

Qu'ran ayahs:-

1 ayah

JI وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْ إِمْلَاقٍ نَحْنُ **JF**

• we. • Jaar Majroor: MBF • your children • Don't kill and
 • mubtada • from bankruptcy • May'ool bihi • original - تَقْتُلُوا • forbidding.

• b'oz of bankruptcy
 • Maj'ool lahu fi Mahalli Nash (asks the? why)

(نَرْزُقْكُمْ وَإِيَّاهُمْ) **JF**

and them provide all of you.

متعلق بالفعل مفعول له في مَكِيلٍ نَصَب

Khabar

Note:- إِيَّا has no meaning. It's a Haazf. It serves as a chain for the pronoun. It's a place holder of pronoun.
 eg نَحْنُ نَرْزُقْكُمْ وَإِيَّاهُمْ → نَحْنُ has meaning not إِيَّا it's a chain for نَحْنُ
 * Also Musquadlans give you "Only" not إِيَّا

2 ayah

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةَ إِمْلَاقٍ **JF**

• m + m1 • your children • Don't kill and
 • fear of bankruptcy • May'ool bihi • forbidding

→ Maj'ool lahu fi Mahalli Nash (why)

(نَرْزُقْكُمْ وَإِيَّاهُمْ) **JF**

نَحْنُ **JI**

and you all provide • we
Khabar for you • mubtada

Analysis: of both the ayahs:-

In ayah 1 it says b'oz of bankruptcy which means it's already there.
 eg I am eating a burger b'oz I am hungry (hunger is already there)

In Ayah 2:- it means Out of fear of bankruptcy
 (it's not there but will come in future & that scares them)
 eg I am eating a burger out of fear of hunger.
 (Hunger will come in the future & it scares me)
 So here you are actually not hungry but afraid
 that you will get hungry.

Note: Shift of PRONOUNS has a great impact of on speech.

In JI → Jaar Majroor = MBK

In JF → Jaar Majroor = Maj'ool bihi Fi Mahalli Nasb
 (But if it's already Nasb then
 just write Maj'ool bihi)

Maj'ool Fih → tells you WHEN & WHERE the action
 took place.

Whenever there is في in JF then the Jaar Majroor is
 always Maj'ool Fih.

eg. 1

فَكَرَّ تَمْوَهُ فِي الْمَدِينَةِ
 ↓ ↓
 • Jaar Majroor MBF • Fih
 • Maj'ool Fih Fi ↓
 Mahalli Nasb Maj'ool
 bihi
 • (where)

"All of you plotted in the city".

eg 2 "He gave the
adhaan above
the masjid".

« أَذَّنَ فَوْقَ الْمَسْجِدِ » JF

• Sp. Mudaf + M1

• J' → MBF

• Maj'ool Fihi

• Fi'l

• Faa'il

• He gave

• it's already Nasb

Since Sp. Mudafi are

Nasb in status.

So we won't write:

Fi Mahalli.

But if the sentence was JI then فَوْقَ الْمَسْجِدِ would
have been MBK.

وَلَقَدْ أَنْصَرَكُمْ اللَّهُ بِبَدْرٍ

• outside • he helped all • already • and
• at Badr does of you.
• MBF-J/M • Faa'il • Maj'ool • Fi'l
• Maj'ool Fihi biki (نَصَرَ)
Fi Mahalli (كُم)
Nasb.

"And already Allah helped all of you at Badr."

إِنِّي زَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا

• Maj'ool • Maj'ool • Faa'il • mubtada
• fihi (when) • biki • أنا •
L m + m1
Khabar

"Certainly, I called my people night and day".

اِبْتِغَاءُ وَجْهِ رَبِّهِمْ

(masdar)

صَبَرُوا

• Fi'

• Jaq'il - فاعل

• m + m | m + m | m + m |

• m + m

• Maj'ool Lahe

(why)

Note:- whenever there is Masdar (& if it makes sense) it's always Maj'ool Lahe.

So idea becomes the reason.

"They persevered the

"They were patient in pursuing the face of their Master"

Ayah - 5 (first half) Surah Al-Munafiqoon.

Vocabs:-

very commonly
used in Quran

he said ← قَالَ

he says ← يَقُولُ

it was said ← قِيلَ

say ← قُلْ

Side Note:-

lightest (then part)

إِنْ تَذَرُشْ تَنْجَحْ → Lightest half.

If you study, you will succeed. lightest (if part)

* So the 'if' part & the 'then' part become lightest due to the Lightest Half. "Then" part is the result of "if" part

Similarly:- in Ayah 4 of Surah At Al Munafikoon, we have:-

وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ

• to their speech

• This is "then" part

the result of "if"

also lightest

b'oz of Lightest Half.

• "you listen"

• and if they speak

• وَإِنْ - Lightest Half

• mks word lightest

• This is "if" part

"And if they speak then you listen to their speech."

* Even though there is no "then" we can add it in the translation.

Ayah 5:
(4th half)

and < وَ

when < إِذَا

it was said < قِيلَ

to them < لَهُمْ

Come on all of you < تَعَالَوْا

will ask forgiveness < يَسْتَغْفِرُ

for all of you < لَكُمْ

the messenger < رَسُولَ

of Allah < اللَّهِ

they turn away < لَوَّوْا

their heads < رُءُوسَهُمْ

"And when it was said to them, 'Come, the Messenger of Allah will ask forgiveness for you,' they turn their heads aside."