

Brief on Jumlah Ismiah :-

Ahmad is known
of the unseen.

eg.1
 عَلَّمَ الْغَيْبِ
 m + m1
 khabar
 مُبْتَدَا
 mubtada

"Ahmad is behind
Maliyari"

eg.2
 أَخْمَرُ خَلْفَ مَرْيَمَ
 special mubtada + m1
 mubtada
 MBK.

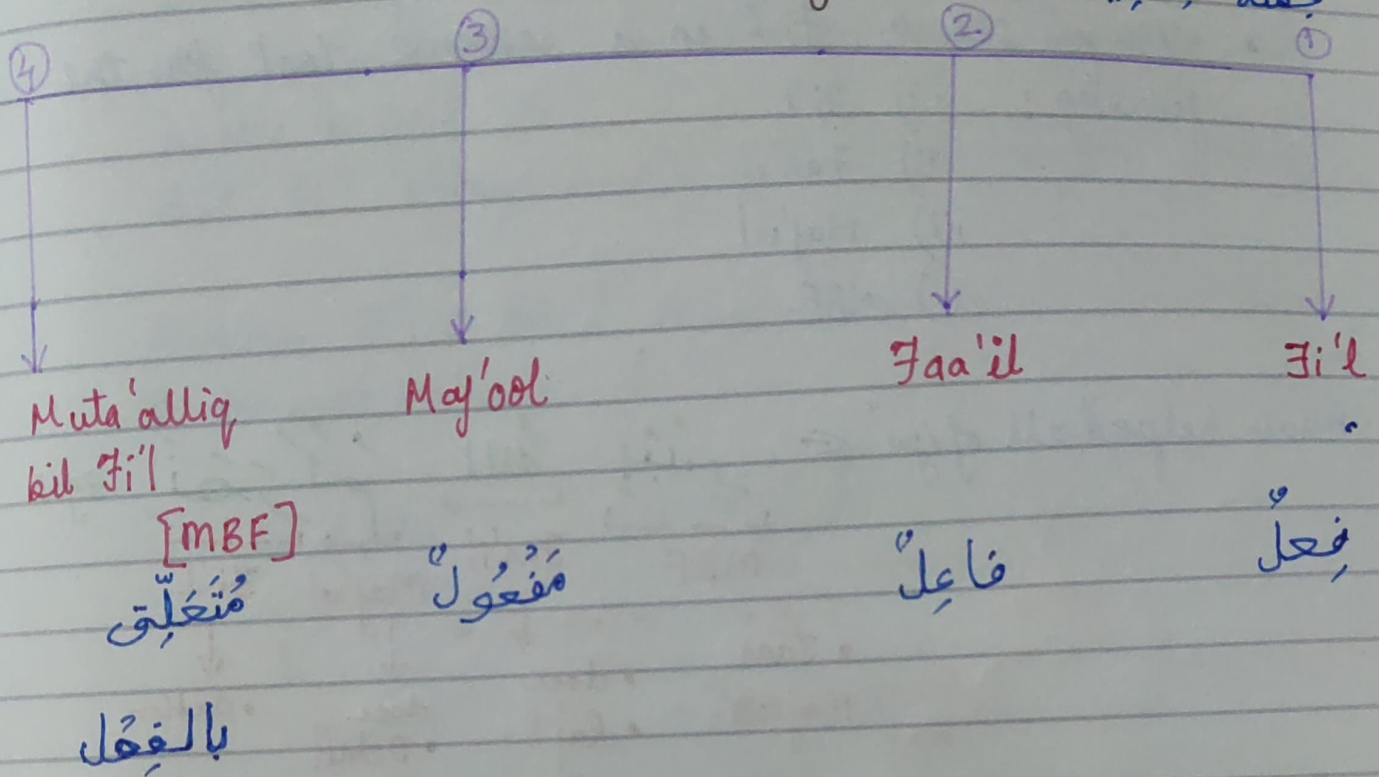
"Ahmad is in
the masjid"

eg.3
 أَخْمَرُ فِي الْمَسْجِدِ
 Taar Majroor
 mubtada
 MBK

⊙ So basically :- $m + m1 = \text{khabar}$
 $\text{sp-M} + m1 = \text{MBK}$

Jumlah Fi'liyah

Jumlah Fi'liyah - جُمْلَةٌ فِعْلِيَّةٌ



MBF	Maj'ool	Faa'il	Fi'l
• Jaar Maj'ool	• Detail • Nasb	• Doer • Raj' • always after Fi'l	• Past Tense وَأَسْلَمَ نَصْرَ جَاوِزٍ • Past Passive • Present Tense وَهُ يَنْصُرُ أُعْبِدُ • Present Passive • Command وَأَنْصُرْ أُسَلِّمُ • Forbid. وَلَا تَنْصُرْ وَلَا تُسَلِّمُ

- Whenever you see any Fi'l in sentence it is Jumlah Fi'liyah

- when you see a Fi'l in a sentence look for the following :
 - i) Fi'l
 - ii) Faa'il

eg. "Allah helped all of you" ⇐

بِئْتَدِرْ	اللَّهُ	نَصَرَكُمْ	eg.
MBF	Faa'il	Ma'l'ool Fi'l	

- ⑤ • Pronoun attached to a Fi'l is a may'ool. Its a detail. In above eg "كَمْ" is may'ool.

- If there was no word "iw" in the above sentence then Faa'il would be do (inside doer) since no outside doer.

eg. I slept peacefully on the floor

Allah created the earth with purpose. 29

- Ray' & after Fi' (outside door)



You can move Maj'ool, MBK & Fi'l anywhere but the Faa'il has to be after Fi'l. Even if its 5 words away. Fi'l needs to win the race with Faa'il. With Maj'ool & MBK it doesn't matter if they are before or after Fi'l. But Fi'l always beats Faa'il in the race (outside door)

Sometimes Fi'l & Faa'il can be in one word (inside door) so there is no race.

"On him I rely" ← عَلَيْهِ تَوَكَّلْتُ eg. 1

• No Maj'ool • Fi'l • MBF

• Faa'il - inside door

Jarr Maj'ool

"g"



But there is no normal order in the above sentence. MBF is in the beginning. And if that happens "ONLY" comes into picture.

So the translation of the above ^{ayah} would be:-

"We rely ONLY on him (Allah)"

لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْنَا eg. 2

Fi'l MBF MBF Fi'l

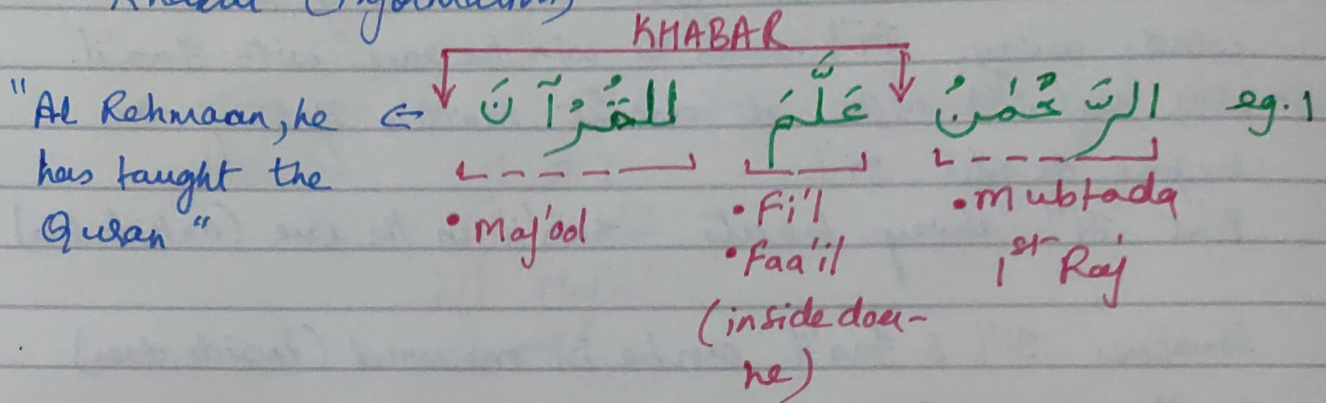
Faa'il (inside door - we)

Order not normal so "ONLY"

Normal order - Jumlah Fi'liyaah

"We believe on him & ONLY on him we rely"

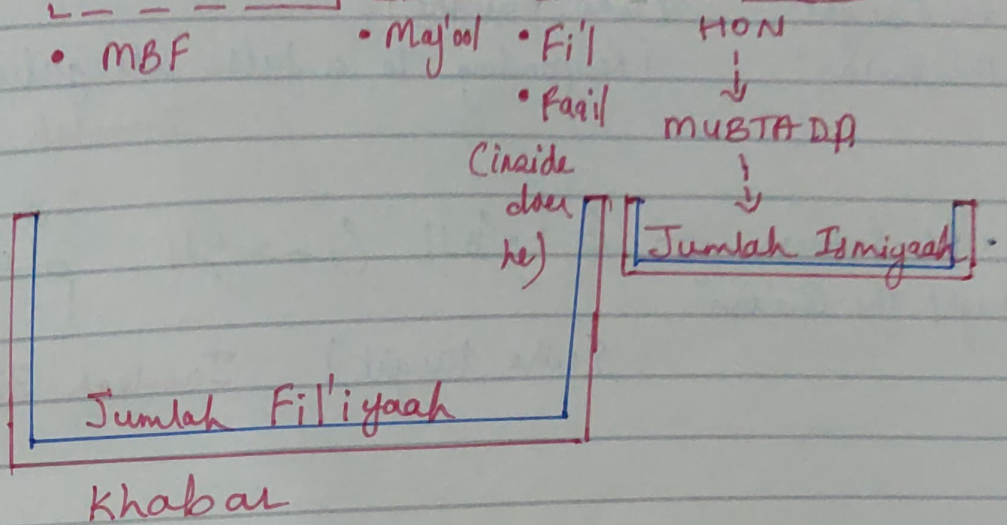
② An example where Jumlah Fil'iyah acts as a Khabar (information)



NOTE:- Al Rehmaan is not a Faa'il b'z its not after Fi'l.

- In a sentence if 1st word is 'Raj' & its an Ism it has to be MYBTADA.
- Its a sentence within a sentence.
- In the above eg Jumlah Fil'iyah is acting as KHABAR
- Since "الرَّحْمَنُ" is in the beginning it is Jumlah Ismiyah.

"Certainly Allah, ← إِنَّ اللَّهَ خَلَقَ آدَمَ مِنْ تُرَابٍ eg. 1
 he created Adam
 from dirt."



- NOTE:
- Jumlah Fil'iyah starts from Past Tense.
 - Everything after Fi'l is Faa' belongs to Jumlah Fil'iyah.
 - It has Jumlah Ismiah in the beginning.
 - So Jumlah Fil'iyah is inside Jumlah Ismiah.
 - The entire Jumlah Fil'iyah is a KHABAR.

JUMLAH FI'LIYAAH vs JUMLAH ISMIYAAH :-

"Allah created" ← اللَّهُ خَلَقَ eg. 1
 Jumlah Fil'iyah
 [who created]

"Allah, he created" ← اللَّهُ خَلَقَ eg. 2
 [responding to the false idea]

الإثبات على غير الفاعل ← Jumlah Ismiah

- Here the word "اللَّهُ" is not Faa'il since it's not after Fi'l.
- It's MUBTADA as its 1st Raj'. - So Jumlah Ismiah

eg.1 الرحمن عَلمَ القرآنَ ← Al-Rahman,

he taught
the Qu'ran

[Responding to a false allegation]

Jumlaah Ismiyaah.

eg.2 عَلمَ الرحمن القرآنَ ← Al-Rahman

taught the Qu'ran

[who taught]

Jumlaah Fi'liyaah.

الاثبات على غير الفاعل ← it's hinting that you
want to talk about
someone else than
the Faa'il.

Past Tense Quiz.

Sr no	Words	Faa'il (Doer)	May'ool (Detail)
1	مَشَتْهُمْ	She	They
2	عَلَّمْتَنِي	You	I
3	قُلْتِهِ	You (f)	He
4	عَزَمُوهُمْ	They	They
5	نَسِيْتَاهَا	Both of you	She