

CHAPTER-5 - Jumlah Ismiyyah [DAY-36]

Text Book Pg no - 54 to 58

2 types of sentences : **Jumlah Ismiyyah**

If a sentence begins with an Ism it's JI but not always [few exceptions] ①

: **Jumlah Fi'liyyah**

If a sentence begins with a Fi'l it is JF [no exceptions].

JI ← مَلِكُ الْحَلَكِ اللَّهُ eg 1
 • Khabar • Mubtada
 • 2nd Raf' • 1st Raf'

JF ← أَعْبُدُ اللَّهُ eg 2
 I worship Allah
 • Fi'l mudare' • Maj'ool bihi mukaddeem.
 • Faa'il bi mukaddeem.
 (before.)

the word
 ① Though Allah is an Ism in the above sentence, it's a detail & has no mubtada so it's a Jumlah Fi'liyyah.
 ∴ there are few exceptions.

JF ← فَخَرَّ وَالسَّمَاءُ - eg 3
 • Faa'il • Fi'l maadi • Maj'ool bihi mukaddeem
 • it • He raised • Nasb (ut) → The sky

① Just b'g we see an Ism doesn't mean it's JI.
 ∴ there are few exceptions.

Finding the Invisible "IS" :-

Every JI has an "is" or one of its variants (am, are) unless the Khabar is a Fi'l.

"The praise & gratitude is for Allah." [JI ← لِلَّهِ | الْحَمْدُ eg. 1]
 • J/m
 • MBK
 • "is"

"Allah, He created" [JI ← خَلَقَ | اللَّهُ eg. 2]
 • Fi'l
 • JF
 • Khabar

☉ If JF is a Khabar there is no "is".

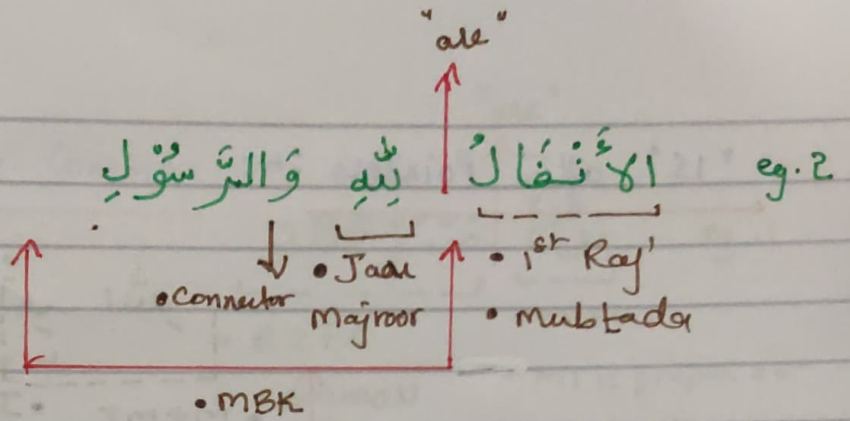
"Allah is a creator" ← (b'g of Farween) خَالِقٌ | اللَّهُ eg. 3
 • ism
 • Khabar
 • "is"

BREAK IN CHAIN :-

JI ← زِينَةُ الْحَيَاةِ الدُّنْيَا | وَالْبَنُونَ وَالْحَائِلُ eg. 1
 • Sifah
 • mI
 • Ray'
 • moosof
 • muday
 • Ray'
 • connected by Ray'
 • Atf.
 • Proper - Al
 • Ray'
 • ism - al
 • "are"
 • Khabar.
 • mubtada

"Money & children are the beauty of worldly life"

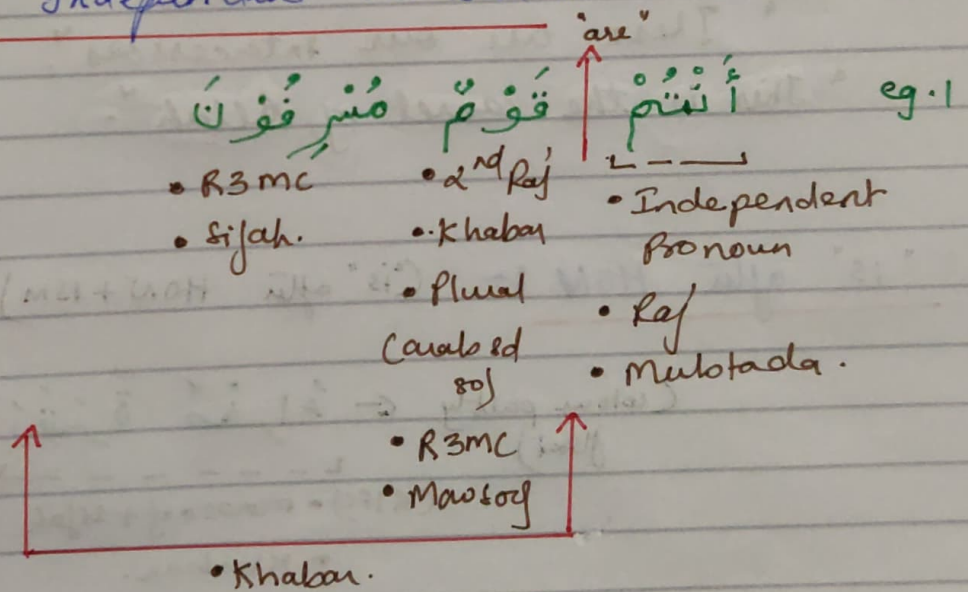
JI ←



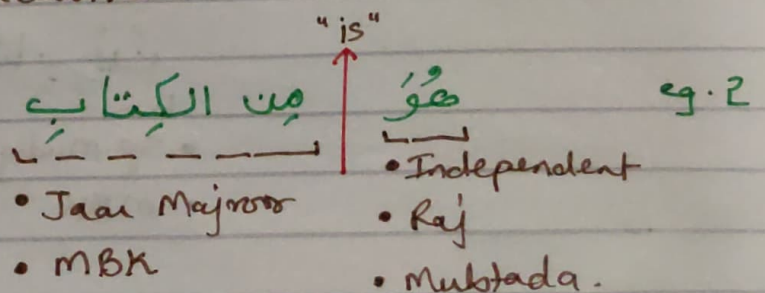
There is no connection between الْأَنْفَالُ & لِلَّهِ so there is a break in chain.
[between 2 buckets].

"The spoils of war are for Allah & the messenger."

1st After Independent Pronoun :-

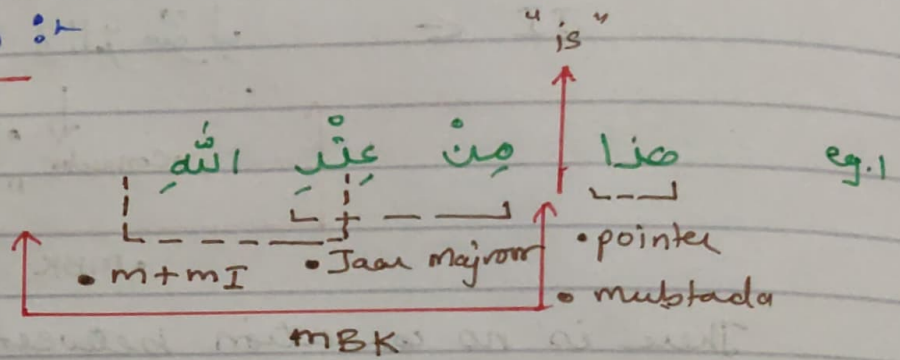


"You all are an excessive nation."

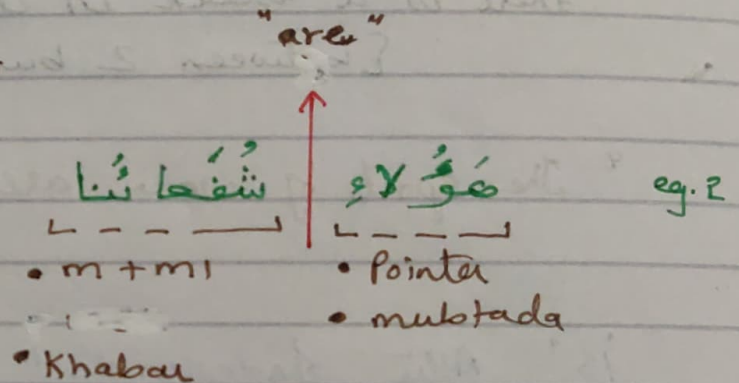


"It is from the book."

"IS" after pointers :-

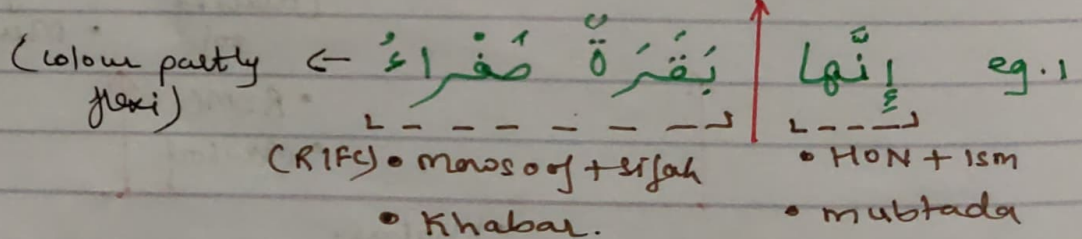


'This is from Allah'

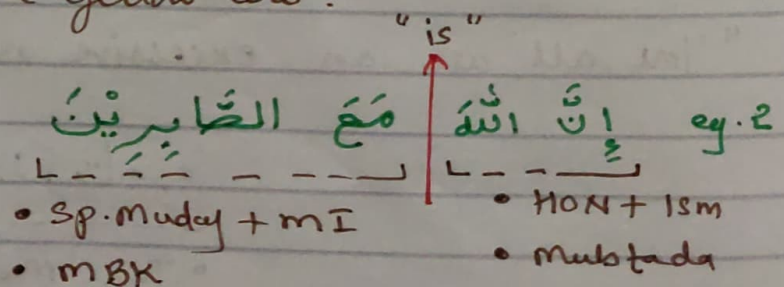


⁴ These are our intercessors.

"IS" after HON :- ("is" after HON + ISM)



* Certainly it is a yellow cow!



"is" between Proper & Common :-

- eg. ١. يَرَاهُ مُتَبَسِّمًا
- ↑ "are"
- R2FC
 - COMMON
 - m + m1
 - m1 is proper so mudaf is proper
 - Khabar.
 - PROPER

"Both his hands are stretched out."

Proper followed by Common is the basic kind of JI.

Surah Munafikoon.

Ayah-1

Quiz:-

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَرُ إِنَّكَ لَرَسُولُ
 اللَّهِ يَخْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَرُ إِنَّ الْمُنَافِقِينَ
 لَكَاذِبُونَ ۝

"When the hypocrites come to you they say you are
 certainly Allah's messenger."

(The hypocrites say you are certainly the
 messenger of Allah when they come to you.)

(time)

- May'ool fihi ← إِذَا جَاءَكَ الْمُنَافِقُونَ
- Nasb (Fi Mahalli Nasb)
- (describing time - when did they come to you)

- May'ool bihi ← إِنَّكَ لَرَسُولُ اللَّهِ
- Nasb (Fi Mahalli Nasb)
- (what are they saying)

Special Mudaf. (makes future) when ^{sp.} Mudaf → إذا

Fi'l maadi ← he comes to you ^{Fi} جاءك
 Maj'ool (Nasb) bihi ↓ Mahalli ^{Jarr} المُنَافِقُونَ
 Faa'il (doer) outside ← hypocrites
 (after 2 Raj)

JF
 also.
 Maj'ool fihi
 of Kaalu →

Fi'l maadi ← they say. ← قالوا
 Faa'il ^{مَنْ}
 Fi'l mudale' ← We testify ← نَشْهَدُ
 Faa'il ^{نَحْنُ}

Mubtada → HON + ISM ← Certainly you → ^{Maj'ool fihi} ^{Fi Mahalli Nasb} إِنَّكَ

emphasis → truly the messenger of Allah. ← لِرَسُولٍ
 Khebar mudaf ← رُسُولٍ
 mudaf illah. ← of Allah. ← الله

mubtada

and Allah. ← وَاللَّهُ

JF
Khabar

Fi'l mudare' ← he knows. ← يَعْلَمُ
Faa'il - فاعِل

mubtada

HON + ISM ← certainly you ← إِنَّكَ

Khabar

m + m1
emphasis - I ← لِرَسُولِهِ
← truly his messenger.

mubtada

← and Allah ← وَاللَّهُ

JF
Khabar
of Laydud
Jalaala.

Fi'l mudare' ← he testifies ← يَشْهَرُ
Faa'il - فاعِل

• mubtada
• HON + ISM

← certainly ← إِنَّ

← the hypocrites ← الْمُنَافِقِينَ

• Khabar

are liars. ← لَكَذِبُونَ

JF
as
Maj'ool
Bihi
of
يَشْهَرُ