْهُ الْحَيَاةِ". (إِضَافَةٌ)

Saeed published a Book with the title of "Fiqh of Life"

أَصْدَرَ يُعْنِي إِضْدَارًا مُعْتَدِرٌ Publisher He published

→ "فِقْهُ الْحَيَاةِ" Protected by quotes hence Rafa

الْآنَ ، اَلْيَوْمَ ← No idafah ← حال ، متعلق بالخبر ، مفعول فيه

قَابَلَ سَعِيدٌ عَارِجًا فِي الْمَسْجِدِ وَصَادَقَهُ.

Saeed met Aarij in the mosque & befriended him.

مُقَابِلٌ	قَبَالًا وَمُقَابِلَةً	يُقَابِلُ	قَابَلَ	To meet To interview
مُصَادِقٌ	صِدَاقًا وَمُصَدِّقَةً	يُصَادِقُ	صَادَقَ	To befriend

قَرَأَ عَارِجٌ "فِقْهُ الْحَيَاةِ" وَتَعَلَّمَ أَشْيَاءَ كَثِيرَةً مِنْهُ.

Aarij read "Fiqh of Life" & learnt many things from it.

Broken Plural → أَشْيَاءُ شَيْءٌ
things thing
P.F F.F

حَضَرَ سَعِيدٌ حَلَقَةَ لِعَارِجٍ وَحَصَلَ عَلَى مَعْلُومَاتٍ نَافِعَةٍ كَثِيرَةٍ.

Saeed attended a circle / halaqaah of Aarij & acquired many bits of beneficial information.

حَفِظَ حَفِظُوا حَافِظٌ To attend

حَصَلَ عَلَى To obtain / To acquire (على not translated)

مَعْلُومٌ ← مَعْلُومَاتٌ ← Fem. Plural ← 'Things that are known'

Benefactor (f) نَافِعٌ (m) نَافِعَةٌ (f) نَفْعًا يَنْفَعُ نَفَعٌ To benefit Benefitter