

Recap Of UK

[DAY - 109]

We know:-

The man is a muslim. الرَّجُلُ مُسْلِمٌ
• Khabar • mubtada.

+ UK → كان الرجلُ مُسْلِمًا
The man was a muslim. • Khabar • mubtada

(becomes Nashb) (UK & it's ism)

He is a muslim

هو مُسْلِمٌ
• Khabar • mubtada

He was a muslim.

كان مُسْلِمًا
• Khabar. • mubtada
(changes to Nashb) (UK already has هو in it)

If mubtada is a pronoun, then UK already has it so we don't add pronoun again while translating.

I am a student أَنَا طَالِبٌ

I was a student

كُنْتُ طَالِبًا
• Khabar • mubtada

(changes to Nashb)

You all are muslims

أَنْتُمْ مُسْلِمُونَ

كُنْتُمْ

مُسْلِمِينَ

كُنْتُمْ

Khabar
(naab)

Mubtada

• Sentences without Khabar :-

The man is in the masjid الرَّجُلُ فِي الْمَسْجِدِ

• MBK

• Mubtada

+ كَانَ → (only wants Khabar) كَانَ الرَّجُلُ فِي الْمَسْجِدِ

The man was in the masjid • MBK

• Mubtada

They are in the fire

هُمْ فِي النَّارِ

• MBK

• Mubtada

They were in the fire

كَانُوا فِي النَّارِ

• MBK

• Mubtada

There is a man in the masjid.

فِي الْمَسْجِدِ رَجُلٌ

• Mubtada

• MBK mukaddeem

muakhar

(since it's common
no ikhtisaas)

we have knowledge.

لَنَا عِلْمٌ

• mubtada
muakhar

• MBK
mukaddam

Men have a portion

الرِّجَالُ نَصِيبٌ

• [لِ means for/his]

Adding كَانَ to all these sentences won't change as there is no khabar. It will become past tense.

• Sentences with mubtada / khabar / MBK.

الْمُسْلِمُونَ مُسَافِرُونَ فِي الدُّنْيَا

• MBK

• Khabar

• mubtada

The muslims are travellers in the worldly life.

+ كَانَ →

كَانَ الْمُسْلِمُونَ مُسَافِرِينَ فِي الدُّنْيَا

• MBK

• Khabar

outside
doer of كَانَ

(Changed
to Naab)

The muslims were travellers in the worldly life.

الْمُسْلِمَاتِ مُسَافِرَتَانِ

• Khabar • mubtada

The 2 muslim women are travellers.

كَانَتِ الْمُسْلِمَاتِ مُسَافِرَتَيْنِ

• Khabar
(Nasb)

outside
does
work
change.

• mubtada
(mubtada is
made up of
Kaana & Is
Isn)

The 2 muslim women were travellers.

1/ masculine كَانَ
2/ feminine كَانَتْ

• PRONOUNS added to كَانَ :-

هُمْ مُسْلِمُونَ

• Khabar

• mubtada

(+ كَانَ)

كَانُوا مُسْلِمِينَ

• Khabar
(Nasb)

• mubtada

أَنْتُمْ مُسَافِرَانِ

• Khabar

• mubtada

كُنْتُمْ مُسَافِرِينَ

• Khabar
(Nasb)

• mubtada

Surah Khaf:-

He has fruit

لَهُ ثَمَرٌ

- mubtada
- MBK
- muakhar mukaddam
- (common so
no iktisaa)

(No Khabar → + كَانَ)

He had fruit

كَانَ لَهُ ثَمَرٌ

- mubtada
- MBK
- mubtada

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Simple Logic of Jumlah Ismmyah

الرَّجُلُ مُسْلِمٌ (M) (K)

The man is Muslim

هُوَ مُسْلِمٌ (M) (K)

He is a Muslim

Making Khabar
Nasb

كَانَ الرَّجُلُ مُسْلِمًا (M) (K)

Adding كَانَ to the
Mubtada

The man was a Muslim

No change

كَانَ الرَّجُلُ فِي الْمَسْجِدِ (M) (K)

Adding كَانَ to
the Mubtada

كَانَ is only concerned with Khabar &
not Mutalliq, Bil Khabar

was = كَانَ

اللَّهُ عَلِيمٌ حَكِيمٌ (M) (K)

كَانَ اللَّهُ عَلِيمًا حَكِيمًا (M) (K)

اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (M) (K)

مؤخر (K) مقدم (MBK)

كَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا (M) (K)

مؤخر (K) مقدم (MBK)

كَانَ مُسْلِمًا

But the كَانَ already has هُوَ in it
Not needed X

When the Mubtada is a pronoun, we omit it while adding Kaana with similar inside pronoun

أَنَا طَالِبٌ

X كَانَ أَنَا طَالِبًا

Nasab → ✓ كُنْتُ طَالِبًا → Use أَنَا version of كَانَ

أَنْتُمْ مُسْلِمُونَ

Nasab → كُنْتُمْ مُسْلِمِينَ → Use أَنْتُمْ version of كَانَ

Sentences without Khabar

هَمَّ فِي النَّارِ

كَانُوا فِي النَّارِ

فِي الْمَسْجِدِ رَجُلٌ (Normal, not exclusive)

There is a man in the Masjid

لَنَا عِلْمٌ

We have Knowledge

لِلرِّجَالِ نَصِيبٌ

Man have a portion

كَانَ فِي الْمَسْجِدِ رَجُلٌ $\xrightarrow{+ كَانُ}$ فِي الْمَسْجِدِ رَجُلٌ

كَانَ لَنَا عِلْمٌ $\xrightarrow{+ كَانُ}$ لَنَا عِلْمٌ

كَانَ لِلرِّجَالِ نَصِيبٌ $\xrightarrow{+ كَانُ}$ لِلرِّجَالِ نَصِيبٌ

Sentences with Khabar & MBK

اَلْمُسْلِمُونَ مُسَافِرُونَ فِي الدُّنْيَا

The Muslims are travelling/ travellers. in the world

كَانَ اَلْمُسْلِمُونَ مُسَافِرِينَ فِي الدُّنْيَا

The Muslims were travelling/ travellers. in the world

اَلْمُسْلِمَتَانِ مُسَافِرَتَانِ فِي الدُّنْيَا

The two Muslim women are travellers.

كَانَتِ اَلْمُسْلِمَتَانِ مُسَافِرَتَيْنِ فِي الدُّنْيَا

فَعَمَّ مُسْلِمُونَ ← كَانُوا مُسْلِمِينَ

أَنْتُمْ مُسَافِرُونَ ← كُنْتُمْ مُسَافِرِينَ

لَهُ ثَمَرٌ

He has fruit

كَانَ لَهُ ثَمَرٌ

He had fruit