

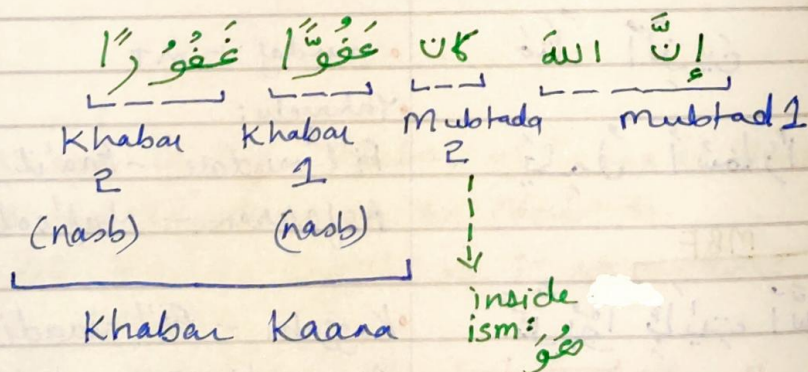
SUMMARY:- JUMLAH ISMIYAAH & FI'LIYAAH. [244:29]

JUMLAH ISMIYAAH :-

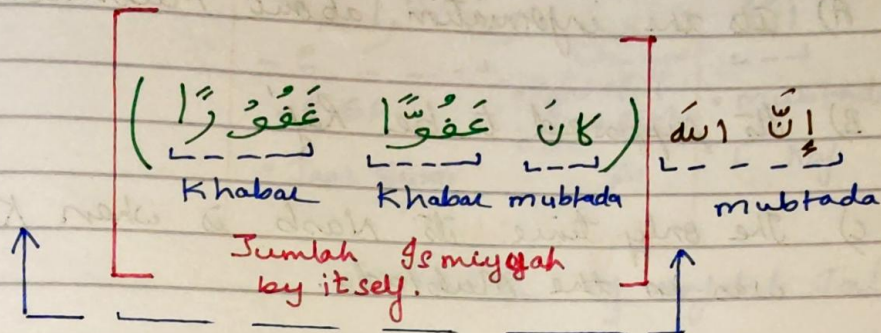
1) 3 parts - Mubtada
Khabar.
Muta'allig bil Khabar. مُبْتَدَأٌ
خَبَرٌ
مُتَعَلِّقٌ
بِالخَبَرِ

2) MUBTADA can be :-

- A) The 1st Raj'
- B) INNA (or any HON) + its ISM.
- C) KAANA (any version) + its ism
- D) If it is Kaana or Kaanat, it might have an outside ISM.
- E) The Mubtada is your topic
- F) There can be multiple mubtada.

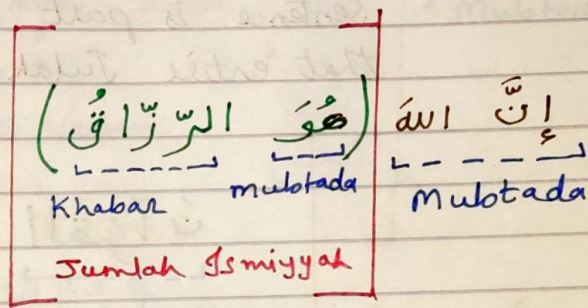


g) when Mubtada is delayed, it is called Mubtada Mu'akkhar
 مُبْتَدَأٌ مُؤَخَّرٌ



Khabar
 has Jumlah Ismiyyah inside.

There are 2 ways of looking at this.
 Meaning remains same.



Khabar

Inside Khabar there is Jumlah Ismiyyah.
 2 ways to look at it but meaning remains same.

H) Default (original status) for Mubtada & Khabar is Raf'

- Mubtada can only be forced to be Nasb by HON
- Khabar can only be forced to be Nasb when KAANA is the Mubtada

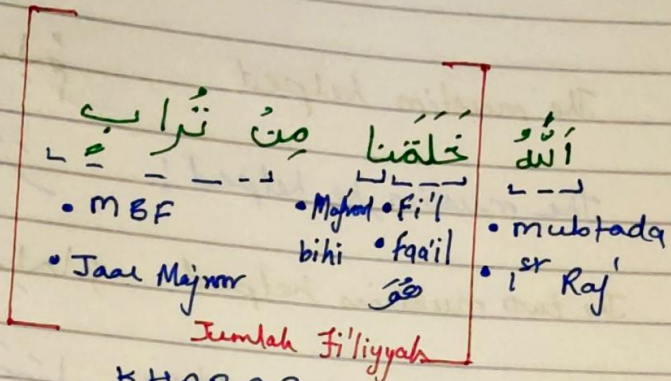
3> KHABAR :۞

- A) Its the information about Mubtada.
- B) Its supposed to be Raf'
- C) The only time its Nasb is when KAANA was in the Mubtada.
- D) It is never a pronoun or an isolated pointer.
- E) It can be a Fi'l.

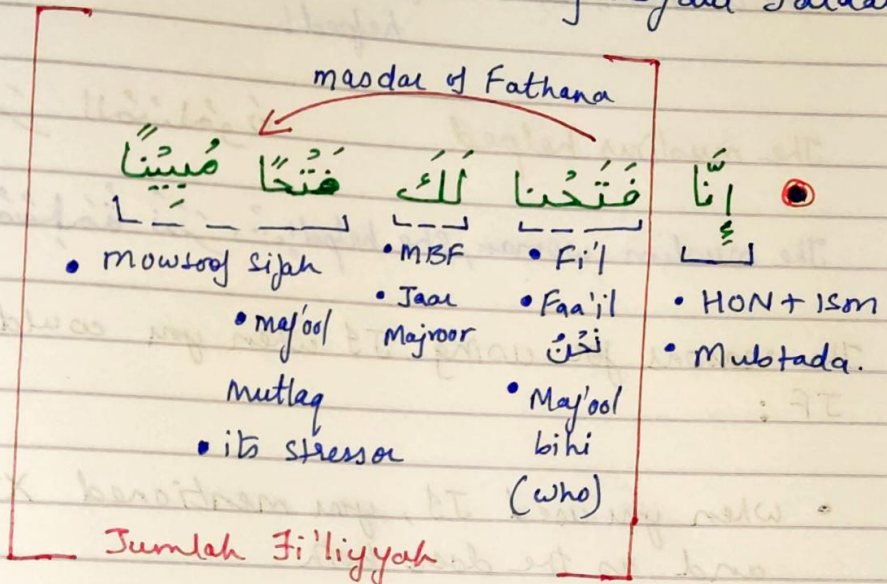
- When it is a Fi'l then the rest of that sentence is part of Jumlah Fi'liyyah & that entire Jumlah Fi'liyyah is the KHABAR

الْقُرْآنَ	عَلَّمَ	الرَّحْمَنُ
_____	_____	_____
• Maj'ool	• Fi'l	• mubtada
• Nasb	• Faa'il	• 1 st Raf'
• Maj'ool	inside does	
Bihi	هو	
(what)		
Jumlah Fi'liyyah		

Khabar of Al Rahmaan



KHABAR of Kaydul Jalaala.



KHABAR

So instead of اَنَا → اَنَا
 اَنَا = اَنَا + اَنَا
 نَحْنُ HON HON + ISM

QUIZ :- Grammatical Analysis :
 لَمَّا يَلْحَقُوا بِهِمْ
 • MBF • Fi'l • May Lightest • Mudare Lightest • Faa'il (inside doer)
 • Jaar Majrur • فَعْل

Question Hour

The muslim helped نَصَرَ الْمُسْلِمُ → JF

The muslim, he helped! الْمُسْلِمُ نَصَرَ → JF

The two muslims helped نَصَرَ الْمُسْلِمَانِ → JF

The two muslims, both of them helped! الْمُسْلِمَانِ نَصَرَا → JF

The muslims helped نَصَرُوا الْمُسْلِمُونَ → JF

The muslim woman, she helped! الْمُسْلِمَةُ نَصَرَتْ → JF

The reasons for using JF when you could have used JF :

- When you used JF, you mentioned X as the topic and as the doer both
- When you used JF you only mentioned X as the doer
- So JF is used to stress on X far more!
- That is done to prove someone wrong - That is done to suggest only & only.
- It suggests who didn't qualify like X did.