

PRACTICE ON COMPOUND ISM - Part 2 [DAY: 122]

Imp Pointers :-

- 1) أَنْ transforms IJ into Compound Ism.
- 2) اِنَّ transforms IF into Compound Ism.
- 3) Whenever there is اِنَّ inside of a اِنَّ sentence, then the compound Ism most of the time going to be Mubtada - Ism of اِنَّ.
- 4) Ism attached to a pronoun will always be m+m (Idafah) fragment.
→ Ism of Kaana. (inside/outside does)
- 5) Kaana has 2 parts: 1) Khabar of Kaana (always Nasb)

Identify the Compound Ism, its' Status, & Role in the sentence. And translate.

① اِلَّا الَّذِيْنَ تَابُوْا مِنْ قَبْلِ اَنْ تَقْدِرُوْا عَلَيْهِمْ

Except: اِلَّا

تاب: يَتُوْبُ تَوْبَةً ← To repent

يَقْدِرُ: to apprehend.

Half of exception. (not done yet): اِلَّا

Except.

الَّذِينَ : "the ones who" Ism Mawsool

تَابُوا : "they repented" - Jil Maadi

هم

Jaar - Majroor

"from before"

sp. mudaf.

قَبْلَ

مِنْ قَبْلَ : (sp. mudaf)

Silatul

Mawsool

MBF

JF : Compound

Ji Mahalli

Isim

Jaar Mudafikah.

أَنْ تَقْرِرُوا عَلَيْهِمْ

"that you apprehend them"

تَقْرِرُوا : Jil mudafe
أَنْتُمْ : Jaail

"You apprehend them"

عليهم : Jaar Majmor

MBF.

"Them" :

HOI

Sometimes Haaf is not translated.

(So here كُنْ won't be translated)

Except the ones who they repented from before that you apprehend them.

(No need for word to word translation. It should make sense)

Translation :-

Except the ones who repented before you apprehend them.

② فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ فِيهَا

Outcome : عَاقِبَةُ

Eternal / immortal : خَالِدِينَ

So : فَ

He was : Fi' maadi Naagis: كَانَ

(Idafah) m+m1 : عَاقِبَتُهُمَا

• Khabar Kaana : عَاقِبَتِ
mukaddam

• mudaf

• Nasb. Cb'g Khabar of Kaana is always Nasb

• mudafilich. : لَمْ

• Jarr.

"both of their outcome"

Compound Ism : أَنَّهُمَا فِي النَّارِ خَالِدِينَ فِيهَا
That they both in the fire eternally in it

Jg Fi Mahalli' Raf' Ism Kaana Mustada Muakhar.

مَبْرُورٌ

Haal

• Jarr Majmoo

• Mustada

(not done yet)

(not done yet)

• MBK

• HON

• 18m

Nasb

"So that they both are in the fire - remaining eternally in it - was their outcome."

③ مَا كَانَ لِلْمُشْرِكِينَ أَنْ يُحْمَرُوا مَسَاجِدَ اللَّهِ

to maintain : يُحْمَرُ

⊗ (Negation template :- $\text{كَانَ} + \text{ل} + \text{أَنْ} + \text{فِي}$)

"It is not appropriate for --- to ---"

Ma'a Naagis : مَا

"He was" Fi' Maadi Naagis : كَانَ

"for idol worshippers" : لِلْمُشْرِكِينَ
• Ja'a Majroor
• MBK mukaddam

Compound Ism : $\text{أَنْ يُحْمَرُوا مَسَاجِدَ اللَّهِ}$
JI Fi Mahalli Raj I'm Kaana Mubtada Muakhar.

Fi' mudale : يُحْمَرُوا
Ja'a'il مُمْ

Maj'ool Bihi - Mudaf - Nasb : مَسَاجِدَ

Kafdul Jalaala - MI - Jarr : لِللَّهِ
"Majsid of Allah".

"It is not appropriate for idol worshippers to maintain the masjids of Allah."

② إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا

إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ

أَنْ يَقُولُوا سَمِعْنَا وَاطَّعْنَا

دَعَا يَدْعُو دَعْوَةً : To call

حَكَمَ يَحْكُمُ حَكْمَةً : To judge

أَطَاعَ يُطِيعُ إِطَاعَةً : To obey

إِنَّمَا : only

كَانَ : Fi'l maad Naagis "He was"

قَوْلَ : Kaban Kana Mukaddam
Mudaf Nasb.

Idafah :
"the speech of
the believers"

المُؤْمِنِينَ : Mudafillah - Tan

إِذَا : mudaf
• MBK.

Idafah

دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ : Mudafillah

JF Fi Mahalli Tan Mudafillah.

• Passive Fi'l maadi "they were called": دُعُوا
Jaail - ٢٢٠ Irregular Fi'l

• Jaai Majroor : إِلَى اللَّهِ
• MBF "to Allah"

• Haaf Atf. :

• M'atooj Ala Rajdul Talaah. : رُسُولِهِ
"His Messenger"

Idafah
"Messenger of Allah"

- Mudaf : رُسُولِ
- Mudafiliyah : اللَّهُ

Light Haaf - لَ
"so that"

لَيَحْكُمَ :
Light Fi'l mudafe Light Haaf

Fil mudafe - يَحْكُمُ
Jaail ٢٢٠
"he judges"

Idafah

- m+m1 : بَيْنَهُمْ
- MBF

"between them" mudaf - بَيْنَ
m1 - هُمْ

JF Fi Mahalli Raj : أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا :
ISM Kaana Muakhar. "that"

• Maqoolat Qawl. "they say"

• "We hear & we obey"

• Fil mudafe

• Jaail ٢٢٠

"That they say 'We heard & we obeyed' is the only speech of the believers when they are called to Allah & His Messenger so that He will judge between them."

إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ

Compound ism: Jumla Filiya
Mudaf Ilayh Fee Mah. Jarr

'Except' Harf of exception: إِلَّا

الذين: اسم موصول 'Those who'

تابوا من قبل أن تقدرُوا عليهم: صلة الموصول

تابوا: فعل ماضٍ. (تَابَ، يَتَابُ، تَوْبَتٌ) فاعل: هُمْ 'They repented'

من: حرف جر (جار) قبل: مجرور، منافع 'From before'

أن تقدرُوا عليهم: Compound ism، منافع اليه في محل جر مجلت فعلية

أن: حرف ناصبت (Nighting Harf) 'That'

تقدرُوا: فعل مضارع، فاعل: أنتم 'You all apprehend'

عليهم: جارد مجرور يقدروا + على = chemical reaction 'all of them'

Except the ones who repented before you apprehend them.

فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ فِيهَا

Compound ism: Jumla Ismiya
Ism Kaana Fee Mah. Rata
Mubtada

فَ: حرف عطف/الغاء سبب 'So'

كَانَ: فعل ناقص، فاعل: هو 'it was'

عَاقِبَتُهُمَا: عَاقِبَت (اسم، N1FP) هُمَا (مخبر، J2MP) 'both of their outcome'

أَنَّ: حرف نصب (مخبر، N2MP) هُمَا 'that both of them'

في النَّارِ: في (جار) النَّارِ (اسم مجرور، J1FP) 'in the fire'

خَالِدِينَ: اسم، N3MC، صفة (عما) 'both living forever'

فِيهَا: جار + مجرور 'in it'

"So, that both of them in the fire remaining eternally was their outcome"

مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسَاجِدَ اللَّهِ

Compound ism : Jumla Ismiya
Ism Kaana Fe Mah. Rafa
Mubtada

ما : نافية 'Not'

كَانَ : فعل ناقص (هو) 'it was'

لِلْمُشْرِكِينَ : ر (جار) المشركين (اسم مجرور، J3MP) 'for idol worshippers'

أَنْ : حرف ناصبة Light Harf 'to'

يَعْمُرُونَ : فعل مضارع مفعول (Light) 'maintain'

مَسَاجِدَ : اسم، N1FP، معنفاً 'the masjids'

اللَّهِ : لفظ الجلالة، J1MP، معنفاً اليق 'of Allah (SWT)'

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ

لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا

إِنَّمَا : Only | كَانَ : فعل ناقص (هو) 'it was' Compound ism: JI
Ism Kaana FMR Mubtada

قَوْلَ : (اسم، N1MP، معنفاً) المؤمنين (اسم، J3MP، معنفاً اليق)

قَوْلَ المؤمنين : خبر كَانَ FMN 'speech of believers'

إِذَا : اسم ظرف معنفاً 'When' (future)

دُعُوا إِلَى اللَّهِ..... في محل جر معنفاً اليق

دُعُوا : فعل ماضٍ مبني للتحريك، فاعل : هم 'they are called'

إِلَى اللَّهِ وَرَسُولِهِ : جار مجرور متعلق بالفعل (دُعُوا) & Allah (SWT) & His Messenger (SAW)

لِيَحْكُمَ : ر (حرف ناصبة Light)

يَحْكُمُ : فعل مضارع مفعول، فاعل : هو 'so he judges'

يَتَنَحَّمُ : بين (معناف) هم محير MBF 'Between them'

أَنْ : حرف ناصبة 'that'

يقولوا : فعل معنارع مفسوب ، فاعل : هم 'they say'
سَمِعْنَا وَاَطَعْنَا : مقول والتول في محل نصب

سمعنا : فعل ماض ، فاعل : نحن 'we hear'

أطعنا : فعل ماض ، فاعل : نحن 'we obey' &

That they say "we hear & we obey" was
the only speech of believers when they were
called to Allah (SWT) & His Messenger (SAW)
So that he judged between them