



NAHW DAY 18

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

12/23/20

مَوْصُوف (noun=ism)

صِفَة (adjective=ism)

In english “delicious” is adjective and “food” is a noun but in Arabic “delicious” is صِفَة (ism=صفة) and “food” is a noun (إِسْمٌ = مَوْصُوف) which means both have four properties.

In english a “noun” is only a person, place, thing, idea 4 things, but the arabic إِسْمٌ is adjective, adverb and more. The صِفَة in arabic is way more than a “adjective” in english, the صِفَة in arabic has four properties.

In english a noun has a gender, but adjective doesn't. Adjective doesn't change in gender and number. In Arabic a صِفَة = ism, has four properties(status-number-gender-type).

Note: the happy boy

صِفَة then مَوْصُوف = english usually

وَلَدٌ سَعِيدٌ happy boy

صِفَة then مَوْصُوف = arabic

In arabic, grammatically مَوْصُوف must match its صِفَة in all four properties. (status-number-gender-type)

Note: حُمُرٌ مُسْتَنْفِرَةٌ when you have a bp (noun) the صِفَة (adjective) will be 1F.

الْقَوْمُ الْفَاسِقِينَ

(Plural cause arab said so) Can be treated both masc and fem. When its treated fem they are talking about a larger nation. When its treat it masc they are comparatively smaller.

Note: الْحُسْنِي الْكُبْرَى الصُّغْرَى الْعُلْيَا الدُّنْيَا fem superlative.

Note: قِيَامَةٌ كِتَابَةٌ حَيَاةٌ رَحْمَةٌ

when you make it an idafah with attached pronoun then ة becomes ت. But it still represents the feminine ة. Its a writing observation.

Note: الْأَعْلَى was الْأَعْلَوُ but there is fatha before و so it sounds better with fatha ئ is not there because its feminine but because it sounds better with fatha as oppose to و

ك ب ر الْأَكْبَرُ root letters

ع ل و الْأَعْلَوُ root letters

و ا ي cousins because they are vowels

و older brother of ـ

ـ older brother of ـ

ـ older brother of ـ

الْأَعْلَى is masc superlative.

Side note:
pronouns,pointers,ism
mowsol are never mudaf
or mowsoof.

وَاللَّهُ غَنِيٌّ حَمْدٌ

وَهُوَ السَّمِيعُ الْعَلِيمُ

NOT
MOWSOOF-
SIFAH. THEY
ARE BEDEL WE
HAVENT
LEARNED YET.

Allahs names occurring like this are generally not mowsoof-sifah (with exceptions). Unless the word allah is proper already and the adjectives coming are proper also.