

Isim fa'ail :- Positive & Negative Sentences. [DAY: 5]

(Different variations as follows:-)

1. All of you are listening

(Positive)

أَنْتُمْ سَامِعُونَ

Ustadh is listening

الْأُسْتَاذُ سَامِعٌ

2. i) All of you are not listening

[Negative
4 variation]

① لَسْتُمْ سَامِعِينَ

• Khabar of Kaisa-Nasb

② لَسْتُمْ بِسَامِعِينَ

• Jaza' Bog of Baq Zaeedah

③ مَا أَنْتُمْ سَامِعِينَ

④ مَا أَنْتُمْ بِسَامِعِينَ

ii) Ustadh is not listening

(-ve 4
variation)

① لَيْسَ الْأُسْتَاذُ سَامِعًا

• outside door

② لَيْسَ الْأُسْتَاذُ بِسَامِعٍ

③ مَا الْأُسْتَاذُ سَامِعًا

④ مَا الْأُسْتَاذُ بِسَامِعٍ

3. كَانُ sentences:- (he was)

You all were listening: كُنْتُمْ سَامِعِينَ

Ustadh was listening: كَانَ الْأُسْتَاذُ سَامِعًا

4. For sure you all are listening إِنَّكُمْ سَامِعُونَ

For Sure Ustadh is listening إِنَّ الْأُسْتَاذَ سَامِعٌ

5. Strong refutation: لَا + كَانَ

2 versions: - [لَمْ - did not] past tense. [لَمْ + mudar'ah] disagreement.

i) You all were not listening إِذَا مَا كُنْتُمْ سَامِعِينَ

maadi
version

ii) لَمْ تَكُونُوا سَامِعِينَ

lightest mudar'ah

lightest
hay

i) Ustadh was not listening

إِذَا مَا كَانَ الْأُسْتَاذَ سَامِعًا

ii) لَمْ يَكُنِ الْأُسْتَاذَ سَامِعًا

6. Light hay: لَنْ - will not (strong negation of future)

لَا - will not (normal negation)

(لَنْ) family Light Mudar'ah + لَنْ (will not)

∴ 'y' 'be' in a sentence then كَانَ family comes.

He will not be listening.

لَنْ يَكُونَ سَامِعًا

• Khobara of Kaana Nash Light mudar'ah Light hay

You all will not be listening لَنْ تَكُونُوا سَامِعِينَ

Ustadh will not be listening لَنْ يَكُونَ الْأُسْتَاذُ سَامِعًا

7. He listened - سَمِعَ

light mudari

You all listened - سَمِعْتُمْ

Ustadh listened - سَمِعَ الْأُسْتَاذُ

8. He listens - يَسْمَعُ

You all listen - تَسْمَعُونَ

Ustadh listens - يَسْمَعُ الْأُسْتَاذُ

9. He doesn't listen لا يَسْمَعُ / ^{*}مَا يَسْمَعُ

modern Arabic

* لا - as 'Does not' in modern Arabic

لا - as refutation / disagreement in Classical Arabic.

You all don't listen لا تَسْمَعُونَ / ^{*}مَا تَسْمَعُونَ

modern Arabic

Ustadh doesn't listen لا يَسْمَعُ / ^{*}مَا يَسْمَعُ الْأُسْتَاذُ

modern Arabic

الْأُسْتَاذُ

10. He didn't listen - 2 versions:-

maadi + لا i)

* whenever there is a past with negative we get 2 options

maadi + لا i)

lightest mudari' + لَمْ ii)

Kaana happens when there is "was/be".

• In point (5) "was not" so Kaana family

• We did 2 versions there: --- ① مَا كَانَ ---
--- ② لَمْ يَكُنْ ---

Similarly: [past tense with -ve] [did - لم - not]

He didn't listen.

i) مَا سَمِعَ

ii) لَمْ يَسْمَعْ

You all did not listen

i) مَا سَمِعْتُمْ

ii) لَمْ تَسْمَعُوا

Ustadh did not listen.

i) مَا سَمِعَ الْأُسْتَاذُ

ii) لَمْ يَسْمَعْ الْأُسْتَاذُ

11. He will not listen ^{light} ← لَنْ يَسْمَعَ → ^{light} haw _{madari}

You all will not listen لَنْ تَسْمَعُوا

Ustadh will not listen لَنْ يَسْمَعَ الْأُسْتَاذُ

12. Format in negation:-

Positive -

He used to listen

كَانَ يَسْمَعُ

You all used to listen

كُنْتُمْ تَسْمَعُونَ

Ustadh used to listen

كَانَ الْأُستَاذُ يَسْمَعُ

Negative -

Format - [Light mudari + أَنْ + Jaar Majrur + كَانَ]

* Note: كَانَ never changes here.

* negative - 'be' so كَانَ

He would not be one to listen.

مَا كَانَ لِي أَنْ يَسْمَعَ

• Ism of كَانَ → Jaar/Majrur
ji Mahalli Raj

Ustadh would never be one to listen.

مَا كَانَ لِلْأُستَاذِ أَنْ يَسْمَعَ

Jaar/Majrur

I would not be one to listen

مَا كَانَ لِي أَنْ أَسْمَعَ

Jaar/Majrur

We would not be ones to listen

مَا كَانَ لَنَا أَنْ نَسْمَعَ

Mariyam would never be one to listen

مَا كَانَ إِعْرَافِيْمَ أَنْ تَسْمَعَ

A muslim would never be ones to be do shirk

مَا كَانَ إِعْسَافِيْمَ أَنْ يُشْرِكَ

A Prophet would never be one to lie

مَا كَانَ لِنَبِيٍّ أَنْ يَكْذِبَ

Ahmad would never be one to sell

مَا كَانَ لِأَحْمَدَ أَنْ يَبِيعَ

FOUR WAYS OF NEGATION IN JI

الْأَسَاذُ سَامِعٌ	هُوَ سَامِعٌ	أَنْتُمْ سَامِعُونَ
لَيْسَ الْأَسَاذُ سَامِعًا	لَيْسَ سَامِعًا	لَسْتُمْ سَامِعِينَ 1
لَيْسَ الْأَسَاذُ بِسَامِعٍ	لَيْسَ بِسَامِعٍ	لَسْتُمْ بِسَامِعِينَ 2
مَا الْأَسَاذُ سَامِعًا	مَا هُوَ سَامِعًا	مَا أَنْتُمْ سَامِعِينَ 3
مَا الْأَسَاذُ بِسَامِعٍ	مَا هُوَ بِسَامِعٍ	مَا أَنْتُمْ بِسَامِعِينَ 4

Ustadh was listening	He was listening	You'll were listening
كَانَ الْأَسَاذُ سَامِعًا	كَانَ سَامِعًا	كُنْتُمْ سَامِعِينَ
+ For Sure	+ For Sure	+ For Sure
إِنَّ الْأَسَاذَ سَامِعٌ	إِنَّكَ سَامِعٌ	إِنَّكُمْ سَامِعُونَ
Ustadh wasn't listening	He wasn't listening	You'll weren't listening
مَا كَانَ الْأَسَاذُ سَامِعًا لَمْ يَكُنِ الْأَسَاذُ سَامِعًا	مَا كَانَ سَامِعًا لَمْ يَكُنْ سَامِعًا	مَا كُنْتُمْ سَامِعِينَ لَمْ تَكُونُوا سَامِعِينَ

In Quranic Arabic, مَا كَانَ is used for refutation. But in MSA, لَمْ يَكُنْ & مَا كَانَ are interchangeable with same effect.

Ustadh will not be listen	He will not be listening	You all will not be listen.
لَنْ يَكُونَ الْأُسْتَاذُ سَامِعًا	لَنْ يَكُونَ سَامِعًا	لَنْ تَكُونُوا سَامِعِينَ

لَا FOR FUTURE NEGATION

In classical arabic, لا+مضارع was very commonly used for future.

DIFFERENCE BETWEEN لَنْ & لَا

Scholars of Balaghah argued that لَنْ could be used as a stronger version of لَا for future. لَنْ = WILL NEVER!

لَا = normal negation of future لَنْ = stronger negation of future

لَا + أَنْ = combination of لَنْ

But in MSA, لَنْ = will not (in future)

Ustadh listened	He listened	You'll listened
سَمِعَ الْأُسْتَاذُ	سَمِعَ	سَمِعْتُمْ
Ustadh listens	He listens	You all listen
يَسْمَعُ الْأُسْتَاذُ	يَسْمَعُ	تَسْمَعُونَ
Ustadh doesn't listen	He doesn't listen	You all don't listen
لَا يَسْمَعُ الْأُسْتَاذُ (MSA) مَا يَسْمَعُ الْأُسْتَاذُ	لَا يَسْمَعُ (MSA) مَا يَسْمَعُ	لَا تَسْمَعُونَ (MSA) مَا تَسْمَعُونَ
Ustadh didn't listen	He didn't listen	You all didn't listen
لَمْ يَسْمَعْ الْأُسْتَاذُ مَا سَمِعَ الْأُسْتَاذُ	لَمْ يَسْمَعْ مَا سَمِعَ	لَمْ تَسْمَعُوا مَا سَمِعْتُمْ

Ustadh will not listen

لَنْ يَسْمَعَ الْأُسْتَاذُ

He will not listen

لَنْ يَسْمَعَ

You all will not listen

لَنْ تَسْمَعُوا

Ustadh used to listen.

كَانَ الْأُسْتَاذُ يَسْمَعُ
كَانَ يَسْمَعُ الْأُسْتَاذُ

He used to listen

كَانَ يَسْمَعُ

You all used to listen

كُنْتُمْ تَسْمَعُونَ

Ustadh would never
be one to listen

مَا كَانَ لِلْأُسْتَاذِ أَنْ يَسْمَعَ

He would never be
one to listen.

مَا كَانَ لَهُ أَنْ يَسْمَعَ

You all would never be
one to listen

مَا كَانَ كَلِمٌ أَنْ تَسْمَعُوا

A Muslim would never
be one to do shirk.

مَا كَانَ مُسْلِمٌ أَنْ يُشْرِكَ

Ahmed would never
be one to sell

مَا كَانَ لِأَحْمَدَ أَنْ يَبِيعَ

A prophet would never
be one to lie

مَا كَانَ لِنَبِيٍّ أَنْ يَكْذِبَ

كَانَ stays same becoz its Tsm is compound ism Fee Mahalli Rafa