

Surah Al-Munafiqun

Ayah 7/8 (Day 99)

AYAH 7

هُمُ الَّذِينَ يَقُولُونَ لَا تُنفِقُوا عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا وَلِلَّهِ
خَزَانَةُ السَّمَوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَفِّقِينَ لَا يَفْقَهُونَ

They are the ones who say, "Do not spend on those who are with the Messenger of Allah until they disband." And to Allah belongs the depositories of the heavens and the earth, but the hypocrites do not understand.

هُمُ الَّذِينَ يَقُولُونَ لَا تُنفِقُوا عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا

هُمْ : they are **Mubtada**

الَّذِينَ : the one who **Ism Mowsool**

: الَّذِينَ يَقُولُونَ لَا تُنفِقُوا عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا **Khabar**

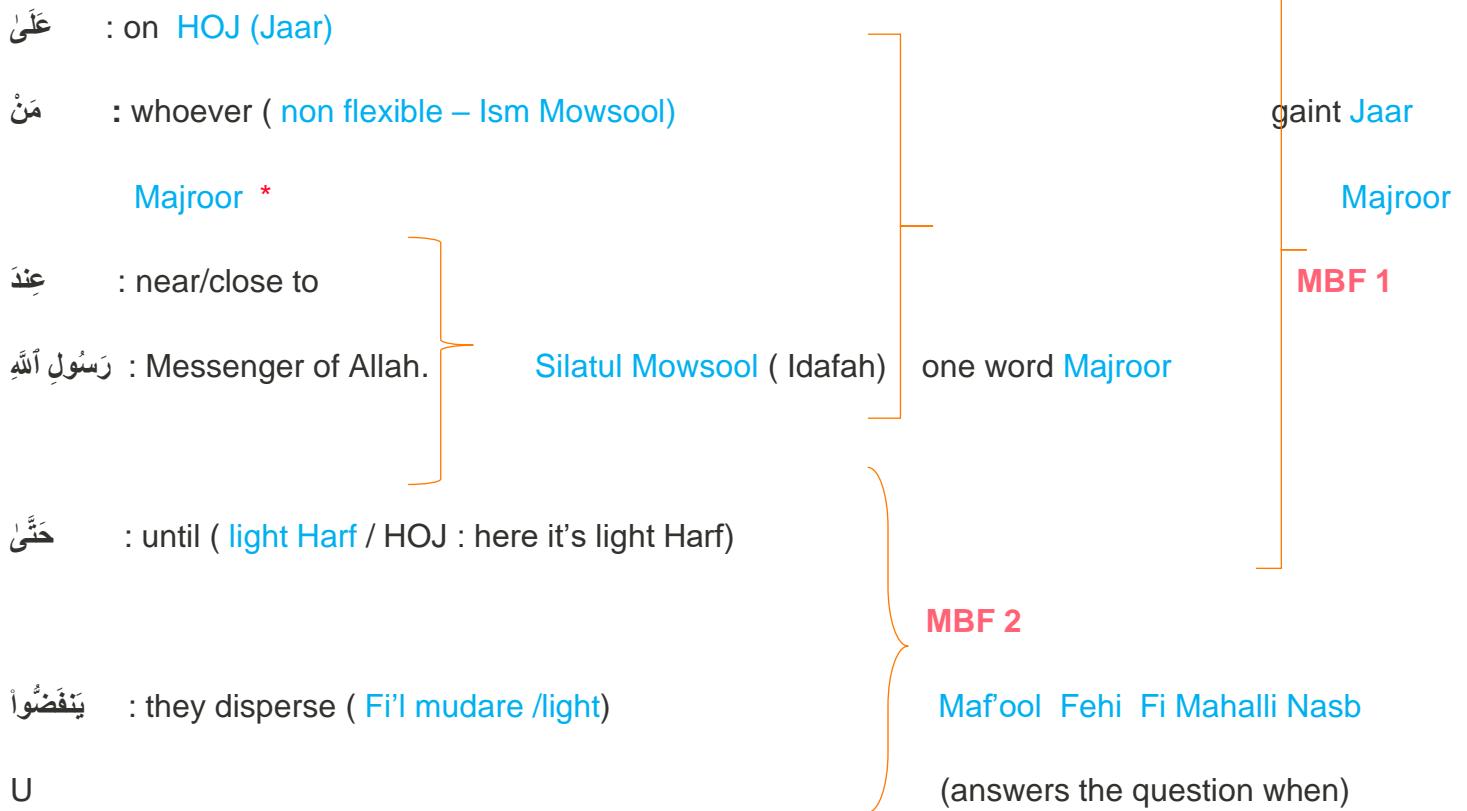
: يَقُولُونَ لَا تُنفِقُوا عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا **Silatul Mowsool**

: لَا تُنفِقُوا عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا : **Maqool Al Qawl Maf'ool bihi Fi Mahalli Nasb** (inside quote)

: يَقُولُونَ : they say **Fi'l mudare /Faa'il هُمْ JF** (sentence since it's a complete idea)

: الَّذِينَ يَقُولُونَ : those who say (Ism : one word – sayers) **Ism Mowsool + Silatul Mowsool =fragment**

: لَا تُنفِقُوا : don't spend **Fi'l mudare / Faalil انتم**



“They are the ones who say, “Don’t spend on whoever is close to the Messenger of Allah until they disperse”

New Vocabulary & its Sarf :

لَا تُنفِقُوا : to spend انْفَقَ يُنْفِقُ إِنْفَاقًا (aslama family)

يُنفَضُّوا : to disperse انْفَضَ يُنْفَضُ انْفَضَاضًا (Inkalaba family)

خَرَائِنُ : treasure خَرَائِنَ Broken plural : trasusers (خَرَائِنُ Ism so no Sarf)

يَفْعَهُونَ : to understand فَهَأْ يُفْعِهُ فَهْ (sami'aa family)

* من is Majroor & boz its connected with the whole Silatul Mowsool the whole thing will be a gaint Majroor

وَلِلَّهِ خَرَائِنُ السَّمَوَاتِ وَالْأَرْضِ

: Harf Atf

: بِلَهِ MBK mukaddam

: خَرَائِنُ السَّمَوَاتِ وَالْأَرْضِ Idafah / Mubtada Muakkhar (proper)

(السَّمَوَاتِ وَ) is Ma'toof on

JI

“ To Allah (SWT) alone belongs the treasures of the skies & earth “.

وَلِكِنَّ الْمُنْفِقِينَ لَا يَفْقَهُونَ

وَلِكِنَّ الْمُنْفِقِينَ

: and

Harf Atf

: however

HON

: the hypocrites

Ismuha المُنْفِقِينَ



: they do not understand لَا يَفْقَهُونَ

Fi'l mudare / Fa'a'il هم



“ However the hypocrites they do not understand”.

AYAH 8

يَقُولُونَ لَنِنْ رَجَعَنَا إِلَى الْمَدِينَةِ لِيُخْرِجَنَّ الْأَعْزَمِ مِنْهَا الْأَذَلَّ
وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ
الْمُنْفَقِينَ لَا يَعْلَمُونَ

They say, "If we return to al-Madinah, the more honored [for power] will surely expel therefrom the more humble." And to Allah belongs [all] honor, and to His Messenger, and to the believers, but the hypocrites do not know

وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ

و : Harf Atf

لَهُ : MBK mukaddam

الْعِزَّةُ : Mubtada (proper)

: وَلِرَسُولِهِ Jaar/Majroor + Idaafah

: وَالْمُؤْمِنِينَ Jaar Majroor

MBK (but not part of Ikhtisaas)

“Honor & authority only belongs to Allah (SWT) & also to his Messenger & also to his believers”.

It's 1 MBK (same bucket) boz of و yet separated

MBK is broken & placed at the end – so it doesn't have Ikhtisaas

و carries the effect of ل

3 different ل : first ل says that Allah (SWT) has the authority

second ل messenger are not given the same authority

third ل we are also separate from the honor of messenger

Each one has own kind of honour & its different from each other

There are 3 unique levels

Highest is Allah (SWT) then the Messenger & later our loyalty to the Messenger

Each has different decree due to the repetition of ل

The honor is only with Allah (SWT) Ikhtisaas & by extention it is with our messenger & us.

وَلَكِنَّ الْمُنْفِقِينَ لَا يَعْلَمُونَ

وَلَكِنَّ الْمُنْفِقِينَ

و : and

Harf Atf

لَكِنْ : however

HON

الْمُنْفِقِينَ : the hypocrites

Ismuha

Mubtada

لَا يَعْلَمُونَ : they don't know

Fi'l mudare / Faa'il ہم

“ However the hypocrites they don't know”.

NAHW DAY 99 - 30.04.2021

وَلَكِنْ أَلْمَنَفِقِينَ لَا يَفْقَهُونَ

وَلَكِنْ أَلْمَنَفِقِينَ لَا يَفْقَهُونَ

Repetition of HON Laam (as the effect of Laam could've been carried on without it). In grammar, it is okay either way but Ralighah says, there is a bit here going out of way to say something that didn't have to be said to get the point across. This is a way of Allah (ﷻ) diversifying the Laams.

3 UNIQUE LEVELS DEGREES OF LAAM

Different kind of honor for the Believers

Authority & honor given to Prophet (ﷺ) is separate Laam

The way Allah owns it Laam for Allah (ﷻ)

وَلَكِنْ أَلْمَنَفِقِينَ لَا يَفْقَهُونَ

Repetition of HON Laam (as the effect of Laam could've been carried on without it). In grammar, it is okay either way but Ralighah says, there is a bit here going out of way to say something that didn't have to be said to get the point across. This is a way of Allah (ﷻ) diversifying the Laams.

وَلَكِنْ أَلْمَنَفِقِينَ لَا يَفْقَهُونَ

To Allah (ﷻ) Alone belong the treasures of the skies & the Earth.

Allah (ﷻ) alone owns the treasure of the skies & the earth.

فَاعِلٌ : مٌ

يَقُولُونَ لَا تُنْفِقُوا عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا

Job of the Laam

To become fused with the Laam (مفعول) to the point where even though Yaqoodma has its own Fatih in grammar but will become a fragment meaning wise.

مَفْعُولٌ

They say (FPI) JF (Sentence)

الَّذِينَ يَقُولُونَ

Those who say (JAm) (Just a fragment) to complete the concept of Islam

لَا تُنْفِقُوا عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا

MAFOOL FEENI FMIN (Answering when?)

حَتَّىٰ يَنْفَضُوا

Light & HON

Classical Grammarians say its HON & even if it comes with FPI, it is understood with أَنْ which is omitted.

حَتَّىٰ يَنْفَضُوا = حَتَّىٰ (أَنْ) يَنْفَضُوا [Compound JAm]

“Until they disperse”

فَاعِلٌ : اتٌ

Don't spend!

يَنْفَضُوا

عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ

[جاء + مجرور]

مَنْ عِنْدَ رَسُولِ اللَّهِ

[اسم موصول] [صلات الموصول]

[MAJZOOR OF عَلَى]

“whoever is around the Messenger of Allah (ﷻ)?”

وَلَكِنْ أَلْمَنَفِقِينَ لَا يَفْقَهُونَ

HON
‘However’

“However, the hypocrites, they don't understand”

وَلَكِنْ أَلْمَنَفِقِينَ لَا يَعْلَمُونَ

HON
‘However’

“However, the hypocrites, they don't know”
(Insult to the injury)