

Surah Al-Munafiqun

Ayah 8 (Day 101)

يَقُولُونَ لَئِنْ رَّجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزَّ مِنْهَا الْأَذَلَّ وَلِلَّهِ الْعَزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكُنَّ الْمُنَفِّقِينَ لَا يَعْلَمُونَ

They say, "If we return to al-Madinah, the more honored [for power] will surely expel therefrom the more humble." And to Allah belongs [all] honor, and to His Messenger, and to the believers, but the hypocrites do not know.

يَقُولُونَ لَئِنْ رَّجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزَّ مِنْهَا الْأَذَلَّ

يَقُولُونَ : they say

Fi'l mudare / Faa'il هم

لَئِنْ رَّجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزَّ مِنْهَا الْأَذَلَّ : Maqool Al Qawl Fi Mahalli Nasb Mafool bihi

لَئِنْ رَّجَعْنَا إِلَى الْمَدِينَةِ : Shart

لَ : Emphasis ل

إِنْ 'if' : **lightest harf**

رَجَعْنَا : we returned

Fi'l maadi / Faa'il تَحْتَ

Sarf رَجَعَ * (to return) Daraba family.

شرط

إِلَى : to **HOJ** (Jaar)

الْمَدِينَةُ : the city (Majroor)

MBF mukaddam

* رجع to return

Sometimes it can be Laazim & sometimes Muta'addi (depending on the context)

Eg : I return tomorrow In sha Allah (since doer is impacted its Laazim)

I return your jar every week (here detail is impacted so Muta'addi)

In the ayah: لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ there is no Ma'ool bihi therefore رجع is Laazim (without detail)

Translation : “ Even if we were to return to the city”.

But in Surah Al Waqia رجع is Muta'addi : تَرْجِعُونَهَا You all return it (detail is impacted)

In English it can be used with or without detail

Eg : I returned. Laazim (رجع without detail/Ma'ool bihi)

I returned the book. Muta'addi (with detail)

So basically if there is no Ma'ool bihi it's Laazim & if there is then it's Muta'addi

6 variations of Mudare'

Normal	Light	Lightest	Heavy	Heaviest	Triple Emphasis
يُخْرِجُ	يُخْرِجَ	يُخْرِجْ	يُخْرِجَنْ	يُخْرِجَنَ	لَيُخْرِجَنَ
يُنَصِّرُ	يُنَصِّرَ	يُنَصِّرْ	يُنَصِّرَنْ	يُنَصِّرَنَ	لَيُنَصِّرَنَ

لَيُخْرِجَنَ الْأَعْزَزِ مِنْهَا الْأَذَلَّ : Jawab Al Shart

definitely shall expel : لَيُخْرِجَنَ

J of Emphasis / Fi'l mudare (heaviest) هو version so look for an outside doer

Sarf : to expel يُخْرِجُ إخْرَاجًا (Aslama family)

أَلْأَعْزَزُ : the most dignified / respectable (superlative) **Faa'il** (after & Raf ')

مِنْهَا : from it **Jaar Majroor - MBF Mukaddam**

أَلْأَذَلُّ : the most humiliated (superlative)

Ma'foo'l bihi (who is being expelled)

Translation : “ The most dignified will absolutely expel the most humiliated **from it.** ”

Comparative	Superlative
أَعْزَزُ more dignified / respectable	أَلْأَعْزَزُ the most dignified / respectable
أَذَلُّ more humiliated / weaker	أَلْأَذَلُّ the most humiliated / weakest
أَكْبَرُ greater	الْأَكْبَرُ the greatest
أَحْسَنُ better	الْأَحْسَنُ the best
أَفْجَعُ uglier	الْأَفْجَعُ the ugliest
أَجْمَلُ prettier	الْأَجْمَلُ the prettiest

وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ

Translation : “ Honor, authority & might belong only to Allah, also to his Messenger along with the believers. ”

وَلَكِنَّ الْمُنْفِقِينَ لَا يَعْلَمُونَ

Translation : “ However the hypocrites , they don't know / But it is the hypocrites who don't know.”

They say, “Even if we were to return to the city (Madinah), the most dignified will absolutely expel the most humiliated from it”. And honor, authority and might belong only to Allah, also to his Messenger along with the believers. However /But it is the hypocrites who don't know.

NAHW DAY 1st- 04.05.21

يَقُولُونَ لَيْنَ رَجَعْنَا إِلَى الْمَدِينَةِ لِيُخْرِجَنَ الْأَعْزَمِ مِنْهَا الْأَكْلَ وَلَيَوْ أَعْزَمُ وَلَرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنْتَفِقِينَ لَا يَعْلَمُونَ

لَيْنَ رَجَعْنَا إِلَى الْمَدِينَةِ لِيُخْرِجَنَ الْأَعْزَمِ مِنْهَا الْأَكْلَ

لِيُخْرِجَنَ

He will definitely, definitely & definitely expel

الْأَعْزَمُ

"most dignified"

ال- إِلَى - اَل- Outside Doer Comparative Form

اَعْزَمُ → اَعْزَمُ → اَعْزَمُ (original) (can't be pronounced)

اَعْزَمُ (superlative form)

Only MBF No Mafool Bihi
that's why لَيْنَ is دَرِبَنَا (zam) here

الْأَكْلَ

"most humiliated"

اَكْلُ → اَكْلُ → اَكْلُ (original) (can't be pronounced)
اَكْلُ (can't be pronounced)

رَجَعْنَا

'We returned'
Doer impacted (لَازِم)

مَرَبَتْ فَقِيرَتْ مَنْزَبَ

رَجَعَ تَرْجِعَهُ دُجُونًا

Sometimes
وَرَجَعْتَ يَرْجِعُونَ
(Doer impacted)

Sometimes
وَرَجَعْتَ يَرْجِعُونَ
(Detail impacted)

*When you see
رَجَعَ with a detail, its مَعْنَى

تَرْجِعُونَهَا

You all return it
(مَعْنَى)

مَعْدُور

الْأَعْزَمُ

OPPOSITE

الْأَكْلَ

ز ع

Name of Allah (SWT)

الْعَزِيزُ

Strength + Authority + Respect

✓ ✓ ✓

All three things at the same time

Strength + Authority + Respect

Weakness + Powerlessness + Humiliation

لِيُخْرِجَنَ الْأَعْزَمِ مِنْهَا الْأَكْلَ

[MAFOOL BIHI] [MBF] [Faai'l] [Fi'l]

TAWKEED 'IT'S OUR TOWN!!'

They say even if we were to return to the city (Madinah) will absolutely expel the most humiliated from it. Honor, Authority & might belong only to Allah (SWT), Also to His Messenger (SAW) along with the believers. However/ But it is the hypocrites who don't know ³³