

## حال الناقلة

عجل ناقلة used  
UB is the most commonly

Present/ Future	Past.
1) He (is) invisible يُكُفُّونُ He will (future)	He was عن
2) He becomes/will become يُصْبِحُ He becomes/will become.	He became أَضْبَحَ
3) He remains يَظْلِمُ	He remained ظَلَّ
4) He still is لا يَزَالُ	He still is مازَلَ
5) -	As long as مادِّاً م
6) -	Is not لَيْسَ

They are incomplete in meaning. They do not operate like a normal فعل. So they are called Incomplete Jil's.

If they come in a sentence, then a sentence is not considered Jumlah Jil'iyyah but is considered Jumlah Ismiyah.

In Jumlah Ismiyah :- Part before "is" → Mubtada  
Part after "is" → Khabar or  
MBK

Here "is" → invisible

Similarly:- is the new type of TI

: Part before "was" (or any of the other  
sisters of UK)  
→ mutada.

: Part after it → Khabar/MBK.

Here "was" (or any other Fa'iy Naagis) is  
not invisible.

- \* Khabar will always be Nasb.
- \* Ba Zayeeda always for "نیں" only.

Few examples of UK sisters :-

You all became brothers in Islam.

• Jamlah Ismigah • Khabar • MBK  
(madi)

اضبَّحْ

أَضْبَّحْتُمْ إِخْرَانًا إِخْرَانًا  
فِي الْمَسَلَّمِ مَسَلَّمٌ  
in Islam. brothers You all became  
• MBK. • Khabar • mutada

"Be a ~~modest~~ Muslim!"

مُسْلِمًا

—→

(Nasb)

كُنْ

—→

Command

• Khabar

(came)

(أَتَتْ - 15m)

• Mubtada

→ Any version of ج. & its sisters will always have mubtada / Khabar / M.R.K. → J.G.

مُسْوِرٌ وَجْهٌ

—→ Khabar

—→ mubtada

"His face turns black."

مُسْوِرًا وَجْهًا

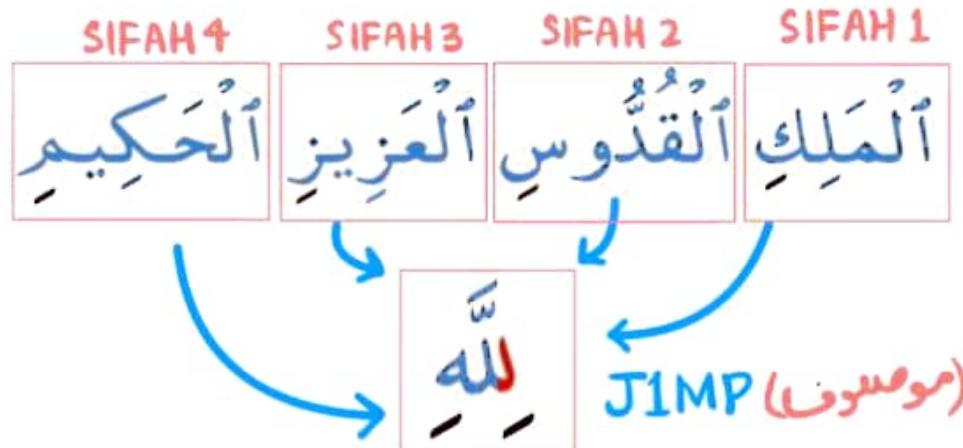
—→ —→ —→ —→

• Khabar

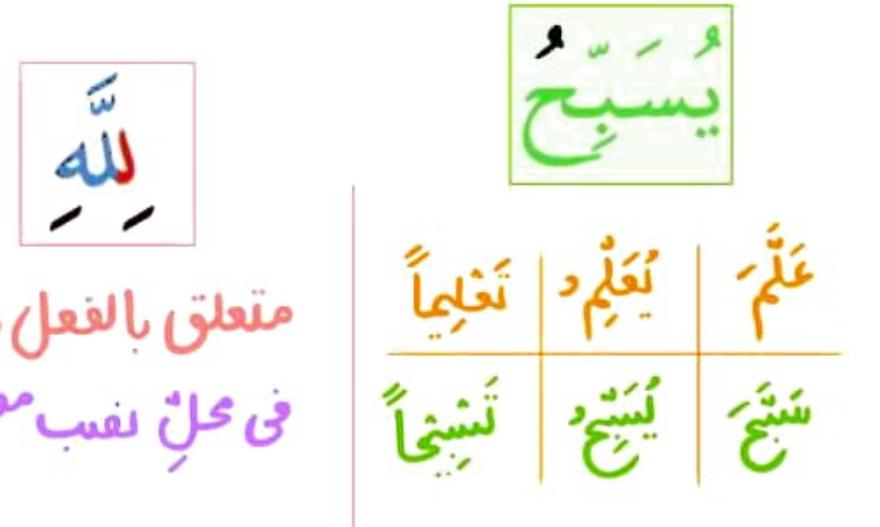
• mubtada

(Nasb)

"His face remained blackened."



\* One giant MBK bucket with one part brought forward. In this Ayah, Allah (swt) is telling us that when it comes to Tasbeeh, you should be thinking of whom the Tasbeeh is for rather than doer. The other names of Allah (swt) are further reasons for doing His (swt)'s Tasbeeh.



مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

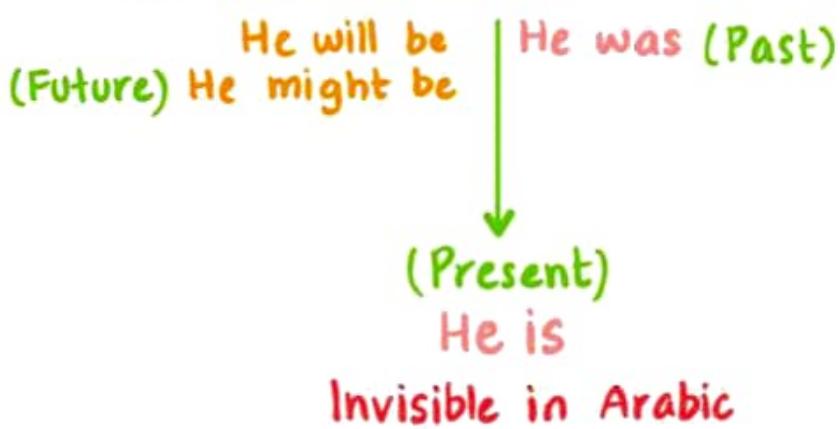
## فاعل مؤثر

## THE SISTERS OF KAAHA أخوات كاها

Grammatically similar ... (Mubtada, Khabar Nasab, MBK)

1. كَانَ, يَكُونُ.	To be...
2. أَصْبَحَ, يُصْبِحُ.	To become...
3. ظَلَّ, يَظَلُّ.	To remain... /to still be
4. مَا زَالَ/لَا يَزَالُ.	To still be... /to continue to be
5. مَا دَامَ.	As long as... he was
6. لَيْسَ.	Is not...

### ① كَانَ, يَكُونُ



Empty space between a Mubtada & Khabar/ MBK

### ② أَصْبَحَ, يُصْبِحُ

He becomes He became (Past)

(Present + Future) He will become

### ③ ظَلَّ, يَظَلُّ

He remains He remained (Past)

④ ما زال/لا يزال

(Past) He still is      He still is (Past)  
عُلِّيَّ

⑤ مَا دَامَ

As long as...

⑥ لَيْسَ

is not (Present)

\* Baa Zaida can only be with Laisa \*

Because of using became, this is going to be a JI.

Cousins of IS: was, will be, became,  
remained, still is etc.

① You all became brothers in Islam.

Mubtada (topic)	Khabar	MBK
Ism of became: You'll	↓	↓

Ism of became: You'll

## Khabar

MBK

Ism of became: You'll

1

1

→ 123 ↓ 123 123

11

4

اصناع + انتقـم ← اصـنـع

١٢٦

۲۰۰

1

## أَقْتَحِمُ إِخْرَاجَ الْإِسْلَامِ

كَانَ يَكُونُ كُوْنَا فَوْ كَائِنْ

الاسْمُونَةُ كُنْ  
Be a Muslim!

كُونُوا	كُنَّا	كُنْ
كُنَّا	كُنَّا	كُنِيْ

Khabor is nasb ←  
bcoz doesn't matter  
if command form

كُنْ مُشَبِّهًا  
K M

→ May it be any  
version of Kaana  
Ism: لَمْ

كَانَ لَمَا عَلِمْ

Have in Arabic is not fi'l  
rather HOJ Laam

ظَلَّ وَجْهُنَّ مُشَوَّدًا  
K M

His face remained blackened

► DRILL 3 Translate from English to Arabic. (Pg 132)

1. She was

كَانَتْ

6. Be (you all)!

\_\_\_\_\_

2. We became

أَفْتَحْنَا

7. As long as they

\_\_\_\_\_

3. They are still

مَا زَالُوا / لَا يَزَّالُونَ

8. You all were

\_\_\_\_\_

4. He remained

ظَلَّ

9. Be (you)!

\_\_\_\_\_

5. They (2) are not

لَيَشْهُوا

10. You all became

\_\_\_\_\_