

- We usually have Mubtada, Khabar, MBK in a sentence in order.
- But sometimes this order is changed for special meaning.
- If something comes before expected it is labelled as Mukaddam — مُقَدِّم (brought forward)
- If something comes after it is expected it is labelled as Mu-akkhar. — مُؤَخَّر (delayed)
- If there is Mukaddam in a sentence then definitely there will be a Mu-akkhar.
- When MBK comes before Khabar Mubtada it means "ONLY" or exclusivity in a sentence. — اِنْتِصَاف (onlyness)

مَفَاتِيحُ الْغَيْبِ
 m + m1

- Khabar
- Mu-akkhar

وَ عِنْدَهُ
 sp. mudaf + m1

- MBK
- Mukaddam

"And with Him exclusively all the keys to the unseen".

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ eg. 2

- m + m1
- m1 proper so mudaf proper
- Khabar mu-akhar.
- Jaar Majrur
- MBK
- mukaddam
- for him

"For him alone is the kingdom of the skies and the earth."

IF "SIFAH" CAN BE "mowsoof" IS COMMON, THEN JAAR MAJRUR

eg. 1 A nice car
sifah mowsoof

eg. 2 A big problem
sifah mowsoof

eg. 1 A man from the village
mowsoof sifah (description of a man is a whole fragment)

eg. 2 A pen I own → fragment

eg. 3 A delicious cake in the fridge
adjective adjective

* works only with "A" in a sentence

"A man from Makkah" ← مَكَّة مِنْ رَجُلٍ eg. 1

- Sifah
- Jaar Majroor
- Fi Mahalli Raj'
- mowsoof
- common
- 1 property to match.
- Raj'

• If there is common mowsoof then Jaar Majroor can be considered Sifah.

• No need for all the ⁴ properties to match.

• Just one property $\Rightarrow$ status.

• Since in the above example the mowsoof is Raj' & sifah is Jaar we can label sifah as Jaar Majroor Fi Mahalli Raj'.

• Its a fragment.

"A pen for Maryam" ← قَلَمٌ لِمَرْيَمَ eg. 2

- Sifah
- Jaar Majroor
- Fi Mahalli Raj'
- mowsoof
- common. (nakeerah)
- Raj'

• Its a fragment.

• Fi Mahalli Raj' - b'g ~~in~~ in my imaginary word I wish it was Raj'. (since its not)

eg 3
 "A lesson from Ustaad." ← **فَرْزُشْ مِنْ الْأُسْتَاذِ**
 [fragment] • Sifah • mowsoof
 • Jaar Majroor • common
 Fi Mahalli Raj'

eg 4
 "A speech about Islaam." ← **كَلَامٌ عَنْ الْإِسْلَامِ**
 • Sifah • mowsoof
 • Jaar Majroor • common
 Fi Mahalli Raj'

eg 5
 "A great man from 2 villages" OR "A man from 2 villages was great."
 ← **رَجُلٌ عَظِيمٌ مِنَ الْقَرْيَتَيْنِ**
 Sifah 2 (normal)
 • Sifah 1 (weird) • mowsoof
 • Jaar Majroor • common
 Fi Mahalli Jar • Jaar

⚡ Mubtada is common you don't put it in the beginning but at the END to make it a sentence. & MBK is in the beginning.

"From Ustaad there is a lesson."

OR

"There is a lesson from Ustaad."

eg 1

- mubtada
 - MBK mukaddam
 - mu-akkehar
 - Jaar / Majroor
 - common
- [sentence]

- The above example is a sentence.
- Mubtada is common & at the end.
- Though the order is changed we won't put "ONLY" b'coz Mubtada is common & nothing special about it.
- When Mubtada is PROPER "ONLY" is added to a sentence but if Mubtada is common then it's not.

"There is a talk about Islaam."

eg 2

- mubtada
- MBK mukaddam
- mu-akkehar
- Jaar / Majroor
- common

[sentence]

"There is a great man from 2 villages."

eg 3

- mowsoof + Sifah
 - MBK mukaddam
 - Mubtada.
 - Jaar - Majroor
 - mu-akkehar
 - common
- [sentence]

NOTE:- Since mubtada is common NO "ONLY" in translation. NO special meaning.

eg 4
فِي قُلُوبِهِمْ مَرَضٌ

- mubtada • Jaar Majroor
mu-akkehar
 - common • MBK mukaddam
- [Sentence]

"There is a sickness in their hearts."

[its common → so no "ONLY"]

eg 5
أَنْ لَهُمْ أَجْرًا حَسَنًا

- mawsoof + sijah
- MBK
- mubtada
- mukaddam
- mu-akkehar
- common

HON

"That they have a beautiful compensation"

HON + ISM (long distance relationship)

• Mubtada is HON + ISM

- Its muakkehar b'z if part of mubtada is mu akkehar the entire fragment is mu-akkehar.
- Since Mubtada is common there won't be "ONLY" in the sentence.

MUBTADA IS PROPER → "ONLY".

"Kingship is only for him."

eg 1
لَهُ الْمُلْكُ

- Mubtada
- MBK mukaddam

[Proper]

"Praise & gratitude is only for him."

eg 2
وَلَهُ الْحَمْدُ

- mubtada
- MBK

[Proper] mukaddam

NOTE:- Since Mubtada PROPER we have "ONLY" in the sentence.

SENTENCE

"A Kingdom from him." ← مُلْكٌ لَّهُ

Fi Mahalli Raj. • Jaar Majroor • common
• Sifah • mowsoof

"A praise for him." ← فَخْرٌ لَّهُ

• Jaar • common
Majroor • mowsoof
• Sifah

In Surah Bakarah :-

"In it is guidance" OR

"There is guidance in it."

(non flexi)

← فَيَدُى فَيَدُى
• mubtada • MBK
muakkehar • mukaddam
• common
(so no only)

"ONLY" in it is guidance.

← الْهُدَى فَيَدُى
• mubtada • MBK
mu-akkehar mukaddam
• PRORER
(so ONLY)

"Guidance in it."

← فَيَدُى هُدًى
• mowsoof
• Sifah • common
• Jaar
Majroor
Fi Mahalli Naab.

J → Hay of Jarr

When a pronoun is attached to J :-
In Jumlah Ismiyyah - J → "has" or "owns"

He owns / He has ← لَدَّ

Both of them own / Both of them have ← لَهُمَا

They own / They have ← لَهُمْ

She owns / She has ← لَهَا

Both of them ladies own / Both of them ladies have ← لَهُمَا

All of them ladies own / All of them ladies have ← لَهُنَّ

* You own / You have ← لَكَ

Both of you own / Both of you have ← لَكُمَا

All of you own / All of you have ← لَكُمْ

- You (she) own / You (she) has ← لَكَ

Both of you own / Both of you have ← لَكُمَا

You ladies own / You ladies have ← لَكُنَّ

I own / I have ← لِي

we own / we have ← لَنَا

"He has knowledge".

← عَلِمَ لَهُ eg 1
 • mubtada • MBK
 mu-akkhar mukaddam
 • common
 (so no "ONLY")

عَلِمَ لَهُ نَافِلٌ eg 2
 • ISM • MBK • HON
 (Naab) mukaddam
 • mubtada
 mu-akkhar.
 • common
 • so there won't be "ONLY"
 in the sentence.

نَافِلٌ beats up the mubtada لَهُ

WHAT ARE 4 THINGS A JAAR MAJROOR
 DOES :-

- 1) MBK
- 2) MBK
- 3) Zaaidah (Baa Zaaidah on Khabar)
- 4) Sifat for a Nakirah (common) when it makes sense.

Qul'an
Ayah:-

JF

←

eg. 1
سَرَقَ أَخٌ لَّهُ مِنْ قَبْلُ
• mBF • Sifah • outside • fi' | maadi
• Jaar • Fimahalli doer
Majroor Raj' Faa'il • stole
• mawsoof • search for
• Common outside doer
↑
"a brother he has"

"A brother he has stole long ago."

eg 2
رَسُولٌ مِنْ أَنْفُسِهِمْ
"A Messenger from themselves".
[Fragment]
• Sifah (Jaar Majroor) • mawsoof
Fi mahalli Nabd • Common
(description of Rasool)

eg 3
مِنْ أَنْفُسِهِمْ رَسُولٌ
"There is a messenger from among themselves".
[Sentence]
• mubtada • MBK
mu-akkhar mukaddam.
↑ "is"

eg 4
الْحَمْدُ لِلَّهِ
"Praise is for Allah".
[Sentence]
• MBK • mubtada
• Proper (al)

eg 5
خَيْرٌ لِلَّهِ
"Praise for Allah".
[Fragment]
• Sifah • mawsoof
• Jaar • Common (nakizah)
Majroor
Fi Mahalli Raj'

NOTE:- If you have Nakizah & Jaar Majroor it becomes
Mawsoof + Sifah.