

Difference Between: $\ddot{\text{و}}\text{ا}$ & $\ddot{\text{و}}\text{ي}$

[DAY: 120]

$\ddot{\text{و}}\text{ا}$

— — —

$\ddot{\text{و}}\text{ي}$

— — —

- that

- HON

[This is not a pointer]

- certainly

That eg: [I thought/ I heard/

I assumed/ I saw etc.]

- Not the same as the pointer

- "that" ($\ddot{\text{و}}\text{ا}$)

Ex: I thought that we would start class on time.

I thought that I saw something

- Everything after "that" is a full sentence.

- When "that" is added before them, it turns them into a compound ism.

- After "that" its TI \rightarrow full sentence.

- $\ddot{\text{و}}\text{ي}$ takes the whole TI & makes it into a compound ism.

- The entire sentence is a substitute for the word "something"?

آن & آن

It transforms II to a compound say

٦١ transform JF to a compound Isay

It comes with thoughts.

eq.1>

فَظْنَتْ أَنَّهُ الْفَرَاقُ → JI

• Khabar • Mubtada • that • it • he • became • and • حَفِظْنَتْ هَذِهِ الْفَرَاقَ

• the • مُبْتَدأ • which • convinced • that • does • حَفِظْنَتْ هَذِهِ الْفَرَاقَ

seperation • مُبْتَدأ • that • it • convinced • that • does • حَفِظْنَتْ هَذِهِ الْفَرَاقَ

"And he became convinced that it is the separation
of "something"
(So it's a compoundism)

He thought → what (detail) ∴ May'ool Biki.

∴ Compound Gsm is Fi Mahalli Nasb.

∴ We say :- JI Fi Mahalli Nasb Majlis Biki

وَ يَعْسُرُونَ أَنْفُكْ مُهْتَدُونَ

- Khabar • HON+ISM • Ji'l mudari
- Mubtada • Ja'a'il $\overset{p}{\circ}$
- that they • doer: they
- they assumed

Compound \rightarrow JI Maj'ool Bihi Ji Mahalli Nasb.

- What are they assuming
- "Something".
- \therefore its a detail \rightarrow Maj'ool Bihi
- So we say \rightarrow JI Maj'ool Bihi Ji Mahalli Nasb.

* "And they assumed that they are committed to guidance".

تَبَيَّنَ لَهُ أَنَّهُ عَرُوْفٌ

- Khabar • HON+ISM • MBF • Ji'l maadi
- an • Mubtada mukaddam • Ja'a'il $\overset{p}{\circ}$
- enemy. • that he • to • it became
- him • clear

- to who \rightarrow "to him"
- "that he"
- $\overset{p}{\circ}$ Laagim
- No Passive
- So no maj'ool
- Only Ja'a'il
- which is $\overset{p}{\circ}$ Raj'.

is the Ja'a'il of تَبَيَّنَ
So its JI Ji Mahalli Raj' Ja'a'il

"It became clear that he is an enemy."

It became clear someone/something :-

- doesn't make sense
- So its Laajim
- Laajim does not have Maj'ool Bih
- Only Mutāadi has detail

∴ فُلُج is a Laajim

- No maj'ool bihi
- Only Faail which is Raj'

So: It became clear ----- (the idea) [that he is an enemy.] does \Rightarrow JI Fi Mahalli Raj Faail

Another eg:- It was obvious [that the match was rigged] idea \rightarrow its the does \rightarrow what was rigged \rightarrow the match \rightarrow thing can be does too.
So \rightarrow "the match was rigged" is the does of "Obvious".

\Rightarrow So its JI Fi Mahalli Raj' Faail.

Let's have a look at different types of Does (Faail)

- 1) Sometimes does is a person eg He ran fast \rightarrow Does "he"
- 2) Sometimes does is a thing eg The book fell \rightarrow Does "book"
- 3) Sometimes does can be an idea eg Islam dominated

Does - "Islam" (idea)

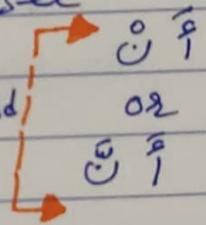
Compound Ism can do everything that an Ism can do: They can be muday/MI, mubtada, Khabar, aghār HOS, part of Jaar Majroor, faa'il, Majrool. (different situations)

So we think of a compound Ism just like we think of Ism.

ISM

- could be R/N/I/T
- muday/MI
- mubtada
- Khabar
- after HOS
- after HON
- can be Nasb & detail
(can do lots of things)

COMPOUND ISM

- If we see 
 It's a compound ism
- Figure out the CI.
- Figure out what is CI doing here.
- Is it a doer or a detail.
- Common sense will tell you

eg4)

عَلَيْكُمْ سَلَامٌ وَرَحْمَةُ اللَّهِ وَبَرَّهُ

JI - Fi Mahalli Nasb Majrool Bihi
(what you ^{should} know) • Amer
• faa'il
• انت

"So know (all of you) that Allah is extremely forgiving, always loving & caring"

*) if it's a to detail (Majrool Bihi)
if it's a doer (faa'il)

• تَعْلَمُونَ → Make it a command.
(all of you ~~know~~
know) • sukoon, aa, oo, ee, aa, na

make the command lightest

- oo : تَعْلَمُوا
- Remove the ت = عَلَمُوا
- Can't read it so add 1 = عَلَمُوا
- Add a ق before it = قَاعَلَمُوا

عَلَمْوَهُ is the command version of عَلَمْوَهُ

↓
(so know!)

↓
(all of you know)

إِنْ

Certainly

أُنَّ

That

I heard that جَلَتْ أَسْمَيْتَ.I thought that جَلَتْ أَسْمَيْتَ.I wanted that جَلَتْ أَسْمَيْتَ.I assumed that جَلَتْ أَسْمَيْتَ.I saw that جَلَتْ أَسْمَيْتَ.* 'That' is not same as
the pointer ذِلِكَI heard that + جَلَتْ أَسْمَيْتَ.

Substitute for 'something'



One Compound Ism

أُنَّ + إِشْمُ أُنَّ + فِي رَأْنَ + مَتَعْلِقٌ بِالْجَنْبِ

* أُنَّ has to do with things involving
'thinking a lot' / 'feeling'+ أُنَّ makes a whole Jumlah Ismiyah
into a word.

(القيامة:) وَظَلَّ أَنَّهُ الْفِرَاقُ [خَوْ لَفَرَ ظَنْ]

* moment of 'And he (the person lying in
somebody's death death-bed) became convinced
that it is the separation'

Body part in pairs - Heels - ساق - Feminine

٢٩ ﴿ ﴾ وَالْتَّفَتَ إِلَّا سَاقٌ بِالسَّاقِ ﴿ ﴾ بَعِي نَعَرَتْ →

“The heel starts getting wrapped up in other heel”

In ancient Arabia, when a camel would travel, it would get dehydrated & collapse. When it collapses, the legs weaken & twist & lock into each other. This is called Iltifaat

Intertwined tree branches لف التِّفَاف -

Compound ism

٢٨ ﴿ ﴾ وَظَنَّ أَنَّهُ الْفِرَاقُ (القيامة: ﴿ ﴾

Doer: he

Detail: Compound
Ism

‘And he (the person lying in death-bed) became convinced that it is the separation’ ظن: فعل متعدد

Compound ism

Jumla Ismiya Mafool Bihi Fi Mohalli Nasb
what did he realise?/what was he convinced of?

فَاعِل: م وَيَحْسَبُونَ أَنَّهُمْ مُهْتَدُونَ

“And they assume that they are committed to guidance”

Jumlah Ismiyah Mafool Bihi FMN

فَعَلَ لَازِمٌ
عَدُوٌّ أَنَّهُ لَهُ تَبَيَّنَ هُوَ
 مَقْرُومٌ مُبْتَدَأٌ فِي MBF

تَبَيَّنَ	هُوَ
يَتَعَلَّمُ	تَعْلَمَ

It became clear to him
 that he is an enemy "Idea"

Jumla Ismiya Faail FMR

Doer as Thing / Idea

The car broke down

تَبَيَّنَ
 Intransitive

It became clear
 someone/ something?

The book fell

The temperature increased.

Islam dominated.

It was obvious that the match was rigged.

Jumla Ismiya Faail FMR

Compound isms can be: Mubtada, Khabar, Majroor
 Mudaf Hayh, Faail, Mafool

فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

[تَعْلَمْتُونَ]
 أَمْرٌ = رَاعَلَمْتُونَا

So, know (you'll) that Allah (swt) is
 extremely forgiving, always loving & caring

Jumla Ismiya Mafool Bihi Fi Mohalli Nasb