

جواب الطالب / جواب الشرط شرط [Day: 49]

Shart & Jawab / Shart / Jalab & Jawab Jalab

Ayahs

63:5

• is a word for time ← لَمَّا

(when)

(Cathar) • it's a mudaf

• it's NASB

• b'g what comes after it is
may'ool fiki.

[mudaf illahi fi
Mahalli Jalab] ← لَمَّا قِيلَ
mudaf + m
(even though it's a Fi'l)

[when it is said]

eg i) when I ask you answer me out loud.
(OR)

ii) Answer me out loud when I ask.
• Fi'l • May'ool • May'ool • May'ool fiki.
biki haal Fi Mahalli Nasb.

eg i) When you come on live, lower your speaker
(2) volume • May'ool fiki • Fi'l • May'ool biki
(OR)

ii) Lower your speaker volume when you
come on live.

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَخْفِرُ لَهُمْ

رَسُولُ اللَّهِ

when ← إِذَا

[he said : قَالَ] it is said. ← قِيلَ
Passive so it
has Na'eebul Faa'il.

- it is said - b'og Ij1 pushes the meaning to future tense. (not said yet)
- Since Passive we look for Na'eebul Faa'il instead of an outside doer.

to them ← لَهُمْ

- Jaan Majroor
- MBF
- Maj'ool bihi Fi Mahalli Jaan.

come on all of you! (command) ← تَعَالَوْا •

it has ← تَعَالَى - to be high (elevated): he was of high status.
in it ↓ to be of high status.
(past tense) eg: your Highness.

- May his High status be declared / How high he is ---
- Can be used as a prayer.

فَرَى نَصْرَ

رَعَوْ ← دَعَا تَعَالَى ← تَعَالَى

↓
to mk it

smooth

دَعَا

(B'g 1, 9 & 5 are interchangeable)

فَرَى ← فَرَى

↓

to mk it

smooth

they came up with

فَرَى

* Alij Maksoora with a dagger on top will tell you that earlier it was عِ.

our (ali) ا ← عِ

دagger عِ - عِ
ali

* Masdar also tells you in a small families which letter was it earlier.

These are not فَرَى, دَعَا
both of them b'g of ali
but the last letter was

replaced to mk it sound smooth.

past tense ← تَعَالَى
even though it ends with ali.

نَصَرُوا

↓

They

helped

تَعَالَيْوُا

↓

تَعَالَوْا

نَصَرَا

↓

Both of them

helped

تَعَالَيَا

↓

تَعَالَيَا

نَصَرَ

↓

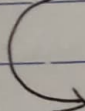
he helped

تَعَالَى

↓

تَعَالَى

instead of this



تَوَاصَى تَوَاصِيَا تَوَاصَوْا

آتُوا

آتِيَا

آتَى

سأَلَ : فَنَسْأَلُ

نَسْأَلُ يَنْتَسِأَلُ الْأَمْرُ مِنْهُ نَسْأَلُ

6 commands :

sukoon

aa

oo

ee

aa

na

نَسْأَلُ نَسْأَلَا نَسْأَلُوا

نَسْأَلِي نَسْأَلَا نَسْأَلْنَ

سأَلَ : تَعَالَى

تَعَالَى يَتَعَالَى الْأَمْرُ مِنْهُ تَعَلَّ •

Light version of يَهْدِي :

يَهْدِي يَهْدِي يَهْرُ

Light version of يَتَعَالَى : • يَتَعَالَى تَعَلَّ

(no sukoon
but aa)

(if they are
dropping ~~aa~~
CS orally at the end)

(all of you) تَعَالُوا (you) تَعَلَّ •
come on (Both of u)

↓
B'og of vowel in it

(its command like تَعَالُوا (all of you))

raising to a higher level / to elevate : Come on you all ! ← تَعَالَوْا
(command) (on higher level)

Another way to say come on is :
(on same level) تَعَالَى

e.g. hypocrites ← (or calling to something low)

- In Surah Al Anaam Allah mentions تَعَالَى in one ayah & تَعَالَوْا in the second ayah. (Ayah 150 & 151)

- B'iz the word تَعَالَى is related to عَلَى

- HOTS عَلَى comes from the word عَلَوِيَّ
↓
(on)
its above or higher than something else.
↓
(to be high.)

- So the word تَعَالَى does not only mean come on but "come on up" elevate yourself.

Shart & Jawabu Shart

2 separate sentences:

eg: If you listen, you will benefit
 "If" part "Then" part
 ↓ ↓
 شرط جواب الشرط

Talab & Jawabu Talab

eg: Listen! You will benefit!
 "Demand" part "Then" part
 (It's a command) ↓
 ↓ ↓
 طَلَب جواب طَلَب

- So basically whenever there is an "if" it's a Shart & its answer is Jawabu Shart
- whenever there is a "demand/command" it is a Talab & its answer is the Jawabu Talab. Also note: Jawabu Talab is lightest.

63:5 وَإِذَا قِيلَ لَهُمْ تَحَالَفُوا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ

- Answer to Talab
- Jawabu Talab
- (then messenger of Allah will seek forgiveness for you)
- benefit/consequence of demand is Jawabu Talab.
- command/demand
- so Talab
- (Come on everybody!)

تَعَالَوْا يَسْتَغْفِرْ

is lightest b'g of 'Taalab

- If it was يَسْتَغْفِرُ then it means its not related to تَعَالَوْا.
- The response is not related to Taalab.

63:6

نَوَافٍ عَلَيْهِمْ < أَسْتَغْفِرْتَ لَهُمْ
Sentence 1 JI
Sentence 2 JF

أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ
3 JF

لَنْ يَغْفِرَ اللَّهُ لَهُمْ
4 JF

إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ
5 JI

eg of كَلَّا (on)

Jumlah

Ismiyyah

(No Khabar)

word عَلَى → on

إِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ → emphasis
• mubtada
• HON + ISM

MBK

"No doubt you truly are **ON** a great character?"

eg like if you are on horse or bike you have complete control over it.

Prophet (STW) had complete control over all the good qualities like:

kindness, truthfulness, loving, brave, caring, patient, courteous, forgiving, sympathetic, honest, fair, humble, grateful, loyal, generous, concerned, selfless.

- All the above is expressed inside the word 'IS'
- Prophet (STW) represented all these good character above all (like he is on top)