• There are 2 ways of saying an idea :-

i) Masdar

ii) Compound Masdar.   Masdar   compound masdar

eg.   أَنْ نُسْلِمَ / إِسْلَامًا

To Surrender.

i) One word

i) 2 words
ii) Ism
ii) Fi'l
iii) it has no doer
iii) has an indirect doer.

iv) In translation: we get rid of قَدْ

In :-

I want Islam.

masdar → we don't which version.

→ But if no doer then it's just a Masdar (idea).

eg. i)   أُرِيدُ أَنْ إِلَّا سَلَّمَ ⟹ No doer

→ ' I want surrendering
for _____ everybody.

→ (general / open)

أُرِيدُ أَنْ أُسْلِمَ → limited to the doer
أَنَا   after أَنْ.
version
→ ' I want surrender.
                doer

eg. 2> الصِّيَامُ خَيْرٌ لَكُمْ → "Fasting is better for all of you".

masdar - no doer
(general)

أَنْ تَصُومُوا خَيْرٌ لَكُمْ → "That all of you fast is better for you.

• doer - present
• compound masdar (specific to a doer)

＊ Allah swt used with us as doer
(compound masdar) ⇒ doer is inside the idea.

Sarf:- to answer [أَجَابَ يُجِيبُ إِجَابَةً] to answer أَجَابَ

＊ Doer is after أَنْ

eg 3> i) يُرِيدُ أَنْ يُجِيبَ → "He wants to answer".
(himself)
• compound Masdar
• doer هُوَ

ii) يُرِيدُ أَنْ أُجِيبَ → "He wants that I answer."
(أ)
• compound Masdar
↓
أَنَا

iii) يُرِيدُ أَنْ تُجِيبَ → "He wants that you answer".
• compound Masdar   • He wants
• doer أَنْتَ   (won't change)

iv) يُرِيدُ الْإِجَابَةَ → "He wants to answer".
• masdar
• No doer b'coz its Ism (idea)

Masdar	Compound Masdar

i) No doer   i) has doer

ii) Timeless   ii) Its timeless yet has the time of maadi/mudare.

iii) Its an Ism   iii) its acting as an ism but has qualities of a Fi'l.

eg.4) i)

إِنَّ خَيْرَ الزَّادِ التَّقْوَى

(Best)

- Masdar
- open ended
- Taqwaa is not limited to Hajj.

- HUN + ISM
- mubtada

" Certainly, the best of all provisions in Taqwaa (being protective of self)

ii)

إِنَّ خَيْرَ الزَّادِ أَنْ تَتَّقُوا

- compound Masdar
- doer - you all
  - (أَنْتُمْ)
- Taqwaa only to Hajj.

HUN + ISM

" Certainly, the best of all provisions is that you protect yourselves"

eg. 5.   إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

- Regular Masdar
- Masdar from 2 families (same)
- خِسِبَ 8 جَاهَرَ

"Certainly Allah, He provides to whomever He wants without Hisaab."

Sarf: مُحَاسَبَةً

جَاهَرَ family : to audit [حِسَابًا يُحَاسِبُ حَاسَبَ]

خِسِبَ family : to calculate [حِسَابًا يَحْسِبُ حَسِبَ]

Day of judgement → day of audit.

Now with أَنْ + Fi'l :- [many different Fi'l's]

i)   بِغَيْرِ أَنْ يُحَاسِبَ → without Him auditing

ii)   بِغَيْرِ أَنْ تُحَاسَبُوا → without all of you being audited

iii)   بِغَيْرِ أَنْ يَحْسِبَ → without Him calculating

iv)   بِغَيْرِ أَنْ تَحْسِبُوا → without you all calculating

v)   بِغَيْرِ أَنْ يُحْسَبَ → without it being calculated.

⊗ Open ended masdar has so many compound masdars included.

IDEA → MASDAR
       ↘ Compound Ism

COMPOUND MASDAR أَنْ نُسْلِمَ	vs.	إِسْلَامًا MASDAR
• Made up of two words		• Made up of one word
• One word is Fi'l that has a doer in it (هُوَ)		• Ism
		• No doer
9 want Islam		
[أَنْ نُسْلِمَ ؟ إِسلام]		
أُرِيدُ أَنْ أُسْلِمَ		أُرِيدُ الْإِسْلَامَ
Who wants the surrender? I!		9 want surrender for who? anybody!
• specific to the doer of the Fi'l (Limited to the doer after أَنْ)		• general, for everybody
أَنْ تَصُومُوا خَيْرٌ لَكُمْ		الصِّيَامُ خَيْرٌ لَكُمْ
That all of you fast is better for you.		Fasting is better for all of you.

إِجَابَةً | يُجِيبُ | أَجَابَ	To answer
يُرِيدُ أَنْ يُجِيبَ	He wants to answer.
يُرِيدُ أَنْ أُجِيبَ	He wants that I answer
يُرِيدُ الْإِجَابَةَ	He wants to answer

who's supposed to be giving the answer?

Compound Ism = Masdar/Idea + Doer

مصدر مؤوّل أَنْ يُسْلِمَ	vs.	إِسْلَامًا MASDAR
• Limited to doer		• Doerless
• Limited to Fi'l		• Timeless
Acting like an Ism while keeping qualities of a Fi'l		• sense of urgency

أَنْ تَصُومُوا خَيْرٌ لَكُمْ

↓

Qualities of present tense

↓

'right now'

• sense of urgency

Packing, Preparing, Provision

↓

إِنَّ خَيْرَ الزَّادِ **التَّقْوَى**

Certainly, the best of all provisions is Taqwa
Open-ended to all times & all doers

إِنَّ خَيْرَ الزَّادِ أَنْ تَتَّقُوا

Certainly, the best of all provisions is that
you all protect yourselfs

Closed/limited to present & doer

To audit   [جَاهَدَ] حَاسَبَ يُحَاسِبُ حِسَابًا و مُحَاسَبَةً

To calculate   [حَسِبَ] حَسِبَ يَحْسِبُ حِسَابًا

↓

Same masdar (meaning of both families)

إِنَّ اللَّهَ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابٍ ﴿آل عمران: ٣٧﴾

↓

Regular Masdar = Encompassing all compound masdar

بِغَيْرِ أَنْ يُحَاسِبَ	Without Him (SWT) doing audit
بِغَيْرِ أَنْ تُحَاسَبُوا	Without all of you being audited
بِغَيْرِ أَنْ يَحْسِبَ	Without Him (SWT) engaging in calculation
بِغَيْرِ أَنْ يُحْسَبَ	Without it being calculated
بِغَيْرِ أَنْ تَحْسِبَ	Without you all calculating