

Negation Templates - ↴

[DAY: 114]

We know :-

كان ينصر - He used to help.

(Negation) كان ينصر لا - He didn't used to help.

New Concept :-

Light Hayf :- 3 ways of لكي - 1)

كـ - 2)

or

لكـ - 3)

So:-

eg: 1)

ما كان **ينصر**

[لـ + كان]

Light hayf.

it is used for not
suitable]

Translation can be done in 3 different ways:-

1) He would never be one to help.

2) It's impossible that he would help.

3) It wouldn't be right for him to help.

3:179

eg: 2)

ما الله **ليذر** **المؤمنين**

كان **ليذر** لا

1) Allah would never be one to leave the believers alone.

2) It wouldn't be becoming of Allah to leave the believers alone.

eg: 3)

وَلَمْ يَكُنْ لِلَّهِ أَنْ يُنْهَا عَنْ أَنْ يَعْلَمَ مَا فِي الْأَرْضِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ بِلَادٍ

- 1) Allah would never be one to report to you what is happening in the unseen.
- 2) Allah would never be one to inform you of the unseen.
- 3) It wouldn't be suitable for Allah to inform you of the unseen.

هُوَ الَّذِي بَعَثَ فِي الْأُمَمِ رَسُولًا مِنْهُمْ يَتَلَوَّ عَلَيْهِمْ عَالِيَّتِهِ وَيُزَكِّيْهِمْ وَيُعَلِّمُهُمْ
الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

وَيُعَلِّمُهُمْ

يُعَلِّمُ + هُمْ

Journey of
يُزَكِّيْنِي

يُعَلِّمُ

يُزَكِّيْنِي ← يُزَكِّيْنِي

Normal

يُزَكِّيْنِي

Light

يُزَكِّيْنِي

Lightest

“To purify”

وَيُزَكِّيْهِمْ

رَكْزِيْنِي	يُزَكِّيْنِي	يُزَكِّيْنِي
يُعَلِّمُونِي	يُعَلِّمُونِي	يُعَلِّمُونِي

A mudaari ends
with oo sound ←
normally for the
normal

يُنْفِعُونِي

✗ يُزَكِّيْنِي → The Arabs don't
like to say EEOO
so they make it EE!

يُزَكِّيْنِي + هُمْ

يَتَلَوَّ عَلَيْهِمْ عَالِيَّتِهِ

↓
Not Jarr ← nothing to
jarrify
↓
مفعول به مؤخر
Modaf X
HOJ X

Identification

وَيُزَكِّيْهِمْ

↓
Attached
pronoun
↓
Mafool
Bihi

معنارع

ما كان ينفع

He didn't use to help.

كان ينفع

He used to help

[Light]
[Harf]

لَكَنْ
لَكَنْ
لَكَنْ

→ ① لَكَنْ
→ ② كَنْ
→ ③ لَكَنْ

ما كان ينفع

- ① He would never be one to help
 ② It's impossible that he would help.
 ③ It wouldn't be right for him to help.

لَكَنْ normally meant so that but this combination gives totally new meaning
 لَكَنْ = so that

لَكَنْ + كان + ما = never would be/
 impossible

AAL-E-IMRAN : 179

In Surah Aal-e-Imran, Allah (SWT) talked about how Prophet (SAW) was almost killed in the battle of Uhud.

Rumour spread about Prophet (SAW) that He (SAW) was killed in the battle of Uhud. Seventy of closest companions of Prophet (SAW) were also killed in the Battle. It was a bad turn of events.

ما كان الله ليذر المؤمنين

خبر
معتقد

- ① Allah (SWT) would never be one to leave the believers alone
 The tone in the Ayah sounds positive but that is not the meaning intended here. Rather the meaning here is that Allah (SWT) is never gonna leave the believers alone just chilling, having an easy life. He (SWT) will put them through continuous trials and difficulties.

② It wouldn't be becoming of Allah (SWT) to leave the believers alone.

Reason : 'In the state all of you are in until He(SWT)
can separate the filthy from the pure..'

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَى مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ
مِنَ الْطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَعْلَمُ
مِنْ رُّسْلِهِ مَنْ يَشَاءُ فَمَأْمُونُوا بِاللَّهِ وَرَسُولِهِ وَإِنْ تُؤْمِنُوا وَتَشْكُوا
فَلَكُمْ أَجْرٌ عَظِيمٌ . {١٧٩}

'to inform abt
some important
thing'

وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَى الْغَيْبِ

أَطْلَعَ	أَشَمَّ
نَظَرَ	نَسِمَّ
إِظْلَاعًا	إِشْلَامًا
مُظْلَعٌ	مُنْسِمٌ

- Allah (SWT) would never be One to report to you of the Unseen.
- Allah (SWT) would never be the One to inform you of the Unseen
- It wouldn't be suitable for Allah (SWT) to inform you of the unseen

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَى مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ
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فَلَكُمْ أَجْرٌ عَظِيمٌ . {١٧٩}

The words being given to Messenger (SAW) are enough for you. Don't act like you can place an order on what Allah (SWT) should be telling you.

2) ما كانَ لِـ

This template translates as “X would not be one to Y”.

X goes in the first blank. It is usually a proper name.

Y goes in the second blank. It is a فعل مضارع.

ما كانَ الله لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ

Allah would not be one to punish them while you are among them.

It wouldn't be becoming / suitable...