

Difference Between: أَنَّ & أَنَّ

[DAY: 120]

أَنَّ

—————

أَنَّ

—————

• that.

• HON

[This is not a pointer]

• certainly

That
eg:

[I thought / I heard /
I assumed / I saw etc.]

• Not the same as the pointer
"that" (أَنَّ)

Ex: I thought that we would start
class on time.

I thought that I saw something

- Everything after "that" is a full sentence.
- When "that" is added before them, it turns them into a compound ism.
- After "that" it's $\text{I I} \rightarrow$ full sentence.
- أَنَّ takes the whole I I & makes it into a compound ism.
- The entire sentence is a substitute for the word "something".

أَنَّ & أَنَّ

أَنَّ transforms JI to a compound Ism

أَنَّ transforms JF to a compound Ism

أَنَّ comes with thoughts.

eg. 1 >

→ JI وَظَنَّ أَنَّهُ الْفِرَاقُ

• Khabar • HON+ISM • he • Haq Ah
 • the • Mubtala • became • and
 • separation • that • convinced
 it • does
 هُوَ

"And he became convinced that it is the separation
 of "something"
 (So its a compound ism)

He thought → what (detail) ∴ Maj'ool Biki.

∴ Compound Ism is Fi Mahalli Nasb.

∴ we say :- JI Fi Mahalli Nasb Maj'ool Biki

eg. 2)
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وَيَحْسَبُونَ أَنَّهُمْ مُهْتَدُونَ

- Khabar
- NON + HSM
- Fi'l mudaree
- Muftada
- Jaa'il
- that they
- doer: they
- they assumed

Compound Ism → II Maj'ool Bihi Fi Mahalli Nasb.

- What are they assuming
- "Something".
- ∴ its a detail → Maj'ool Bihi
- So we say → II Maj'ool Bihi Fi Mahalli Nasb.

* And they assumed that they are committed to guidance?

eg. 3)
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تَبَيَّنَ لَهُ أَنَّهُ عَرُوفٌ

- Khabar
- NON/HSM
- MBF
- Fi'l maadi
- an
- Muftada mukaddam
- Jaa'il
- enemy.
- that he
- to
- it became

him clear

- to who → "to him"
- "that he"

- Laazim
- No Passive
- So no maj'ool
- Only Jaa'il which is Raj'

أَنَّ عَرُوفٌ

is the Jaa'il of تَبَيَّنَ
So its II Fi Mahalli Raj' Jaa'il

"It became clear that he is an enemy."
doer (Jaa'il)

It became clear someone/something :-

- doesn't make sense
- So its Laagim
- Laagim does not have Maj'ool Bihi
- Only Mulāadi has detail

∴ تَبَيَّنَ is a Laagim

- No maj'ool bihi
- Only Faa'il which is Raj'

So: It became clear ----- (the idea) [that he is an enemy.] **doer** → JI Fi Mahalli Raj' Faa'il

Another eg:- It was obvious [that the match was rigged] **idea** → its the **doer** → what was rigged → the match → thing can be doer too.
So → "the match was rigged" is the **doer** of "Obvious".

→ So its JI Fi Mahalli Raj' Faa'il.

Lets have a look at different types of Doer (Faa'il)

- 1) Sometimes doer is a person eg He ran fast → Doer "he"
- 2) Sometimes doer is a thing eg The book fell → Doer "book"
- 3) Sometimes doer can be an idea eg Islam dominated

Doer - "Islam" (idea)

Compound Ism can do everything that an Ism can do: They can be mudad/MI, mubtada, khabar, after HOJ, part of Jaar Majsoor, Jaa'il, Maj'ool. (different situation)

So we think of a compound Ism just like we think of Ism.

Ism

- could be R/N/I
- mudad/MI
- mubtada
- khabar
- after HOJ
- after HON
- can be Nasb & detail
(can do lots of things)

COMPOUND ISM

• If we see
It's a compound Ism

- Figure out the CI.
- Figure out what is CI doing here.
- Is it a doer or a detail.
- Common sense will tell you

eg4>

فَاعِلٌ مَجْزُوءٌ أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ

JI - Fi Mahalli Nasb Maj'ool Bihi
(what you ^{should} know)

Amr
Jaa'il
أنْتُمْ

so

"So know (all of you) that Allah is extremely forgiving, always loving & caring"

- ⊗ if it's a detail (Maj'ool Bihi)
- if it's a doer (Jaa'il)

تَحْلُوتُ → • Make it a command.
(all of you know) • sukoon, aa, oo, ee, aa, na

make the command lightest

- oo : اَلْوَاوُ
- Remove the ... = اَلْوَاوُ
- Can't read it so add 1 = اَلْوَاوُ 1
- Add a ع before it = اَلْوَاوُ ع

اَلْوَاوُ ع is the command version of اَلْوَاوُ

↓
(So know!)

↓
(all of you know)

إِنَّ	أَنَّ
-------	-------

Certainly

That

I heard that حَلَّتْ أَسْمِيَّتْ
 I thought that حَلَّتْ أَسْمِيَّتْ
 I wanted that حَلَّتْ أَسْمِيَّتْ
 I assumed that حَلَّتْ أَسْمِيَّتْ
 I saw that حَلَّتْ أَسْمِيَّتْ

* 'That' is not same as
the pointer ذَلِكَ

I heard that + حَلَّتْ أَسْمِيَّتْ



Substitute for 'something'



One Compound Ism

أَنَّ + إِشْمُ أَنَّ + فَبِرَ أَنَّ + مَتَعْلَقُ بِالْخَبَرِ

* أَنَّ has to do with things involving
'thinking a lot' / 'feeling'

* أَنَّ makes a whole Jumlah Ismiyah
into a word.

وَضَنَّ أَنَّهُ الْفِرَاقُ (القيامة: ٢٨)

[عَفْوٌ نَفَرَ ظَنٌّ]

* moment of somebody's death 'And he (the person lying in death-bed) became convinced that it is the separation'

Body part in pairs - Heels - سَاقٌ - Feminine

صِي نَفَرَتْ → وَالتَفَّتِ السَّاقُ بِالسَّاقِ ﴿٢٩﴾

"The heel starts getting wrapped up in other heel"

In ancient Arabia, when a camel would travel, it would get dehydrated & collapse. When it collapses, the legs weaken & twist & lock into each other. This is called Ittifaaf

إِتِّفَافٌ - لَفٌ Intertwined tree branches

Compound ism

وَضَنَّ أَنَّهُ الْفِرَاقُ (القيامة: ٢٨)

Doer: he ضَنَّ
Detail: Compound Ism

'And he (the person lying in death-bed) became convinced that it is the separation'

ظَنَّ : فعل متعدي

Compound ism

Jumla Ismiya Mafool Bihi Fi Mohalli Nasb
What did he realise?/What was he convinced of?

وَيَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ فاعل: هم

"And they assume that they are committed to guidance"

Jumla Ismiyah Mafool Bihi FMN

فعل لازم
هُوَ تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ
مقدم MBF مبتدأ خبر



It became clear to him

that he is an enemy "Idea"

Jumla Ismiya Faail FMR

Doer as Thing / Idea

The car broke down

The book fell

The temperature increased.

Islam dominated.

تَبَيَّنَ
Intransitive

It became clear
someone/something?

It was obvious that the match was rigged.

Jumla Ismiya Faail FMR

Compound isms can be: Mubtada, Khabar, Majroor
Mudaf Ilayh, Faail, Mafool

فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

[تَعْلَمُونَ]
أمر = اَعْلَمُوا

So, Know (you'll) that Allah (swt) is
extremely forgiving, always loving & caring

Jumla Ismiya Mafool Bihi Fi Mohalli Nasb