



M.A
١٨١٢٦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

NAHW DAY 35



01/22/21
٢٢١٢٢٠٢١

جُملَةُ فِعْلِيَّةٍ

A. Every جُملَةُ فِعْلِيَّةٍ is a فِعل.

1. Past tense
2. Present tense
3. Past passive
4. Present passive
5. Command
6. Forbid

B. Every جُملَةُ فِعْلِيَّةٍ deserves four inquiries.

1. فِعل
2. فَاعِل
3. مَفْعُول
4. مُتَعَلِّقٌ بِالْفِعل

C. The kinds of مَفْعُول are

1. بِهِ (who & what)
2. فِيهِ (where & when)
3. لَهُ (why)
4. مُطْلَقٌ (intensity)
5. حَالٌ (how/adverb)
6. مَهُوٌ

PASSIVE FORMS

يُنْصَرُ	نُصِرَ
he is being helped	he was helped
يُسْمَعُ	سُمِعَ
he is being heard	he was heard
يُضْرَبُ	ضُرِبَ
he is being hit	he was hit
يُفْتَحُ	فُتِحَ
it is being opened	it was opened
يُحْسَبُ	حُسِبَ
it's being calculated	it's calculated
يُسْلِمُ	أُسْلِمَ
Not mentioned	Not mentioned
يُعَلَّمُ	عُلِمَ
he is being taught	he was taught
يُجَاهَدُ	جُوهِدَ
he is being struggled against	he was struggled against
يُتَعَلَّمُ	تُعَلِّمَ
it's being learned	it was learned
يُسْأَلُ	سُؤَلَ
note mentioned	not mentioned
يُقْتَرَبُ	أُقْتُرِبَ
he is being brought close	he was brought close
يُسْتَغْفَرُ	أُسْتَغْفِرَ
forgiveness is being sought	forgiveness was sought

- No passive version for **كَرْم** and **إِنْقَلَبَ**

THE PASSIVE VERSIONS YOU ASK FOR FOUR THINGS

1. **فِعْلٌ**

2. **نَائِبُ الْفَاعِلِ** (vice faai'l) works just like the faai'l, can be inside or outside and rafa. The meaning is opposite, it's done to, instead of doer. The past passive will have the U/I sound and present passive will U/A. The past and present tense passive will have either inside or outside naaibul faai'l when the **فِعْلٌ** is huva or hiya.

3. **مَفْعُولٌ**

4. **مُتَعَلِّقٌ بِالْفِعْلِ**

رَفْعٌ status is used for the following so far.

- **فَاعِلٌ**
- **مُبْتَدَأٌ**
- **خَبَرٌ**
- **Outside اِسْمٌ** of **كَانَ**
- **Outside اِسْمٌ** of **مَا**
- **Outside اِسْمٌ** of **لَيْسَ**
- **نَائِبُ الْفَاعِلِ**

COMMAND

6 small families

يَكْرُمُ	يَخْسِبُ	يَسْمَعُ	يَفْتَحُ	يَضْرِبُ	يَنْصُرُ	PRESENT
أُكْرُمُ	إِخْسِبُ	إِسْمَعُ	إِفْتَحُ	إِضْرِبُ	إِنْصُرُ	AMR

8 big families

يَسْتَغْفِرُ	يَنْقَلِبُ	يَقْتَرِبُ	يَسْأَلُ	يَتَعَلَّمُ	يُجَاهِدُ	يُعَلِّمُ	يُسْلِمُ	PRESENT
إِسْتَغْفِرُ	إِنْقَلِبُ	إِقْتَرِبُ	إِسْأَلُ	تَعَلَّمُ	جَاهِدُ	عَلِمُ	أَسْلِمُ	AMR

6 SMALL FAMILY COMMANDS

أُنْصُرْنَ	أُنْصُرَا	أُنْصُرِي	أُنْصُرُوا	أُنْصُرَا	أُنْصُرْ
إِضْرِبْنَ	إِضْرِبَا	إِضْرِبِي	إِضْرِبُوا	إِضْرِبَا	إِضْرِبُ
إِفْتَحْنَ	إِفْتَحَا	إِفْتَحِي	إِفْتَحُوا	إِفْتَحَا	إِفْتَحُ
إِسْمَعْنَ	إِسْمَعَا	إِسْمَعِي	إِسْمَعُوا	إِسْمَعَا	إِسْمَعُ
إِحْسِبْنَ	إِحْسِبَا	إِحْسِبِي	إِحْسِبُوا	إِحْسِبَا	إِحْسِبُ
أُكْرُمْنَ	أُكْرُمَا	أُكْرُمِي	أُكْرُمُوا	أُكْرُمَا	أُكْرُمُ

8 BIG FAMILY COMMANDS

אֶלְמָנָה אֶלְמָנָה אֶלְמָנָה אֶלְמָנָה אֶלְמָנָה אֶלְמָנָה אֶלְמָנָה

أَسْلِمْنَ	أَسْلِمَنَا	أَسْلِمْنِي	أَسْلِمُوْنَا	أَسْلِمَنَا	أَسْلِمْنَا
عَلِّمْنَ	عَلِّمَنَا	عَلِّمِنِي	عَلِّمُوْنَا	عَلِّمَنَا	عَلِّمْنَا
جَاهِدْنَ	جَاهِدَنَا	جَاهِدِي	جَاهِدُوْنَا	جَاهِدَنَا	جَاهِدْنَا
تَعَلَّمْنَ	تَعَلَّمَنَا	تَعَلَّمِنِي	تَعَلَّمُوْنَا	تَعَلَّمَنَا	تَعَلَّمْنَا
تَسَاءَلْنَ	تَسَاءَلَنَا	تَسَاءَلِنِي	تَسَاءَلُوْنَا	تَسَاءَلَنَا	تَسَاءَلْنَا
إِقْتَرَبْنَ	إِقْتَرَبَنَا	إِقْتَرَبِنِي	إِقْتَرَبُوْنَا	إِقْتَرَبَنَا	إِقْتَرَبْنَا
إِنْقَلِبْنَ	إِنْقَلِبَنَا	إِنْقَلِبِنِي	إِنْقَلِبُوْنَا	إِنْقَلِبَنَا	إِنْقَلِبْنَا
إِسْتَغْفِرْنَ	إِسْتَغْفِرَنَا	إِسْتَغْفِرِنِي	إِسْتَغْفِرُوْنَا	إِسْتَغْفِرَنَا	إِسْتَغْفِرْنَا

Surah Munafiqoon breakdown

فَطَبَعَ عَلَى قُلُوبِهِمْ — Past Passive.
Naaibul faa'l=huva
Mbf
j-majroor+idafah=chained=one
bcuket.

الْكُرْسِيُّ كُرْسِيٌّ

There are different kinds of ال the same way tanween also represents different things.

A the most basic level, it represents “A” (a chair) but a speaker can use it to say something more than just “A” any tanween.

Some people want to be exceptions and Allah is saying:

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا

“And Allah shall not delay any person when its death comes”.

NOTES FROM DAY 34

وَتَوَاصُوا بِصَبْرٍ وَتَوَاصُوا بِالْمَرْحَمَةِ

Order: denial-denial-bargaining-depression-acceptance

1. Counseling someone that needs patience is a completely different kind of counsel.

Counseling someone that needs loving and caring is completely different.

They are the same act, but they take completely different flavor (driving to school/driving to work)

2. Separating the words creates an understanding that these don't have to be together.

When your sabr is tested then your care goes down.

One should have softened their heart (order)

Note: Hadith about creation of Humanity.

when we were created, all of us were created at the same time, and Adam a.s was shown all of his children. And he said “who is that”? he pointed to one person that stuck out to him, and it was **Davud a.s** and they tell him who he is and **Adam a.s** asked Allah to reduce his age by 40 years and give those 40 years to **Davud a.s**.

خَلِيفَةٌ – occurs twice in the Quran.

Madina – in the story of **Adam a.s** Allah says: “when your master told the angels, I’m placing a khalifa in the earth. (AL-Baqarah) 2:30

Makkah – In the story of **Davud a.s** Allah says: “Davud we have made you a Khalifa in the land. (AS-Sad) 38:26

NOTE FROM DAY 33

j-majroor+idafah=chained
mbk muqaddam.

Outside ism of
kaana. And a
mubtada

لَيْسَ لِوقْتِهَا كَذِبَةٌ

mubtada

NOTE: here لَيْسَ is masculine and كَذِبَةٌ is feminine, it's done for grammar and balaghah reasons. The grammar reason is, whenever you put a فَاعِل and the فَاعِل far away, then you get to use the masculine, (here its لَيْسَ) even if the فَاعِل is feminine, (here its كَذِبَةٌ) it's called faai'l munfasil. You can also use لَيْسَتْ, both of them are correct.

