

Chapter 5: Revision: Abnormal Sentence Structure [DAY-39]

⑧ "He has" & "There is" sentences
[pg 62 to pg 66]

4 Things a Taar - Majroor Does.

- 1) MBK - eg الاحمر لله
- 2) MBJ - eg دخل في المسجد
- 3) Zaidah - (Baa Zaidah on Khabar)
eg he is not → هو وُلِّدَ / لَيْسَ وَالرَّا / مَا هُوَ وَلَرَّا
"ب" extra stress → لَيْسَ بِوَلَرٍ / مَا هُوَ بِوَلَرٍ
[he is definitely not]
- 4) Sifah for a Nakirah (Common Ism)
This only works if the Taar Majroor is after the Common Ism (never before) & it makes sense to think of it as more information about that Ism.
eg. i) A student from Afghanistan: طَالِبٌ مِنْ أَفْغَانِيسْتَانِ
[fragment] • sifah • J/m Fi Mahalli, • mawsoof • common
ii) A student from Afghanistan: طَالِبًا مِنْ أَفْغَانِيسْتَانِ
[fragment] • sifah • J/m Fi Mahalli Nasb • mawsoof • common
iii) A student from Afghanistan: طَالِبٌ مِنْ أَفْغَانِيسْتَانِ
[fragment] • sifah • J/m Fi Mahalli Jarr • mawsoof
iv) There is a student from Afghanistan: مِنْ أَفْغَانِيسْتَانِ طَالِبٌ
(sifah can never come first) [sentence] • mukadda • J/m • MBK • mukadda

eg. 1 كِتَابٌ مِنْ عِنْدِ اللَّهِ مَصْدَقٌ

• Sifah 2 • sp-m + mi / J/m • mowsoof
• Sifah 1 • common
• J/m Fi Mahalli Raj'
[from Allah's possession]

Common Ism: Mowsoof

Book - كِتَابٌ

description of
book

so sifah 1 & 2

مَصْدَقٌ - Confirming

from Allah's
possession.

مِنْ عِنْدِ اللَّهِ

"A confirming book from Allah".

Fi Mahalli → describes the status where you can't see the particular status.

eg 2 لَكُمْ وَ لِي دِينٌ

• m + m1 • MBK Mukaddam • m + m1 • MBK Mukaddam
• mubtada • mubtada • mubtada • mubtada
m4-akkhar m4-akkhar m4-akkhar m4-akkhar
[my religion] [I have] [your religion] [all you have]

• b'g m1 is proper
so mubtada is
proper

"You ONLY have your religion & I ONLY have mine".

NOTE: Both mubtada's are PROPER → ∴ 'only' in the sentence.

eg 3. فیه آیات بیّنات

- mawsoof + Sifah • MBK
- Mubtada Mu'akkhar mukaddam
- Common (so no only)

In the above example :

mubtada is common so we won't have ONLY in the sentence. (no al) ~~is~~

"HE HAS" & "THERE IS" Sentences :-

ABNORMAL SENTENCES

i) "He has"

(expresses possession)

- i) • MBK^{mukaddam} is made up of J (HOI) which is followed by the owner of the item.

- Mubtada - mu - akkhar is the item that is owned.

- ii) • MBK - mukaddam is made up of "jis" (sp. mudaf) followed by the owner of the item

- Mubtada - muakkar is the item that is owned.

Possessive Sentences: - "he has"

(i)

mi is proper
so mudaf
is proper

الَّذِي كَرِهَ مِثْلُ هَذَا الْأُنثَيَيْنِ

• m + m1 m + m1 • MBK mukaddam

• Mubtada mu-akkhar • J/M

"The male has the equivalent of the share of two females".

(ii)

وَعِنْدَهُ مَفَاتِيحُ الْغَيْبِ

• m + m1 • MBK mukaddam

• mubtada mu-akkhar • sp. mudaf عِنْدَ

"And with him exclusively are the keys to the unseen".

[it is used to express closeness but not permanent possession]

ABNORMAL SENTENCES

2) "There is"

(expresses the existence of something or someone)

(i)

• MBK mukaddam followed by Mubtada mu-akkhar.

There is sentences:-

eg 1
لِي فِي قُلُوبِهِمْ مَرَضٌ

- mubtada • MBK mukaddam
- muakkhal • I/m + m + m1
- Common
- so no "only"

"There is a disease in their hearts".

eg 2
وَبَيْنَهُمَا حِجَابٌ

- mubtada • MBK mukaddam
- mu-akkhal • Sp. m + m1
- Common
- (so no exclusivity)

"And there is a barrier between the two of them."

أَتَّخِزُوا آيَاتِنَهُمْ جُنَّةً فَضَرُّوا عَنْ سَبِيلِ اللَّهِ

AYAH: 2

إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ②

أَتَّخِزُوا ← they took ←
Fi'l maadi
Jaa'il هُمْ

آيَاتِنَهُمْ ← their oaths ← m+mi
May'ool Bihi: 1

جُنَّةً ← their shields ← (ism)
May'ool bihi: 2

فَضَرُّوا ← therefore ←
Fi'l maadi ← they blocked ← ضَرَّ (irregular verb)
Jaa'il هُمْ

عَنْ ← from ← HOS
Jaa' Majroor
مَنْبِ
سَبِيلِ ← path ← m+mi
اللَّهِ ← Allah

إِنَّهُمْ ← Certainly they ← HON+ISM
Mubtada

سَاءَ ← how horrid/evil ←
Fi'l maadi

مَا ← what ← ism mawsool

كَانُوا ← they used to ←
Fi'l maadi

يَعْمَلُونَ ← do ←
Fi'l mudeau'
Jaa'il هُمْ

Sary of Ayah 2:-

اَتَّخَذُوا : اِتَّخَذَ يَتَّخِذُ اِتِّخَازًا

صُرُّوا : صَرَّ يَصِّرُ صَرًّا

يَحْمِلُونَ : عَمِلَ يَحْمِلُ عَمَلًا

Translation of Ayah 2:-

"They have taken their oaths as a shield, so they blocked from the path of Allah. Certainly, how horrible it was that they used to do."