

Passives:- Naa'ebal Jaa'il Muntasil pg 109 [DAH: 75]

Quiz:

Convert to Passive & translate:-

	words	Passives	Translation
1)	قَاتَلُوا to fight	قُوْا تَلَوْا	They were fought
2)	يَسْمَعَانِ to hear.	يُسْمَعَانِ	Both of them are being heard.
3)	جَلَسَتْ to sit	جُلِسَتْ (was sat something makes no sense)	Its Laazim so no passive.
4)	اَضْطَرَّتْ to shiver	اُضْطِرَّتْ (was shivered someone/ something make no sense ∴ Intransitive (Laazim))	Its Laazim so on passive.

① ثُمَّ إِلَيْهِ تَرْجَعُونَ *

- Present Passive • MBF • Half of AY
- Daraba family mukaddam • (no bucket)
- Naqabul fa'il • Jaal/Majoor (أنتم)

"Eventually you will all be returned ONLY towards him".

* تَرْجَعُونَ ← what family تَرْجَعُ fi'



← يَرْجَعُ Take it to 2nd version



Eliminate big families since it does not belong to any of those.



Azateol. com (small family)



ضَرَبَ family.

(2) نَفْخَ فِي الصُّورِ نَفْثَةً وَاحِدَةً (F) (m)

• Naa'ebul Ja'ili munjesil • MBF Mukaddam • Past Passive
(blown)

"A single breath shall be blown into the trumpet."
(MBF - mukaddam :- its "not only" but "into the trumpet" is stressed upon)

is inclusive ← masculine ← نَفْخَ

is exclusive ← feminine ← نَفْثَةً

* In grammar you are allowed to use masculine version of Fi'l with a Far'il Munjesil (faraway) even if its a  version.

creates chain reaction. ← نَفْخَ

In one single breath there is death, judgement day etc. destruction, the end etc. That one single breath represents a lot of things.

So just by making نَفْخَ masculine so many things will happen which are included in the chain reaction.

Note :- In Balaagha : when using a masculine (when you have a choice to use feminine) is more inclusive
In Balaagha → التَّكْيُفُ أَشْأَلُ → step beyond grammar.

3.

كُتِبَ عَلَيْنَا الْقِتَالُ

- Naa'ebul Jaa'il Mufasil
- (the fighting)
- MBF (mukaddam)
- Jaa'l/Majroor
- (for all of you)
- Fi'l maadli mabni lil majhool Naa'ara family.
- (was mandated)

"The fighting was mandated especially for all of you."

OR

"Especially on all of you the fighting was mandated."

(feminine beoz Naft (fem) before sentence)

4.

لَا يُقْبَلُ مِنِّي شَيْءٌ

- Naa'ebul Jaa'il Mufasil
- Feminine
- (Intercession)
- MBF
- Jaa'l/Majroor
- (from him/her)
- Fi'l mudaa' mabni lil majhool
- Negation (not)
- Distant does (Faa'il mufasil)
- Masculine
- (will be accepted)
- sami'aa family

"Intercession will not be accepted from him/her."

Note:- Jaa'il mufasil (distant does)

- Naa'ebul Faa'il is further down :: Naa'ebul Jaa'il Mufasil

• Since its further on it according to grammaritarians its ok if does is masculine & Naa'ebul Jaa'il is feminine instead of matching the genders.

شَفِيعٌ ۚ شَفَاعَةٌ

شَفِيعٌ → The person who comes in between & says, "He's with me Ya Allah & since you love me, just go easy on him". eg Rasool Allah SAW.

شَفَاعَةٌ → Legitimate sounding. Convincing reasons for which "Go easy on him." (excuses)

شَفَاعَةٌ ← presented
key
← شَفِيعٌ

① eg: Dad → شَفِيعٌ

② eg: Judge → شَفِيعٌ

he is presenting → شَفَاعَةٌ

lawyer → شَفَاعَةٌ

لَا يُقْبَلُ مِنْهَا شَفَاعَةٌ

• Allah uses يُقْبَلُ for purpose.

• Allah included the شَفِيعٌ by using يُقْبَلُ - شَفِيعٌ got rid of شَفِيعٌ

- The ayah explains the horror of Judgement Day. whereby people thought that someone (شَفِيعٌ) will come to bail them out with best arguments in their favour. But that's not going to happen as Allah won't be accepting any شَفِيعٌ or شَفَاعَةٌ of that day.

• شَفِيعٌ that comes out from the mouth of شَفِيعٌ was removed.

6
Another eg of شَفَاعَة & شَفَاعَة

Surah Bakarah:-

شَفَاعَة
Faail.
شَفَاعَة

لَهَا شَفَاعَةٌ &
himm she benefits -
her ↓
شَفَاعَةٌ

- Here there is match. Fi'l & Faail are of same gender (Feminine)

2 شَفَاعَة - There are 2 types of شَفَاعَة

- i) شَفَاعَة that comes from the mouth of شَفَاعَة
- ii) شَفَاعَة that comes from the ~~mouth~~ of your own mouth.

So when Fi'l is شَفَاعَة version & Faail or Na'ee'but Faail is شَفَاعَة version means there is some inclusion happening & along with a powerful meaning.

The Rhetorical Benefits of the Passive Voice.

1) When there is no reason to mention the doer :-

Chemical reaction (Nasb)

لَهَا يَكْفُرُ آيَاتِ اللَّهِ سَمِعْتُمْ إِذَا

- Noal'but - present
- m + m | plural
- all of you
- (when)
- it was denied
- (signs of Allah)
- hear (future)
- pushes meaning to the future
- (past tense: all of you heard)

• Noal'but Jaali

• لا refers to آيَاتِ (word after لا)

- She is being disbelieved in
- لا (plural) so → they are being disbelieved in
- Head of آيَاتِ

Laagim ← لا عَمِلَ

so no passive

↓

(he came)

(Chemical reaction)

he brought / it was brought ← جَاءَ + بِ

↓

Haaf (crazy passive)

- It becomes passive because of Haaf
- It became transitive because of بِ

• Intransitive can become transitive by adding a Haaf without being translated. It becomes part of the word → chemical reaction.

• when the Haaf fuses in meaning with the Fi'.
eg جَاءَ بِ → it was brought

Another eg: جِيئَ → ~~the~~ passive version of جاءَ

→ using same word changes only after بَ:

→ meaning became fused with Fi'

Naa'bul Faa'il (word after بَ)

جِيئَ بِهِ → He was brought

NF جِيئَ بِهَا → she was brought

NF جِيئَ بِي → I was brought

NF جِيئَ بِكُمْ → you all were brought

NF جِيئَ بِنَا → we were brought

Naa'bul faa'il

جِيئَ بِجَهَنَّمَ → Hell was brought

- So the word after "بَ" is Naa'bul Faa'il
- Happens rarely in Quran.