

① The word pattern that makes them all rhyme is called **وَزْنٌ**

② The 3 unique letters in a word (ف ع ل) are called **جُذْرٌ**

eg. كَاثِفٌ وَاحِدٌ عَابِدٌ عَالِمٌ بَاهِلٌ شَارِقٌ كَافِرٌ

In the above underlined words :-

(the patterns that makes them all rhyme) **وَزْنٌ** ← فاعِلٌ

جُذْرٌ ← ع ل م ش ق ر ك ف ر

↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓

ف ع ل ف ع ل ف ع ل (3 unique letters in a word)

① The above words have same **وَزْنٌ** (pattern) & each has diff **جُذْرٌ** (root)

لا م ع ر ا ك ف ر ا ق ش

جُذْرٌ ← ل م ع ر ق ش ر ك ف

↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓

ف ع ل ف ع ل ف ع ل [in same order]

وَزْنٌ ← فاعِلٌ

- ◉ Sometimes the words have same ^{جذر (root)} but each has a different ^{وزن (pattern)}

eg. فَعَلَ تَفَعَّلَ مُفَعَّلٌ تَفَعَّلَ اسْتَفْعَلَ
عَلِمَ تَعَلَّمَ مُعَلِّمٌ تَعَلَّمَ اسْتَعْلَمَ

↓ ↓ ↓ ↓ ↓
فَاعِلٌ ← ع ل م

- ◉ All the extra letters in any word apart from ل ع ف are ^{وزن}

eg in the word :

تَحْلِيْمٌ
جذر (extra)
وزن

- ◉ Sometimes the words don't rhyme.

eg. (fa ism wagan with ism)

↓ Feminine (combi) ↓ Al (proper) ↓ Tan (heavy) ↓ Raj' (heavy) ↓ Raj' (heavy)
مُشْرِفَاتٌ الحُوخِرُ مَكْبَرٌ مَفْسِرٌ مُحَلِّمٌ

↓ (ending sound combi)
مُقَسِّمِينَ

- ◉ Sarf is about everything except the sound on the last letter.

- ◉ Sarf doesn't care about Nahw

- ◉ We need to ignore Nahw

- ◉ Al is also part Nahw so does not belong to Sarf.

• Are these words the same **وَزْن** ?

Yes they are all the same **وَزْن**

6'ing :- **مُخَلِّمٌ** → **مُفَقِّلٌ** is there in all the words.

Another example :- (wayarr with Fi'l)

أَسْلَمَ **أَخْبَرْتُ** **أَشْرَكْتُمْ** **أَنْجَرْنَا** **أَغْلَمُوا**

[all past tense Nahw]

وَزْن ← **أَفْعَلْ**

if we do **وَزْن** version to all the above words they all match.

eg:- **أَخْبَرْتُ** ← **أَخْبِرْ**

• To recognize a **وَزْن** for most isms, try to imagine the singular masculine version.

• To recognize the **وَزْن** for most Fi'l, try to imagine the **وَزْن** version & if it's a command try to imagine the **أَنْتَ** version.

How to recognize وَزْن in Qur'an.

Surah Al Fatihah:-

① الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

not part of 'ال' ← الْحَمْدُ
say. x

وَزْن ← الْفَعْلُ

OR
فَعْلُ (remove ال)

Not part of say ← الْعَالَمِينَ ← ال' & يْنَ ←
x x

وَزْن ← لِّلْفَاعِلَيْنِ

OR (remove the Nahw part)
فَاعِلُ

- ① Some words don't have وَزْن
- ① We skipped the word رَبِّ , اللَّهُ
- ① These words don't fit in patterns (so no وَزْن)
- ① Such words that don't fit the patterns are called جَامِرٌ - eg the word اللَّهُ
- ① The words that belong to pattern (wazan) are called مُشْتَقٌّ (Is'm & Fi'l can be مُشْتَقٌّ)
eg - الْحَمْدُ

② الرَّحْمَنُ الرَّحِيمُ

الرَّحْمَنُ ← وَزَنَ ← اَلْفَعْلُ

OR (skip Nahs)

فَعْلَانُ

الرَّحِيمُ ← اَلْفَعْلُ

OR

فَعِيلُ

③ مَلِكٌ يَغْمُ الدِّينَ

↓ (وَزَنَ) ↓ ↓

فَاعِلٌ فَعْلُ اَلْفَعْلُ

↓ (skip ال)

فَعْلُ

④ وَإِيَّاكَ نَعْبُرُ

↓ (mudari) changes so
not part of
جزء
so beginning

نَعْبُرُ

↓
يَفْعُلُ

For Fi'ls :-

Step 1 → go back to هُوَ version

Step 2 → discover maadi / mudari / majdar.

Step 3 → go through families in your head.

يَعْمَلُ matches
with ✓
2 families

نَصْرَ يَنْصُرُ ✓ (6 small families)
فَتَحَ يَفْتَحُ

• (But only one of them from the 2) ضَرَبَ يَضْرِبُ

• Most of the time it's not كَرُمَ يَكْرُمُ ✓
but نَصْرَ

• So نَحْبِرُ is from
نَصْرَ family.

حَسِبَ يَحْسِبُ

سَمِعَ يَسْمَعُ

eg. أَنْعَمْتَ ← أَفْعَلْتِ
↓
Step 1: look to هُوَ version.
(not part of جزر)

وَزَنَ → أَفْعَلَ يَفْعِلُ إِفْعَالًا

Step 2: Discover maddi/mudari' / maydar.

أَنْعَمَ يَنْعِمُ إِنْعَامًا

Step 3: Go through families.

أَنْعَمَ matches with أَنْعَمَ family.

فَعْلَانْ زُحْمَانْ عَطِشَانْ غَضَبَانْ جُوعَانْ

meaning:-

- | | | | | |
|--------------------|-------------------|---------------------|-----------------------------|---------------------------|
| ↓ | ↓ | ↓ | ↓ | ↓ |
| • Extremely hungry | • Extremely angry | • extremely thirsty | • extremely loving & caring | • extreme |
| | | | • temporary | • temporary |
| | | | • something can remove it | • something can remove it |

(One line has so much information)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SARF DAY 01 - 22.06.21

Word patterns in Arabic → **وَزَن**

أَعَدُّ **أَكْبَرُ** **أَحْسَنُ** **أَعْلَمُ** **أَكْرَمُ**

أَفْعُلُ

جذر

Made up of 3 letters
99% of time

مُشْتَقٌّ **90%** of words in Arabic have a pattern

جَوَادُ **خَيَّادُ** **دَقَّابُ** **لَقَّابُ** **رَكَّابُ** **عَفَّابُ**

Patterns have associated meaning

جَائِذٌ: words that don't fit in patterns are called **جَائِذٌ**
so even if they have a **وَزَن**, it doesn't matter. e.g. **قَلَمٌ**

Sarf of Word = وَزَن + جذر

↓
Pattern + Harakat

Nahw world

مُفَعِّلٌ

Sarf world

ف-و-ل

ف = 1st letter

و = 2nd letter

ل = 3rd letter

- Additional letters
- Pattern
- Harakats

وزن : فاعِلٌ

حَامِدٌ كَاشِفٌ دَاهِدٌ عَابِدٌ عَالِمٌ حَامِلٌ
خَالِدٌ بَاطِلٌ ثَاقِبٌ جَاهِدٌ ظَالِمٌ وَالِدٌ
سَارِقٌ كَاذِبٌ غَاسِقٌ فَاسِقٌ

* order is
v.important
in جذر

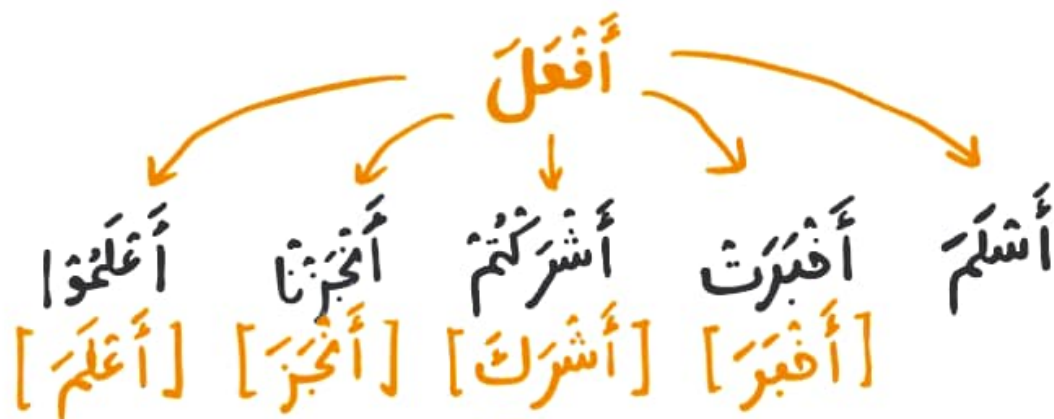
ف - ح - ل
① ② ③

فِعْلٌ تَفَعَّلَ تَفَعَّلَ تَفَعَّلَ تَفَعَّلَ
تَفَاعُلٌ تَفَاعُلٌ تَفَاعُلٌ تَفَاعُلٌ

مُعَلِّمٌ
مُفَسِّرٌ مُكَبِّرٌ أَمُوذِرٌ مُشْرِفٌ مُقَسِّمٌ
[مُفَسِّرٌ] [مُكَبِّرٌ] [أَمُوذِرٌ] [مُشْرِفٌ] [مُقَسِّمٌ]

Sarf is about everything except the sounds
on the last letter.

Sarf doesn't care about Nahw.



To recognise the **وَدَن** for most isms:

Try to imagine the singular masculine version

To recognise the **وَنَن** for most fir:

Step 1: try to imagine the 'hua' version

Step 2: then discover the Madi, Mudaari & Masdar

Step 3: go through the families

And if it's a **command**,
try to imagine the 'anta' version.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ {٢} . الرَّحْمَنُ الرَّحِيمُ {٣} .
أَنْفَعُ / نَفْعٌ | أُنْفَعِلِينَ / فَاعِلٌ أُنْفَعِلَانِ / فَعْلَانُ أَنْفَعِلُ / فَعِيلٌ
جامد

مَلِكٌ يَوْمَ الدِّينِ {٤} . إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ {٥} .
فَاعِلٌ نَفْعٌ / نَفْعٌ أَنْفَعِلُ / فَعِيلٌ نَفْعٌ / نَفْعٌ
نَفْعٌ / نَفْعٌ
يَنْفَعُ / يَنْفَعُ
يَكْرَهُ

أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ {٦}

أَفْعَلْتُ / أَفْعَلُ

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ {٧}

① أَفْعَلُ (هو) ② أَفْعَلُ / يَفْعِلُ / إِفْعَالًا

الرَّحْمَنُ

From [فَعْلَانٌ] Meaning

- ① Extreme
- ② Temporary
- ③ Something can remove it

جَوْعَانٌ		غَضَبَانٌ		عَطْشَانٌ
Extremely hungry		Extremely Angry		Extremely thirsty

الرَّحِيمُ

* Extremely Loving + Caring

* Temporary

* Something can remove it

Ibn-e-Abbas (R.A) and other Sahabas said that this name of Allah (SWT) in Surah Al-Fatiha is for Allah's Love & care in this world for everyone, and الرَّحِيمُ is for Believers in the Akhirah.