

# NAHW DAY 11

12/14/20

إِسْمُ التَّفْضِيلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَكْبَرُ أَحْسَنُ When they are Comparative (Partly Flexible)

أَكْبَرُ Can be masc. or fem.

هُوَ أَكْبَرُ He is bigger. هِيَ أَكْبَرُ She is bigger.

When these words are made superlative, then the (Masc) and (Fem) are different.

الْأَكْبَرُ (Masc). الْكُبِيرَى (Fem).

هُوَ الْأَكْبَرُ He is the biggest (Masc)

هِيَ الْكُبِيرَى She is the biggest (Fem)

الْأَكْبَرُ (eg: from The Quran)

الْأَحْسَنُ The Best (Masc)

الْأَحْسَنَى The Best (Fem)

الْأَصْغَرُ The Smallest (Masc)

الْأَصْغَرَى The Smallest (Fem)

الْأَعْظَمُ The Greatest (Masc)

الْأَعْظَمَى The Greatest (Fem)

(The Most Beautiful Names)

الْأَسْمَاءُ الْحُسْنَى  
Broken Plural  
(fem. Adject)

When you use the Superlative, that's when you convert from الحُسْنَى to الأَحْسَنُ

But when you make the Comparative then you don't change it أَحْسَنُ is the (Masc)  
is the (Fem)

Eg: إِذْعْ بِالَّتِي هِيَ أَحْسَنُ (Comparative)

إِذْعْ بِالَّتِي هِيَ الْحُسْنَى (Superlative)

When you compare (Comparative) أَحْسَنُ is (Masc) is (Fem)

When you Create the Superlative (the most) then الأَكْبَرُ is (Masc) is (Fem)

Original is الأَعْلَى (sounds weird so it became (ي) its still (Masc) because its still like  
الْأَعْلَى. The (Fem) Superlative of الأَعْلَى is العُلْيَا (means Highest. Fem version)

وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا The Speech of ALLAH it is the Highest!

جَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى He made the word of those who disbelieved the Lowest.

أَسْفَلَ سَافِلِينَ (mudaf Superlative) The lowest of the Low.

Note:

أَكْبَرُ (Comparative) to make it Superlative 2 ways.

1. add الْ أَكْبَرُ (The Biggest)

2. أَكْبَرُ الْبُيُوتِ (Mudaf) (The Biggest of the Homes)

If it wasn't Mudaf and م. Ilaih or it didn't have الْ then its Comparative (bigger)

**Surah Tin:** أَحْسَنِ تَقْوِيمٍ (Normaly Comparative but here Superlative because Mudaf) (Also

its Fully Flex. Because Superlative. (With الْ or Mudaf)

**Surah Tin** Continued: فِي أَحْسَنِ تَقْوِيمٍ (POSITIVE)

أَسْفَلَ سَافِلِينَ (LOWEST OF THE LOW) NEGATIVE ( People that are not Proper to ALLAH became Common.

يَا حَكَمَ الْحَاكِمِينَ (POSITIVE)

