

Few things to remember when reading without harakahs:-

- 1) • We know that mudaf & mudafilaigh have 'of' in between them.
- Another job of mudaf & mī is sound as Mawsoof Sifah in translation. (noun + adjective)

eg. good morning - morning filled with good.
 صَبَاحٌ الْخَيْرِ
 m + mī
 Sounds → (mawsoof + sifah)

good morning - a morning of light.
 صَبَاحٌ النُّورِ
 m + mī
 (strong version of mawsoof + sifah)

- **Nahw** helps us to which harakahs to put at the end
- **Sarf** help us with rest of the harakahs.

2) "أَيْ" - welcome.

- There are similar words that end in Nasb.
 eg. خَيْرًا, شَرًّا

- They are at the end of **Jumla** J'iliyah.
- They also have an extra alif which determines it is Nasb.

3) words like :- **عَرَبِيٌّ** , **بَاكِسْتَانِيٌّ** has

يَاءُ النَّسَبَةِ [The double YAA that turns Isms into Adj Adjective.]

eg:- **بَاكِسْتَانِيٌّ** - partly flexible 2 1 1

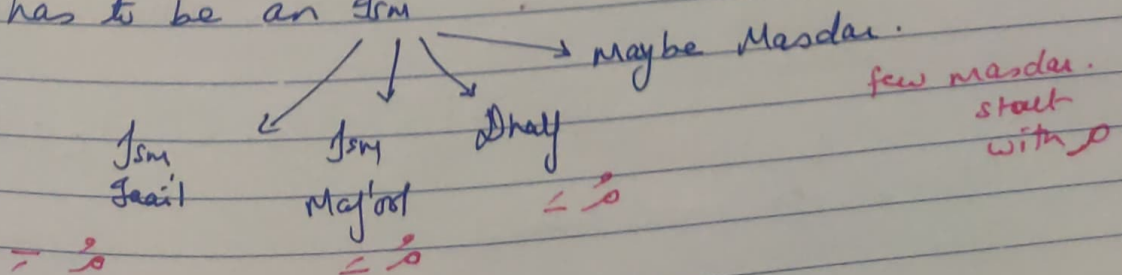
بَاكِسْتَانِيٌّ - once يَاءُ النَّسَبَةِ is attached it becomes an Arabic word - fully flexible.
2 " "

4) • whenever there is a tanween on a noun without 'ال' read it as "a - - -"
eg. **مُتَعَلِّمٌ** - 'a teacher'

• whenever there an ال there is no tanween. So we read it as 'the - - -'.
eg. **الْمُتَعَلِّمُ** - 'the teacher'

5) **مَوْسَسٌ** : how to derive at the hakakals for this word.

- i) Not a present tense (No YANT)
- ii) Not a past tense (ending don't match)
- iii) Not an ~~Amr~~ Amr (non of the familiar match)
- iv) has to be an Ism



• The catch here is we are talking about a person (him) so it will be Ism Faa'il or Ism Maj'ul.
 لا مؤ أستاذ قديم ومؤسس المعهد

• Also he is a teacher. - act of doing. ∴ it has to be Ism Faa'il.

• beginning in 8 big families for Ism Faa'il.

• it matches with مَوْلَى (family) - مَوْلَى

Saef: مؤسس founder
 (Ism Faa'il) تنصبها to found
 يأسس he founds
 أسس he founded

مؤسس المعهد → founder of the Institute.
 m+m

6) أصله - his origin. (mubtada) Raj.

7) من أين أنت أصلاً
 Haal.

Where are you from originally?
 Haal.

8) جزاك الله خيراً → May Allah reward you.

Saef: • Nasb
 جزى يجزي جزاءً جاز

Raj/ ← جزى (with sukoon)
 Jaaz.

∴ خير - Nasb version is correct way to say.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I greet → سَلَامًا

advise → صَبْرًا

READER DAY 10

ask → خَلًّا

Nasb due to omitted fir

Welcome =

أَخْلًا + ب

MSA

في المكتب

CA

AT THE OFFICE

السلام عليكم ورحمة الله، صَبَاحَ الْخَيْرِ.

As-salamu alaikum wa rahmatullah, good morning.

I greet you

وعليكم السلام ورحمة الله، صَبَاحَ الْخَيْرِ.

Wa-alaikum as-salam wa rahmatullah, good morning.

bright morning

مَرْحَبًا / أَهْلًا سَهْلًا

مَنْ الْمَدِيرُ فِي هَذَا الْمَكْتَبِ؟

Who is the administrator in this office? pointing fragments

أَسْمِي عَبْدُ اللَّهِ، وَأَنَا الْمَدِيرُ فِي هَذَا الْمَكْتَبِ، أَهْلًا بِكَ،

My name is Abdullah and I am the director. Welcome.

مَا اسْمُكَ؟

What is your name?

at this office

أَسْمِي عَبْدُ الرَّحْمَنِ، وَأَنَا مِنْ دَالَس. هل أنت من دالس؟

My name is Abdurrahman, and I am from Dallas. Are you from Dallas?

لا، أَنَا مِنْ هِيوسْتَن وَأَصْلِي بَاكِسْتَانِي. أَنَا بَاكِسْتَانِي أَمَلًا

No, I am from Houston, and I am originally Pakistani.

is Pakistani my origin

وَمَنْ هَذَا؟

And who is this?

He founded

هَذَا هُوَ الْأُسْتَاذُ نُعْمَانُ.

This is Ustadh Nouman.

هذا الأستاذ نعمان ✓

أَسَسَ يُؤَسِّسُ تَأْسِيسًا مُؤَسَّسٌ

هَلْ هُوَ أُسْتَاذٌ جَدِيدٌ؟

Is he a new teacher?

اسم فاعل: عَلَّمَ

لا، هُوَ أُسْتَاذٌ قَدِيمٌ وَمُؤَسِّسُ الْمَعْهَدِ.

No, he is an old teacher and the founder of the institute.

معناب الية

مِنْ أَيْنَ هُوَ؟

Where is he from?

هُوَ مِنْ نِيُورْكَ وَأَصْلُهُ بَاكِسْتَانِي أَيْضًا. هُوَ أَشْلًا بَاكِسْتَانِي

He is from New York, and he is also originally Pakistani.

(also)

وَمَنْ هَذَا؟

And who is this?

هَذَا عِمْرَانُ، هُوَ طَالِبٌ هُنَا، هُوَ مِنْ كَالِيفُورْنِيَا وَأَصْلُهُ

This is Imran. He is a student here. He is from California and he is originally Iraqi.

عِرَاقِي.

جَزَى يَجْزِي جَزَاءً جَانٍ

جَزَاكَ اللَّهُ خَيْرًا.

May Allah reward you.

فَيْرًا ← Nasb فَيْرًا ← Rafu/Jarr

وَإِيَّاكَ. (جزا)

And you.

IDAFAH AS A STRONGER VERSION OF MOWSOOF SIFAH

Mudaf, Mudaf Ilayh have a lot of jobs in Arabic & one of its job is to act like Mowsoof Sifah sometimes.

صَبَاحَ الْخَيْرِ → A morning of good → A morning filled with good

دَالَس، هِيوسْتَن → NON-ARAB WORDS IN ARABIC → PARTLY FLEXIBLE

حال → مِنْ أَيْنَ أَنْتَ أَصْلًا → Where are you from originally? Haal

ياء النسبة → Double Yaa that turns isms into adjectives

باكستاني، مغربي، سوداني
↓ ↓ ↓
FULLY FLEXIBLE

اللغة العربية
↓ ↓
موصوف صفات