

Min Za'eda → مِنْ الزائدة

[DAY: 83]

(pg: 122-124)

- Min Za'edha is different from Ba'a Za'edha.

He has a book

لَهُ كِتَابٌ ←

• Mubtada

• MBK

mukaddam

(J - can be for/has)

He doesn't have a book ← لَيْسَ لَهُ كِتَابٌ

• Mubtada

(Khabar of لَيْسَ would be Nasb) • Raj'

No, he doesn't have a book ← مَا لَهُ كِتَابٌ

• Mubtada

• Raj'.

No, he doesn't have ANY book! ← مَا لَهُ مِنْ كِتَابٍ

• mubtada fi

Mahalli Raj'

(It is not Jaar Majroor but Mubtada fi Mahalli Raj')

- Min Zakida <sup>adds</sup> meaning → 'ANY' or 'Not a single'

↓  
(extra) or additional.

- It can be mubtada, fa'il or maj'ool.

→ JI ما لَهُمْ يَدٍ مِنْ عِلْمٍ

• Muftada Fi

• MBK

• MBK

• No

Mahalli Raj'

mukaddam:

• (about it)

• (they have)

(negation)

"No, especially they don't have ANY knowledge about it."

Note :-

- within JI → مِنَ الزائرة will attach itself to a MUBTADA -
- within JF → مِنَ الزائرة will attach itself to a JAA'IL or a MAJ'OOK BIHI.
- مِنَ الزائرة will always come in either a Negated sentence or a Questioning sentence
- The word following it will always be common.
- The sentence should still make sense after its removal.

eg. No, he doesn't have any ← ما لَهُ مِنْ قَلَمٍ → JI

• Min Za'eda Fi Mahalli Raj'

• (Muftada)

JF - ما أَتَاهُمْ نَذِيرٌ ← ما أَتَاهُمْ مِنْ نَذِيرٍ

• Min Za'eda Fi Mahalli Raj' (Jaa'il)

• Jaa'il

• Fi'l maadi

"Not a single warner came to them." "A warner did not come to them."

وَمَا يُعَلِّمَانِ أَحَدًا ← وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ

• Fi Mahalli Nash

(Maj'ool)

• Maj'ool • Fi Mudallil  
Biki • Jaa'il:

• (a person) • (Both of them teach)

"And both of them  
don't teach a  
single person."

(OR)

"They don't teach a  
single person."

"And both of them don't  
teach a person."

(OR)

"They don't teach anyone."

### DRILL : 3 (pg 122)

Non-negative version of the ayah & translate the negative version.

1) <sup>infected with magic</sup> <sup>a man</sup> <sup>all of you follow</sup>  
إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا

without <sup>إِنْ</sup> + <sup>إِلَّا</sup> → "All of you follow a man infected with magic."

Negative version → "All of you are following NOTHING BUT <sup>a man</sup> infected with magic."

2) <sup>wordly</sup> <sup>our life</sup> <sup>it</sup>  
إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا

Non negative : "It is our wordly life."  
version

Negative version : "It is nothing but our wordly life."

3) <sup>assumption</sup> <sup>they follow</sup>  
إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ

Non negative : "They follow assumption."  
version

Non negative : "They follow nothing but assumptions."  
version

4) <sup>wild guesses</sup> <sup>they</sup>  
إِنْ هُمْ إِلَّا يَخْرُصُونَ

Non Negative : "They do make wild guesses."

Negative : "They do nothing but make wild guesses."

DRILL: 4 (pg-124)

Role of Jaar Majroor in the ayah:-

- 1) <sup>leaf</sup>↓ <sup>she falls</sup>↓  
مَا تَسْقُطُ مِنْ وَرَقَةٍ → JF  
FAA'ID. →  
• Faa'il  
• (leaf)  
• Fi Mahalli Raj'

- 2) "Not a single leaf falls."  
<sup>end</sup>↓ <sup>for you all</sup>↓  
مَا لَكُمْ مِنْ زَوَالٍ → JI  
MUBJADA →  
• Mubtada  
• MBK  
Fi Mahalli

- 3) "There is no end for you all." Raj'  
<sup>compensation</sup>↓ <sup>for it</sup>↓ <sup>I ask</sup>↓  
وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ → JF  
MAF'ool →  
BIHI  
• Maj'ool bihi  
• MBF mukaddam  
• Fi'l mudare'  
• Fi Mahalli  
Nasb

"I am not asking for any compensation for it."