

(Fi'l)
 أَنْ + Verb = Masdar

[DA: 118]
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أَنْ transforms a Jumlah Fi'liyah into a compound ism.

eg

compound ism
 أَنْ تَصُومُوا خَيْرٌ لَكُمْ
 • MBK • Khabar • light • light half
 • mudare
 (for you all) (better)

- "ن" taken away
- original: تَصُومُونَ
- Jari' - أَنتُمْ
- Fi'l - mudare'

That all of you fast

⊗ (Mubtada Fi Mahalli Raj')

"That all of you fast is better."

sayf → to fast [صَائِمٌ يَصُومُ صَوْمًا وَجَيِّدًا]
 masdar

⊗ We can replace أَنْ تَصُومُوا (compound ism) with "ice cream" → like

الْأَيْسَرِيْمُ خَيْرٌ لَكُمْ
 • MBK • Khabar • mubtada

⊗ There is always "is" between mubtada & Khabar.

⊗ Since أَنْ تَصُومُوا is a compound ism, it serves as Mubtada Fi Mahalli Raj'. ⊗

HOT → عَلَى has many meanings:

One of the meanings: has to / obligated to / must

eg. 1) عَلَىكَ لِلصَّلَاةِ → JI

• mulotada • MBK
muakkar mukaddam

Translations: i) You have to pray
ii) You are obligated to pray
iii) You must pray.

eg. 2) عَلَيْهِ الْحَجُّ → JI

• mulotada • MBK
muakkar mukaddam

Translations: i) He must do Hajj
ii) He is obligated to do Hajj
iii) He has to do Hajj.

eg. 3) عَلَى الْأَنْصَرَفِ

to leave

I (must / am obligated to / have to) leave.

eg. 4) عَلَيْكُمْ الشَّرْ يُبَسِّ

to teach

You all (have to / are obligated to / must) teach

eg. 5) عَلَى النَّاسِ الْحَجُّ → عَلَى النَّاسِ

people

(Jaar)

• Jaar/Mijror

'The people must perform Hajj.'

- So basically whatever comes after علي has got to do it.

whatever is mubtada is the thing you got to do.

to go → زَهَبَ يَذْهَبُ ذَهَابًا

يَذْهَبُ إِلَى الْمَسْجِدِ

- MBF (Jau/Majrar). Fi'l mudare'
- to the masjid • Jaa'il فَاعِلٌ
- He goes

[+ أَنْ to the above sentence]

أَنْ يَذْهَبَ إِلَى الْمَسْجِدِ

• MBK

light mudare' light haul

• Compound Ism

• Mubtada Fi Mahalli Raj'

"That he goes to the masjid."

OR

"To go to the masjid." (can't use "he" here)

→ أَنْ يَذْهَبَ → compound ism representing Masdar ذَهَابًا which also means "to go"

عَلَيْكَ	→	You must/have
عَلَيْهِ	→	He must/has
عَلَيَّ	→	I must/am
عَلَيْكُمْ	→	You all/have.

Say & their masdars.

Masdars:

to surrender < **إِسْلَامًا** يُسَلِّمُ أَسْلَمَ

to teach < **تَعْلِيمًا** يُعَلِّمُ عَلَّمَ

to struggle < **جِهَادًا وَّ مُجَاهَدَةً** يُجَاهِدُ جَاهَدَ

to learn < **تَعَلُّمًا** يَتَعَلَّمُ تَعَلَّمَ

to ask one another < **تَسَاءُلًا** يَتَسَاءَلُ سَأَلَ

to turn around < **إِنْقِلَابًا** يَنْقَلِبُ انْقَلَبَ

to come close < **إِقْتِرَابًا** يَقْتَرِبُ اقْتَرَبَ

to ask forgiveness < **إِسْتِغْفَارًا** يَسْتَغْفِرُ اسْتَغْفَرَ

eg. 1)

أَنْ يُسَلِّمَ or **إِسْلَامًا**

• Masdar

• compound ism

أَنْ يُعَلِّمَ or **تَعْلِيمًا**

أَنْ يُجَاهِدَ or **جِهَادًا وَّ مُجَاهَدَةً**

أَنْ يَتَعَلَّمَ or **تَعَلُّمًا**

أَنْ يَتَسَاءَلَ or **تَسَاءُلًا**

Sae: ذَهَبَ يَذْهَبُ ذَهَابًا / أَنْ يَذْهَبَ

جَلَسَ يَجْلِسُ جُلُوسًا / أَنْ يَجْلِسَ

صَامَ يَصُومُ صِيَامًا / أَنْ يَصُومَ

eg. إِنْزَالًا or أَنْ يُنْزَلَ
• compound ism • masdar

eg. 7 يُرِيدُ أَنْ يَزْهَبَ إِلَى الْمَسْجِدِ
• compound ism • He wants
• may'ool bihi Fi Mahalli Nاسب.
"He wants to go to the masjid."

(OR)

يُرِيدُ الزَّهَابَ إِلَى الْمَسْجِدِ
• masdar. • Fi' mudate.

To go ← [أَنْ يَزْهَبَ = الزَّهَابُ]
(detail - May'ool bihi)

∴ when we replace it with masdar it should be NASB form since its May'ool Bihi Fi Mahalli Nاسب.

eg. 2 عَلَيْهِ أَنْ يَذْهَبَ إِلَى الْمَسْجِدِ
OR
عَلَيْهِ الزَّهَابُ إِلَى الْمَسْجِدِ
• masdar but its mubtadaa so Raf'

eg 3)

أَنْ تَصُومُوا خَيْرٌ لَّكُمْ

OR

compound ism

خَيْرٌ لَّكُمْ

الصِّيَامُ

• Mubtada • ma'adha

so

Raf'

'Fasting is better for you'.

مبتدأ في محل رفع خبر متعلق بالخبر
أَنْ تَصُومُوا خَيْرٌ لَكُمْ

Light Harf
 فعل مضارع منسوب
 صَامَ - يَصُومُ - صَائِمًا
 فاعل : أنتم
 مفعول : ؟

"That all of you fast is better for you'll"

HARF OF JARR عَلَى

1. HOF عَلَى has lot of meanings
2. One meaning: 'Has to', 'obligated to', 'must'

عَلَيْكَ الْعَلَاةُ

مقدم MBK مبتدأ مؤخر

"You have to pray"

"You must pray"

"You are obligated to pray"

عَلَيْهِ الْحَجُّ

He must do Hajj.

He is obligated / has to perform Hajj

عَلَيَّ الْإِنْعِرَافُ

I must / have to / obligated to leave.

عَلَيْكُمْ التَّدْرِيسُ

You all have to / obligated to / must teach.

عَلَى النَّاسِ الْحَجُّ

ذَهَبَ | يَذْهَبُ | ذَهَابًا

يَذْهَبُ إِلَى الْمَسْجِدِ

He goes to the Masjid

أَنْ [يَذْهَبُ] إِلَى الْمَسْجِدِ → compound ism
مصدر: ذَهَابًا

To go to the Masjid.

That he goes to the Masjid.

تَعَلَّمَ = أَنْ يَتَعَلَّمَ

إِسْلَامًا = أَنْ يُسْلِمَ

تَسَاءَلًا = أَنْ يَتَسَاءَلَ

تَعَلَّمَ = أَنْ يُعَلِّمَ

جَاهِدًا دُجَاهَةً = أَنْ يُجَاهِدَ

إِنْغِلَابًا = أَنْ يَنْقَلِبَ

إِسْتِغْفَارًا = أَنْ يَسْتَغْفِرَ

إِقْتِرَابًا = أَنْ يَقْتَرِبَ

ذَهَبَ	يَذْهَبُ	ذَهَابًا	أَنْ يَذْهَبَ
جَلَسَ	يَجْلِسُ	جُلُوسًا	أَنْ يَجْلِسَ
صَامَ	يَعُصِّمُ	صِيَامًا	أَنْ يَعُصِّمَ

يُرِيدُ أَنْ يَذْهَبَ إِلَى الْمَسْجِدِ

= يُرِيدُ الذَّهَابَ إِلَى الْمَسْجِدِ

= يُرِيدُ أَنْ الذَّهَابَ إِلَى الْمَسْجِدِ
Mafool Bihi FMN F/1

عَلَيْهِ أَنْ يَذْهَبَ إِلَى الْمَسْجِدِ

عَلَيْهِ الذَّهَابُ إِلَى الْمَسْجِدِ

أَنْ تَصُومُوا خَيْرٌ لَكُمْ

العيامُ فَيْرُ لَكُمْ