

Imp pointers :-

- when alif has no (ء) on it then pretend its not there so read it as "ءلوا لى" Masmuki - (girl) Masmuka - (boy)

- Similarly ఈ వీరు \rightarrow Hayarajul
This man (shaddha on వీరు).

هذا المجلد

This man

→ Haigarajul

(shaddha on \checkmark).

Aliy is not pronounced, smash haaga with '.

Note: 'j' is not pronounced here b'c it

is Half Shams. This is Ismulishara Musharraf
[Al-stays so no is] iligh.

- ج / ج \rightarrow Haaza Rajul. or
this is a man \rightarrow Haaza Rajulan
Alij & J are not pronounced for the
similar reasons.

- There are 2 types :- $\text{yo} \rightarrow \text{from}$
 $\text{yo} \rightarrow \text{who}$

أَيْنَ → where. [So with أَيْنَ we use مِنْ]

من أين أنت؟
Where are you from?

- In English we say you are welcome/ You don't have to thank me.

In Arabic consider it as one word (please)

La Shukea ala Wajib!

۸ شکر علی واجد!

• Nasb/light La Nafiyaa Al Jinn

- مَرْجِلًا - I'm - masdar.

- بِلَيْهِ مَرْجِلًا - May'ol Mutlaq.

بِ + مَرْجِلًا - comes with welcome.

صَرْعَانًا is Nasb b/c it is representing a fi'l that need not be said.

- فِي → in / at / about . (translation)

مَا اسْمُ هَذَا الْوَكْرِ
 mushadun +
 i'tiqh ism al ishara

- Due to respect to elder person we can say :

فُسْكَرًا لِكُنْخَنَ

for female elder : فُسْكَرًا لِلَّائِ

- Asking name of 2 persons : مَا اسْمَاكُمَا

مُرِيَّةً < أَذَارَ يُؤْرِي إِدَارَةً مُرِيَّزَ

Director/Head Master
Principal.

He
directed

مُوْجُوْدَ < وَجْلَ يَجْعُرُ وَجْرَاً وَاحِدَ

found one وَجْرَ مُجْرَ وَجْرَاً مُوْجُوْدَ
present one

مَكْبِيَّةً < كَتَبَ يَكْتُبَ كِتَابًا كَاتِبَ

(Dhaaf)

كَتِبَ يَكْتُبَ كِتَابًا مَكْنُونَ بِهِ

place of
writing

أَكْتَبَ لَكَتِبَ مَكْتَبَ مَكْتَبَةً

(Office)

Why is مَرْجِبًا nasb?

It is representing a girl that didn't have to be said.

نَرْجِبُكَ مَرْجِبًا

It becomes Mafool MUHlaq of the girl.

هَذَا الرَّجُلُ This man.

هَذَا رَجُلٌ This is a man.

What is the name of this boy?

ما اسم هذا الولد؟
معنات عذاب مشارد المفهوم
البيت +
اسم الاستدراك

آلَبَابُ الْثَالِثُ

When you speak to elder person

with respect, you say شُكْرًا تَكْبِرُ

but for female elder, we will

still use شُكْرًا لَّهُ

in, at, about

فِي الْمَعْهَدِ AT THE INSTITUTE

معنات المفهوم

Ism

إِيمَانٌ: السَّلَامُ عَلَيْكُمْ، مَرْجِبًا بِكَ فِي مَعْهَدٍ بُيْنَةً.

→ welcome someone

Imaan: As-salamu alaikum, welcome to Bayyinah Institute.

When asking name of two person: فاطمة: شُكْرًا لَّكُ.

ما اسمَكَ؟

إِيمَانٌ: مَا اسْمُكَ؟

Fatima: Thank you.

Imaan: What is your name?

Where is that man from? فاطمة: أَنَا فَاطِمَةٌ. وَمَا اسْمُكَ؟

Fatima: I am Fatima. What is your name?

من أَنْيَنَ ذَلِكَ الرَّجُلُ؟ إِيمَانٌ: إِسْمِي إِيمَانٌ. مَنْ أَنْيَنَ أَنْتَ؟

Imaan: My name is Imaan. Where are you from?

فاطمة: أَنَا مِنْ بَرِطَانِيَا. وَمَنْ أَنْيَنَ أَنْتَ؟

Fatima: I am from England. Where are you from?

إِيمَانٌ: أَنَا مِنْ أُوْهَاهِيُو. إِدَارَ يُوْبِرِزِ إِدَارَةٌ مُدِيرٌ

Imaan: I am from Ohio.

Director/Head Master Principal directed F-F/F-F MI+M

Fatima: Are you the administrator?

فاطمة: هَلْ أَنْتِ الْمُدِيرَ؟ إِيمَانٌ: لَمَّا زَوْدَ

Imaan: No, I am a teacher.

فاطمة: هَلْ الْمُدِيرُ مُوْجُودٌ؟ وَقَدْ

Fatima: Is the administrator present?

إِيمَانٌ: الْمُدِيرُ هُوَ عَبْدُ اللَّهِ، هُوَ فِي مَكْتَبَةِ

Imaan: The administrator is Abdullah. He is in his office.

فاطمة: هَلْ مَكْتَبَةُ بَعِيدٌ؟

Fatima: Is his office far?

إِيمَانٌ: لَا، هُوَ قَرِيبٌ جَدًا.

Imaan: No, it is very close.

فاطمة: شُكْرًا لَّكِ يَا أَسْتَادَةً.

Fatima: Thank you, Ustadha.

إِيمَانٌ: لَا شُكْرٌ عَلَى وَاجِبٍ! لَا نَافِيَةَ لِلْجُنَاحِ

Imaan: You are welcome!

* treated as phrase *

No need for thanks.

Absolutely no gratitude is needed for something that was my duty to begin with.

Ustadh is in my office.

الْأَسْتَادَةُ فِي مَكْتَبَةِ