

Different types of Ism:-

- i) Masdar :- Source in itself :- Masdar itself can be also called Taamid.
- So henceforth we come across Masdar we can call it Taamid even if we can do the Sarf of it.
 - Because Taamid is a word whereby we don't go back & do Sarf of it.

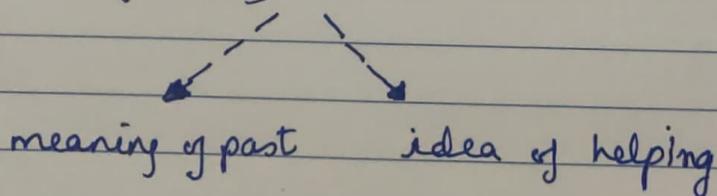
eg: عَبْدٌ - Taamid.

(a slave)

- But it has a structure:-

- (كَرُمٌ) عَبْرٌ عَبْرٌ
- But just b'g it has root letters doesn't make it Mushtak. Only if it's either Ism Fa'ail / Maj'ool / Sifah it's Mushtak.

eg: سَاعَدَ - Mushtak



So basically Masdar can also be Taamid.

- ii) Ism Fa'ail - Small families sounds like فَعَالٌ
 [mu-ee] - big families sounds like فَعَالٌ
- iii) Ism Maj'ool - small families sounds like مَجْوُولٌ
 [mu-aa] big families sounds like مَجْوُولٌ

- iii) Dhary :- Similar to Ism Maj'ool. (usually)
- iv) Sifah :- Adj (Adjective) sounds like زَجِيمٌ
- v) Tasgheer :- has 'س' in it but a fatha before it like شُعَيْبٌ, نُصَيْرٌ

• Ism Tasgheer is smallness of word.

- vi) Tafdheel :- (comparatives) like أَكْبَرُ. Starts with 'أ'
- vii) Aalah :- (tools) starts with 'أ' like: - مَفْئِدٌ, مَفْعَلٌ
- viii) Mubalagah :- Patterns like names of Allah. (Extreme)

Names Words other than names of Allah.

Names of Allah.

Different Patterns:-

1) Shaddha in middle with an atiy.

قَصَصَ خَبَرَ طَيَّرَ

غَفَّارٌ جَبَّارٌ

وَهَّابٌ قَهَّارٌ

2) 'و' before the last letter.

صَبُورٌ

غَفُورٌ شَكُورٌ

وَدُودٌ رُؤُوفٌ

3) 'AAN' at the end.

غَضَبَانُ عَطَشَانُ جُوعَانُ

الرَّحْمَانُ

- Each of these patterns in Mubalagah has some effect on the meaning of the word & does something different & lots more to it.

Say: Recognition → Surah Raay:

- It's an ism.
- It's a Masdar.

← لا الْقُرْآنِ

- The word قُرْآن means recitation or to read & its Masdar.

- But it does not have 'AAN' at the end & also it does not have a jatha in the beginning like الرَّعْصَان & so on as in pattern ③ behind.

- The word قُرْآن comes from فَتَح family.

قَرَأَ يَقْرَأُ قِرَاءَةً وَقُرْءَانًا فهو قَارِئٌ
Masdar

- Masdars are different types within Masdar.
- 'AAN' can be added to the Masdar (Aals did)
- When that happens it becomes Mubalagha - (extreme Masdar)
- Lots of recitation is called 'قُرْآن' → that which is read excessively.
- 'Qur'an' is the idea of reading a lot
- Regular reading is called كِرَاءَةٌ (recitation)
- Hyperbolized idea of reading is قُرْءَان (aan is the end)

Similarly another such example :-

غَفَرَ يَغْفِرُ مَغْفِرَةً وَ غُفْرَانٌ

- another Masdar.
- Massive forgiveness of Allah.
- It's not just مَغْفِرَةً but begging for Allah's forgiveness.
- غُفْرَانُكَ رَبَّنَا - asking for grand amount of forgiveness.

• So to summarize :- قَرَّءَانٌ is a Masdar.

- It's an Ism.
- like الْمَجِيبُ - (has 'ee' in it)
- So its Ism Sifah from Mujarrad family
- مَجِيبٌ is Masdar in that family.

• Fi'l maadi - عَجِبُوا

family سَمِعَ

عَجِبَ يَعْجَبُ عَجَبًا عَاجِبٌ to find

(No Passive - its Laagim)

something
strange
[to be shocked]

• Fi'l maadi - جَاءَ

family نَصَرَ

جَاءَ يُجِئُ مَجِئًا

[mu-ee] • Ism Jaa'il

5) مُنْذِرٌ

family أَشْلَمَ

6) فَقَالَ - قال - Fi'l maadi - قال

قال يَقُولُ قَوْلًا

• Ism Jaa'il

7) الْكَافِرُونَ

family نَصَرَ كَفَرَ يَكْفُرُ كُفْرًا كَافِرٌ

• Ism Sifah.
like رَعِيْمٌ

8) عَجِيْبٌ

family سَمِعَ

عَجِبَ يَعْجَبُ عَجْبًا عَاجِبٌ

version - Fi'l Maadi • نَحْنُ

only 2 letters

نَحْنُ
↓
ف
↓
'ع' letter missing

9) نَحْنُ
↓
ف
↓
ع missing.

2 variations. [موت] مات يَمُوتُ مَوْتًا
[ميت] مات يَمِيْتُ مِيْتًا
here its ✓

version نَحْنُ

Fi'l maadi

10) كُنَّا

family كان يَكُونُ

• Ism → Masdar

11) تَرَابًا

- Can't go back so no say. Its idea
- Its Jaamid.

• dirt

• Ism → Masdar

12) رَجِعَ

- Its an idea

• returning

ضَرَبَ family رَجَعَ يَرْجِعُ رَجَعًا وَرُجُوعًا رَاجِعٌ

• Ism Sifah

13) يُعِيزُ

• like رَجِيمٌ

version -
(sukoon + تا)

- Fil maadi

14) عَلِمْنَا

سَمِعَ family عَلِمَ يَعْلَمُ عَلَمًا عَالِمٌ

• Fil mudare'

15) تَنْقُصُ

نَصَرَ family نَقَصَ يَنْقُصُ نَقْصًا وَنُقْصَانًا نَاقِصٌ

reducer

He reduced
(inferior)

(in Naqj's last letter is
reduced)

• Ism - Jaamid

16) أَلْأَرْضُ

- So no say.

• Earth

• Ism - Masdar

17) كَتَبَ

(Jaamid)

ضَرَبَ family

كَتَبَ يَكْتُبُ كِتَابًا كَاتِبٌ

18) كَفِيزٌ

• Ism Sifah

• like رَعِيْمٌ

family سَمِعَ

كَفِيزٌ يَكْفِيزُ كَفْزًا كَافِيزٌ

19) كَزَبٌ

• Fi'l maadi

family عَلِمَ

كَزَبَ يُكْزِبُ كُزْبًا مُكْزَبٌ

20) اَلْحَقُّ

• Ism - Masdar

• It's Jaamiel

• Truth

family ضَرَبَ

حَقٌّ يَحِقُّ حَقًّا حَاقٌّ
[Ism Ja'ail]

Masculine

chart:

حَاقٌّ	حَاقٌّ	حَاقٌّ	Raj
حَاقًّا	حَاقِّينَ	حَاقِّونَ	Nash
حَاقٍّ	حَاقِّينَ	حَاقِّينَ	Jam

Feminine

chart:

حَاقَّةٌ	حَاقَّتَانِ	حَاقَّاتٌ	Raj
حَاقَّةً	حَاقَّتَيْنِ	حَاقَّاتٍ	Nash
حَاقَّةٍ	حَاقَّتَيْنِ	حَاقَّاتٍ	Jam

• Ism - Masdar 21) أَمَرَ
• Command

family نَصَرَ أَمَرَ يَعْمُرُ أَمْرًا أَمِيرٌ
he commanded commander

• Ism Sifah 22) مُزِيحٌ
• like رَجِيمٌ family ضَرَبَ
صَرَجٌ يَمْرُجُ

• Fi'l mudale' 23) يَنْظُرُونَ

family نَظَرَ يَنْظُرُ تَنْظُرًا نَاطِرٌ
He stared

• Ism - Masdar 24) السَّمَاءُ
• means →
'being high/above'.
• The sky
(translated as)

(دعا) سَمَا يَسْمُو سُمُوًا وَسَمَاءً سَامٍ

25) يَبْنِيَانِ نَحْنُ version
• Fi'l maadi'
(Naagis)

(هَرَى) بَنَى يَبْنِي بِنَاءً بَانٍ
he built.

26) زَيْتَانَاهَا - زَيْتَانٌ
attached - ها
Pronoun

family عَلَّمَ زَيْتَانٌ زَيْتَانًا زَيْتَانٌ زَيْتَانًا زَيْتَانٌ
نا - pronoun

صَرَرْنَا - Fi'l maadi • ها - attached
pronoun version نَحْنُ

27) مَرَدُّ نَهَا

(mudaaq)

نَحَر family

مَرَّ يَحُرُّ مَرًّا مَارًّا

صَرَرْنَا - Fi'l maadi • version - نَحْنُ

28) أَلْقَيْنَا

أَسْلَحَ family

أَلْقَى يُلْقِي إلقاءً مُلِقٍ

(Naagis)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

SARF DAY 67- 01.10.21

QURAN TIME - SURAH QAF

Raymond Farren's Book on Structure of Quran, he considers Surah Qaf & following Surah, the centre of entire Quran

Surah 50-56 → Makki Surahs on Quran's Majesty

ق وَالْقُرْآنِ الْمَجِيدِ {١} Ism bcoz Al on it.

CATEGORIES OF ISM

Masdar, Ism Faail, Ism Mafo'ol, Dharf, Ism Sifah (Adjective), Ism Tasgheer, Tafdeel, Alah (Tool), Mubalgha & Jamid (none of the above). Masdar is called Jamid as well.

Definition of Jamid

1. Word for which you don't do sarf.

Mushtaq مشتق word نَعَرَ → idea of helping + past

2. Masdar doesn't go beyond itself & it is the source itself so it is jamid

Is عَبْدٌ (slave) jamid? عَبَدَ + عَبَدَ. Just bcoz a word has root letters doesn't make it mushtaq.

ق وَالْقُرْآنِ الْمَجِيدِ {١}

Figuring out sarf of Al-Qur'an:

1. Small families: فَاعِلٌ Big Families: مُ beginning

2. Ism Mafool, Dharf, Ism Sifah, Tasgheer (شَعَيْبٌ), tafdeel,

3. Mubalghah Patterns

الرَّثْمَانُ
فَعْلَانُ

عَفُوزٌ
فَعُوزٌ

عَفَا
فَعَّالٌ

الْقُرْآنُ → Masdar : "recitation / to read"

قِرَاءَةً → "Regular recitation / reading"

ق - ر - ء	قَرَأَ	يَقْرَأُ	قِرَاءَةً و قُرْآنًا	قَارِئٌ
غ - ف - ر	غَفَرَ	يَغْفِرُ	مَغْفِرَةً و غُفْرَانٌ	

DIVERSITY OF MASDARS 1. Adding أَنْ to masdar to make it mubalgha (extreme meaning)

1 "a lot of recitation"

2 "that which is read extensively" أَلْقُرْآنُ

3 "great recitation"

غُفْرَانٌ

1 "extreme forgiveness"

Dua : غُفْرَانَكَ رَبَّنَا

ق وَالْقُرْءَانِ الْمَجِيدِ {١}

مَجْدٌ Ism Sifah from masdar كَرِيمٌ → اَلْمَجِيدُ

بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِّنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا شَيْءٌ عَجِيبٌ {٢}

ع - ج - ب سَمِعَ يَسْمَعُ عَجِبَ يَعْجَبُ عَجَبًا عَاجِبٌ

* intransitive *

To be shocked

فعل ماضٍ فاعل: هم

جَاءَ يَجِيءُ يَجِيئُ

ن - ذ - ر أَسْلَمَ يُسَلِّمُ أُنْذِرَ يُنْذِرُ إِنْذَارًا مُنْذِرٌ

	SARF / STRUCTURE	B A A B	ROOT	
Ism Faail	كَفَرَ يَكْفُرُ كُفْرًا كَافِرٌ	لَعَنَ يَلْعَنُ لَعْنًا لَعْنَةٌ	ل-ك-ف-ر	الكَافِرُونَ
	Ism Sifah	سَمِعَ يَسْمَعُ سَمْعًا	ع-ج-ب	عَجِيبٌ
	مَاتَ يَمُوتُ مَوْتًا	لَعَنَ يَلْعَنُ لَعْنًا	م-و-ت	مِثْنًا
	مَاتَ يَمُوتُ مِيتَةً		م-ي-ت	
	كَانَ يَكُونُ	لَعَنَ يَلْعَنُ لَعْنًا	ك-و-ن	كُنًّا
	اسم جامد			ثُرَابٌ
	رَجَعَ يَرْجِعُ رَجْعًا رَاجِعٌ	مَرَبَّ يَمْرَبُ مَرَبًا	ر-ج-ع	رَجْعٌ
	اسم صفة		ر-ج-م	رَجِيمٌ
	عَلِمَ يَعْلَمُ عِلْمًا عَالِمٌ	سَمِعَ يَسْمَعُ سَمْعًا	ع-ل-م	عِلْمِنَا
	لَعَنَ يَلْعَنُ لَعْنًا لَعْنَةٌ	لَعَنَ يَلْعَنُ لَعْنًا	ن-ق-ص	تَنْقِصٌ
	لَعَنَ يَلْعَنُ لَعْنًا لَعْنَةٌ			
	لَعَنَ يَلْعَنُ لَعْنًا لَعْنَةٌ			
	اسم جامد			الارض
	كَتَبَ يَكْتُبُ كِتَابًا كَاتِبٌ	لَعَنَ يَلْعَنُ لَعْنًا	ك-ت-ب	كِتَابٌ
	حَفِظَ يَحْفَظُ حِفْظًا حَافِظٌ	سَمِعَ يَسْمَعُ سَمْعًا	ح-ف-ظ	حَفِيزٌ
	حَفِظَ يَحْفَظُ حِفْظًا حَافِظٌ			

	SARF / STRUCTURE	B A A B	ROOT	
فعل ماض	كَذَبَ يُكَذِّبُ تَكْذِيبًا مُكْذِبٌ	عَلَّمَ يُعَلِّمُ	ك-ذ-ب	كَذَّبُوا
	كَذِبَ يُكْذِبُ تَكْذِيبًا مُكْذِبٌ			
	كَذِبَ لَا تَكْذِبُ مُكْذِبٌ			
مصدر	حَقَّ يَحِقُّ حَقًّا حَاقٌ	مَرَبَّ يَفْرِبُ	ح-ق-ب	بِالْحَقِّ
مصدر	أَمَرَ يَأْمُرُ أَمْرًا أَمِيرٌ	نَعَرَ يَنْعُرُ	ع-م-ر	أُمِيرٌ
	أَمِرَ يُؤْمَرُ أَمْرًا مَأْمُورٌ			
	أَوْمَرُ/مُرَ لَا تَأْمُرُ مَأْمَرٌ مَأْمَرَةٌ			
اسم صفة	مَرَحَ يَمْرُجُ	مَرَبَّ يَفْرِبُ	م-ر-ج	مَرِيحٌ
معنای	نَظَرَ يَنْظُرُ نَظْرًا نَاطِرٌ	نَعَرَ يَنْعُرُ	ن-ظ-ر	يَنْظُرُوا
	نَظَرَ يَنْظُرُ نَظْرًا مَنظُورٌ			
	أَنْظَرَ لَا تَنْظُرُ مَنظَرٌ مَنظَرٌ مَنظَرَةٌ			
* Actually a masdar: "highness" *		دَعَا يَدْعُو	س-م-د	السَّمَاءُ
	سَمَا يَشْمُو سَمَوًا وَسَمَاءٌ سَامٌ			
	بَنَى يَبْنِي بِنَاءً بَائٍ	هَدَى يَهْدِي		بَنِيْنَهَا
	خَن: بَنِيْنَا فعل ماض			

[illegible]