

Before we start with the drill in Chp 1, few imp pointers:-

عَلَى = أَنَا + عَلَى (upon/on)

- Jaar/Majroor
- for me

هُوَ يَكُونُ

"You were not" ← لَمْ تَكُنْ ← أَنتَ تَكُونُ

- lightest
Mudae
- lightest
hasf

(OR)

Strong negation ← لَمْ تَكُنْ

(Arabs sd so)

They got rid of 'ن'

• "You were totatly not"

• "You weren't even"

• "You weren't at all".

- This can be done only with لَمْ يَكُونُ & not with any other words.

Chp: 1 Drill: 6 (Pg 7)

Translate the ayahs of the Qur'an with I'rab.

1) أَنْتَ الْعَلِيمُ الْكَافِرُ
 • Khabar (2) • Khabar (1) • mubtada

Note: Khabar is proper here b'g of 'Al' so something is unusual.

If Khabar is proper due to mudaf being proper then there is nothing unusual.

If Khabar was common we would translate it as:

"You are knowledgeable". (if it was common)

"You are all knowledgeable, all wise".

2) أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ
 • mubtada • You
 • m + m1
 • Khabar fi Mahalli Raj
 • مَوْلَا
 • is non-flexible
 • our protective friend
 • attached pronoun (maj'ool bihi)
 • us
 • Help us!
 • against the disbelieving nation
 • Maj'oor
 • disbelieving
 • the nation
 • against

"You are our protective friend to help us against the disbelieving nation."

3) أَنَا خَيْرٌ مِنْكَ خَلَقْتَنِي مِنْ تَارٍ وَخَلَقْتَهُ مِنْ طِينٍ

• Jaar/Maj • MFB • Ji • MBK • Khabar • mubtada
 • MBF(2) • You and' • MBF(1) (who) maadi • than • better • I
 • from dirt/mud. created • from • me • Jaar/ him
 May'ud bihi (who) • You created
 him • You created me
 • You created him

"I am better than him, You created me from fire & You created him from dirt/clay/mud."

magulul
Qawl

4) قَالَ أَنَا يُوسُفُ وَهَذَا أَخِي ---

• Khabar • Mubtada • Khabar • mubtada he said
 • my brother • This and' • I am Yusuf
 And this is my brother

He said, "I am Yusuf & this is my brother."

"Haroon, my brother"

5) هَارُونَ أَخِي

• my brother • Not mubtada b'g its not Raj
 • it is Naab/Jaar for reasons we don't know. It means its a part of longer sentence.

* It not a IF

* It not a II (no mubtada)

• So we can't say Haroon is my brother then it would have been هَارُونَ أَخِي

"Khabar Raj-mubtada Haroon is my brother"

6) قَالُوا نَعَمْ --- JF

- Yes
- Fil maadi
- Jaa'il ضَعُف
- They said.

They said, "Yes".

7) قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ ----

- Jaa'il/Majroor
- Fil mudari' (Yant)
- MBF
- to Allah
- I call
- I call to Allah
- m + m1
- Khabar
- Fi Mahalli Raj'
- my path
- pointu
- muhtada
- Fem b'oz سَبِيل
- is fem (arabs sdso)
- 'This'
- Amr
- أَنتَ version
- Say!

Say, "This is my path."

Say, "This is my path, I call to Allah."

* أَدْعُو - دَعَا يَدْعُو - muta'addi but he

but أَدْعُو has no Maj'ori bihi. Who are you calling is not mentioned.

'I am calling to Allah'

Prophet (SAW) says whoever want to follow me will do so but he will do his mission even if no one follow him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

READER DAY 07

SURAH MARYAM : AYAH 9

OMISSION OF NUH IN YAKUUHO

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَى هَيْنٍ

خبر هين "easy"
جاء مجرد مبتدأ Outside doer
عَلَى MBK مقدم Especially
حرف جبر + مجرد "Like that"
"That's how it is"

"It is easy for me / It is a light burden on me"

وَقَدْ خَلَقْتِكَ مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا

كhabar Lightest ver: From much I created And already
"anything" تَكُنْ & تَكُ before you

You were totally not (Even stronger negation than لم تَلَنْ
You weren't at all / You weren't even.

DRILL 6: QURAN التمرين السادس: آيات بينات

... أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٣٢﴾

لام الاستعراق

مبتدأ خبر 1 خبر 2
Proper Proper

When the Khabar is proper but only due to Al & not proper mudat ilayh.

"You are All-Knowledgeable, All-Wise"

... أَنْتَ مَوْلَانَا فَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

صفة

موصوف

ذ: 'so'

خبر

مبتدأ

انْفَرَجَ: أَمَرَ

في عمل رجع

نا: مفعول به

... أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ ﴿١٢﴾

"I am better than him, You created me from fire & you created him from clay"

... قَالَ أَنَا يُوسُفُ وَهَذَا أَخِي... ﴿٩٠﴾

He said, "I am Yusuf & this is my brother"

هَارُونَ أَخِي ﴿٣٠﴾

Haroon, my brother (بدل)

... قَالُوا نَعَمْ... ﴿٤٤﴾

They said yes.

قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ... ﴿١٠٨﴾ يَدْعُو - اَدْعُو

خبر FMR

Say, "This is my path, I call to Allah (swt)

يدعو is transitive so it should have Mafool Bihi but it is missing here which implies that I shall complete my mission even if nobody joins me. Also, the focus is on Who you are calling to.... rather than the audience.

- ✓ أَلْأُسْتَاذُ نُوحُ: هَلْ أَنْتَ طَالِبٌ هُنَا فِي مَعْهَدِ بَيْنَةَ؟ Ustadh Nuh: Are you a student here at Bayyinah Institute?
- ✓ نَعَمْ، أَنَا طَالِبٌ هُنَا فِي مَعْهَدِ بَيْنَةَ. Yes, I am a student here at Bayyinah Institute.
- ✓ هَلْ أَنْتَ نَاصِرٌ؟ Are you Nasser?
- نَعَمْ، أَنَا نَاصِرٌ. Yes, I am Nasser.
- ✓ هَلْ أَنْتَ مِنْ أَمْرِيكَ يَا نَاصِرٌ؟ Are you from America, Nasser?
- ✓ لَا، أَنَا مِنْ كَنَدَا يَا أُسْتَاذَ. No, I am from Canada, Ustadh.
- ✓ مَا هَذَا يَا نَاصِرٌ؟ What is this, Nasser?
- ✓ هَذَا كِتَابٌ. This is a book.
- ✓ وَمَا هَذَا؟ And what is this?
- ✓ هَذِهِ وَرَقَةٌ. This is a sheet of paper.
- ✓ هَلْ هَذَا بَابٌ؟ Is this a door?
- ✓ لَا، هَذَا قَلَمٌ. No, this is a pen.
- ✓ وَهَذَا؟ مَا هَذَا؟ And this? What is this?
- ✓ هَذِهِ طَاوِلَةٌ. This is a table.
- ✓ وَهَذَا؟ مَا هَذَا؟ And this? What is this?
- ✓ هَذَا كُرْسِيٌّ. This is a chair

We don't say harakah at end of sentence in MSA.