

NEGATIONS IN JUMLAH FI'LIYAAH

لَمْ	Did not
لَنْ	Will not

Al-Baqara (2:24)

فَإِنْ لَمْ تَفْعُلُوا وَلَنْ تَفْعُلُوا فَأَنَّهُ أَنَّارَ الَّتِي وَفُوْدُهَا أَنَّسُ وَالْجَحَّارَةُ أَعِدَّ لِكُفَّارِينَ

But if you **do not** - and you **will never** be able to - then fear the Fire, whose fuel is men and stones, prepared for the disbelievers.

لَمَا	Not yet/hasn't yet
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Saad (38:8)

أَنْزَلَ عَلَيْهِ الْكُرْبُ مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍ مِنْ ذَكْرِي بَلْ لَمَا يَدْعُوْهُ عَذَابٌ

Has the message been revealed to him out of [all of] us?" Rather, they are in doubt about My message. Rather, they have **not yet** tasted My punishment.

لَا	Does not/ will not (as per the context)
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Al-Baqara (2:18)

صُمُّ بُكْمٌ عُمَّيْ فَهُمْ لَا يَرْجِعُونَ

Deaf, dumb and blind - so they **will not** return [to the right path].

مَا	No, not at all
Present tense	

Al-Maaida (5:36)

إِنَّ الَّذِينَ كَفَرُوا لَوْ أَنَّ لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلُهُ مَعَهُ لِيُفْتَنُوا إِنَّهُ مِنْ عَذَابِ يَوْمِ الْقِيَمَةِ مَا تُقْرِنُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

Indeed, those who disbelieve - if they should have all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it **will not** be accepted from them, and for them is a painful punishment.

ما Past tense	No, not at all
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Al-Baqara (2:16)

أُولَئِكَ الَّذِينَ أَشْتَرُوا الْضَّلَالَةَ بِالْهُدَىٰ فَمَا رَبَحُتْ تِجْرِيْهُمْ وَمَا كَانُوا مُهَتَّدِينَ

Those are the ones who have purchased error [in exchange] for guidance, so their transaction has brought **no** profit, nor were they guided.

NEGATIONS IN JUMLAH ISMIYYAH

لَيْسَ	Is not
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Al-Baqara (2:189)

يَسْأَلُونَكَ عَنِ الْأَهْلَةِ فَلْنَ هِيَ مَوْقِيْثُ لِلنَّاسِ وَالْحِجَّةِ وَلَيْسَ الْأَيْرُ بِإِنْ تَأْتُوا أَلْيُوْتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْأَيْرُ مَنِ آتَقَى وَأَتُوا أَلْيُوْتَ مِنْ أُولَيْبِهَا وَآتَقَوْا اللَّهُ لَعَلَّمُ تُفْلِحُونَ

They ask you, [O Muhammad], about the new moons. Say, "They are measurements of time for the people and for Hajj." And it **is not** righteousness to enter houses from the back, but righteousness is [in] one who fears Allah. And enter houses from their doors. And fear Allah that you may succeed.

لَسْتَ	You are not
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Ar-Ra'd (13:43)

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ

And those who have disbelieved say, "You are not a messenger." Say, [O Muhammad], "Sufficient is Allah as Witness between me and you, and [the witness of] whoever has knowledge of the Scripture."

لَيْسُوا	They are not
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Aal-i-Imraan (3:113)

لَيْسُوا سَوَاءٌ مِنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتَّلَوْنَ عَالِيَّتَ اللَّهِ عَانِيَّةُ الْلَّيلِ وَهُمْ يَسْجُدُونَ

They are not [all] the same; among the People of the Scripture is a community standing [in obedience], reciting the verses of Allah during periods of the night and prostrating [in prayer].

ما + Mubtada	No
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Hud (11:83)

مُسَوَّمَةٌ عِنْدَ رَبِّكَ وَمَا هِيَ مِنَ الظَّالِمِينَ يُنَبِّيَ

Marked from your Lord. And Allah 's punishment is not from the wrongdoers [very] far.

لَيْسَ + Mubtada + Baa Zaa'edha	No, not at all
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Aal-i-Imraan (3:182)

ذلِكَ بِمَا فَعَلْتُمْ أَيْدِيْكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَامٍ لِلْعَبْدِ

That is for what your hands have put forth and because Allah is **not ever** unjust to [His] servants."

لَسْتُ + Mubtada + Baa Zaa'edha	No, I am not at all
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Al-An'aam (6:66)

وَكَذَّبُوا بِهِ قَوْمٌ وَهُوَ الْحَقُّ قُلْ لَسْتُ عَلَيْكُمْ بِوَكِيلٍ

But your people have denied it while it is the truth. Say, "**I am not** over you a manager."

ما + + Baa Zaa'edha	No, not at all
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Mubtada

Al-Baqara (2:96)

وَلَجِدَتْهُمْ أَخْرَصَ النَّاسَ عَلَىٰ حَيَاةٍ وَمِنَ الَّذِينَ أَشْرَكُوا يَوْمًا أَحَدُهُمْ لَوْ يُعَمَّرُ أَلْفَ سَنَةً وَمَا هُوَ بِمُرْحَزِهِ مِنَ الْعَذَابِ أَنْ يُعَمَّرَ وَاللَّهُ بِصَيْرٌ بِمَا يَعْمَلُونَ

And you will surely find them the most greedy of people for life - [even] more than those who associate others with Allah. One of them wishes that he could be granted life a thousand years, but **it would not** remove him in the least from the [coming] punishment that he should be granted life. And Allah is Seeing of what they do.

NAFIYA LIL JINS

لَا + Ism	Absolutely no
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Al-Baqara (2:2)

ذَلِكَ الْكِتْبَ لَا رَبَّ فِيهِ هُدَىٰ لِلْمُنْتَقِبِينَ

This is the Book about which there is **no doubt**, a guidance for those conscious of Allah -

SHARED TOOLS OF NEGATIONS

منْ Zaa'edha	Any / not a single
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Al-An'aam (6:52)

وَلَا تَطْرُدُ الَّذِينَ يَدْعُونَ رَبَّهُم بِالْغَدَوَةِ وَالْعَشَيِّ يُرِيدُونَ وَجْهَهُ مَا عَلَيْكَ مِنْ حِسَابِهِمْ مَنْ شَاءَ إِنَّمَا مِنْ حِسَابِكَ عَلَيْهِمْ مَنْ شَاءَ إِنَّمَا فَتَطْرُدُهُمْ فَتَنُوَّنَ مِنَ الظَّالِمِينَ

And do not send away those who call upon their Lord morning and afternoon, seeking His countenance. **Not** upon you is **anything** of their account and **not** upon them is **anything** of your account. So were you to send them away, you would [then] be of the wrongdoers.

ما+الاً إِنْ+الاً	Nothing but / only
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Al-Jaathiya (45:24)

وَقَالُوا مَا هِيَ إِلَّا حَيَاشَا الدُّنْيَا تَمُوتُ وَتَحْيَا وَمَا يُهَلِّكَا إِلَّا آدَهُرُ وَمَا أَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظْلَمُونَ

And they say, "There is **not but** our worldly life; we die and live, and **nothing** destroys us except time." And they have of that no knowledge; they are **only** assuming.

ليس+الاً	Nothing but / only
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Aal-i-Imraan (3:28)

لَا يَئْحِذُ الْمُؤْمِنُونَ الْكُفَّارِينَ أُولَئِكَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَنْ تَنْقُوا مِنْهُمْ ثُقَّةً وَيُحَذِّرُكُمُ اللَّهُ تَعَالَى نَفْسَهُ وَإِلَيْهِ الْمَصِيرُ

Let not believers take disbelievers as allies rather than believers. And whoever [of you] does that has **nothing** with Allah, except when taking precaution against them in prudence. And Allah warns you of Himself, and to Allah is the [final] destination.

﴿ with a Fi'l :

+ ﴿ Normal present tense	Does not
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Al-Baqara (2:26)

إِنَّ اللَّهَ لَا يَسْتَحِي أَنْ يَضْرِبَ مَثَلًا مَا يَعْوِضَةً فَمَا فَوْقَهَا فَأَمَّا الَّذِينَ ءَامَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ تَمَادًا أَرَادَ اللَّهُ
بِهِذَا مَثَلًا يُضْلِلُ بِهِ كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضْلِلُ بِهِ إِلَّا الْفَسِيقُونَ

Indeed, Allah **is not** timid to present an example - that of a mosquito or what is smaller than it. And those who have believed know that it is the truth from their Lord. But as for those who disbelieve, they say, "What did Allah intend by this as an example?" He misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient,

+ ﴿ 2 nd person : lightest present tense	(Forbidding) Dont
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Al-Baqara (2:11)

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ

And when it is said to them, "**Do not** cause corruption on the earth," they say, "We are but reformers."

+ ﴿ 3 rd person : lightest present tense	Should not
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Yunus (10:88)

وَقَالَ مُوسَىٰ رَبَّنَا إِنَّكَ إِنَّكَ أَتَيْتَ فِرْعَوْنَ وَمَلَأَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ الدُّنْيَا رَبَّنَا لِيُضْلِلُوا عَنْ سَبِيلِكَ رَبَّنَا أَطْمَسْ عَلَىٰ أَمْوَالِهِمْ وَأَشْنَدْ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ يَرَوُا الْعَذَابَ الْأَلِيمَ

And Moses said, "Our Lord, indeed You have given Pharaoh and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they **will not** believe until they see the painful punishment."