

Quick Recap.

[DAY: 126]

We know:-

In Arabic **Is** has an invisible 'is'.

Mubtada - Topic

Khabar - Information

MBK - Additional Information.

Sometimes we just have mubtada & MBK
Sometimes all 3.

We also know that Mubtada is the 1st Raf
or NOM + victim.

Present
Tense
→ "is" = in Arabic (invisible)

→ "is not" = **لَيْسَ** (negation)

Past
→ "was"

→ "wasn't"

كَانَ يَكُونُ كَوْنًا

(cousins of كَانَ)

Future
→ "will be"

→ "will not be"

egs of positive concepts:-

present i) Mariam is a genius → مَرْيَمٌ عَبْقَرِيَّةٌ
[invisible "is"] (without كَانَ)

Past ii) Mariam was a genius → كَانَتْ مَرْيَمٌ عَبْقَرِيَّةً
Khalaf of Kaana
(nasb)

Future iii) Mariam will be / might be a genius → تَكُونُ مَرْيَمٌ عَبْقَرِيَّةً

egs of negative concepts:-

present i) Sadaf is not a genius → لَيْسَتْ صَرْفٌ عَبْقَرِيَّةٌ

Past ii) No, Mariam was not a genius → مَا كُنْتُ مَرْيَمٌ عَبْقَرِيَّةً
(stronger negation)

iii) Mariam was not a genius → لَمْ تَكُونِ مَرْيَمٌ عَبْقَرِيَّةً

Future iv) Mariam will not / might not be a genius → تَكُونُ مَرْيَمٌ عَبْقَرِيَّةً

With & without كَانَ :-

(with كَانَ) اللَّهُ غَفُورٌ رَحِيمٌ

(without كَانَ) اللَّهُ غَفُورٌ رَحِيمٌ

Other concepts & variations:-

i) No, they weren't committed to guidance. مَا كَانُوا مُهْتَرِينَ

(Stronger negation)

• khabar
kaana

(Nasb)

• mulotada

• Ism kaana هُمْ

ii) They were committed to guidance. كَانُوا مُهْتَرِينَ

iii) They weren't committed to guidance. لَمْ يَكُونُوا مُهْتَرِينَ

iv) They are committed to guidance هُمْ مُهْتَرُونَ

(invisible 'is')

(without كَانَ)

v) They aren't committed to guidance. لَيْسُوا مُهْتَرِينَ

Qur'an Ayah:-

فَبَرَأَ لَهُمْ مِنْ آلِهَةٍ مَا لَمْ يَكُونُوا يَكْتَسِبُونَ

• Faa'il of بَرَأَ

• Tem

Mouasool

• Outside
doer

• MBF

(2)

• MBF

(1)

• Crazy Fi'l
maadi

• "in the open"

• هو version

• look for an
outside doer.

↓
*(Here lo is not
negation. If it
was negation it would
hv been : (مَا كُنُوا))

Few more eggs with variations:-

i) Nouman is a teacher → نَعْمَانُ أَسْتَاذٌ (invisible 'is' so no كَانَ)

ii) Nouman was a teacher → كَانَ نَعْمَانُ أَسْتَاذًا

iii) No, Nouman wasn't a teacher → (stronger negation) مَا كَانَ نَعْمَانُ أَسْتَاذًا

iv) No, Nouman wasn't a teacher → لَمْ يَكُنْ نَعْمَانُ أَسْتَاذًا

v) Nouman will be / might be a teacher → يَكُونُ نَعْمَانُ أَسْتَاذًا

vi) Nouman will not be / might not be a teacher → لَا يَكُونُ نَعْمَانُ أَسْتَاذًا

vii) Nouman will not be a teacher → لَنْ يَكُونُ نَعْمَانُ أَسْتَاذًا

viii) No, Nouman will not / might not be a teacher → مَا يَكُونُ نَعْمَانُ أَسْتَاذًا

ix) Nouman is not a teacher → لَيْسَ نَعْمَانُ أَسْتَاذًا

Jumla Ismiyyah in Arabic is about invisible "is"

Present

Invisible

"IS"

Past Visible Future

"was" "will be"

"will not be" "wasn't"

كَانَ يَكُونُ كَوْنًا

مَرْيَمٌ عَجُوزَةٌ

Mariam is a genius

لَيْسَتْ مَرْيَمٌ عَجُوزَةٌ

Sadaf is not a
genius

كَانَتْ مَرْيَمٌ عَجُوزَةً

Marium was a genius

مَا كَانَتْ مَرْيَمٌ عَجُوزَةً

Marium wasn't a genius

لَمْ تَكُنْ مَرْيَمٌ عَجُوزَةً

Marium wasn't a genius

تَكُونُ مَرْيَمٌ عَجُوزَةً

Marium will be/might
be a genius

①

اسم كان : هم مَا كَانُوا مُخْتَدِّينَ

No, they weren't committed to guidance

②

كَانُوا مُخْتَدِّينَ

They were committed to guidance

③

لَمْ يَكُونُوا مُخْتَدِّينَ

They weren't committed to guidance.

④

هُمْ مُخْتَدِّونَ

They are committed to guidance

⑤

لَيْسُوا مُخْتَدِّينَ

They aren't committed to guidance

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ

لَافْتَدَوْا بِهِ مِنْ سُوءِ الْعَذَابِ يَوْمَ الْقِيَمَةِ وَبَدَا لَهُمْ

MBF

مَنْ اللَّهُ مَا لَمْ يَكُونُوا يَحْتَسِبُونَ

Doer

MBF 2

(فعل)

بَدَأَ : نَفَرَ

↓
بَدَوُ

- became clear
- to become reality
- to come out in the open

ما (here): Ism Mowsool

Nouman is a teacher

نُعْمَانُ أَسَاطَا

Nouman is not a teacher

لَيْسَ نُعْمَانُ أَسَاطَا

Nouman was a teacher

كَانَ نُعْمَانُ أَسَاطَا

No, Nouman wasn't a

مَا كَانَ نُعْمَانُ أَسَاطَا

No, Nouman wasn't a

لَمْ يَكُنْ نُعْمَانُ أَسَاطَا

Nouman will be a

يَكُونُ نُعْمَانُ أَسَاطَا

Nouman might be a

Nouman will not be a

لَا يَكُونُ نُعْمَانُ أَسَاطَا

Nouman might not be a

No, Nouman will not be a..

مَا يَكُونُ نُعْمَانُ أَسَاطَا

No, Nouman might not be..

No, Nouman will not be a..

لَنْ يَكُونُ نُعْمَانُ أَسَاطَا