

Process of finding a family of its Fi'l DAY: 65

Mudare':

[Sasah: Jaa-Haa]

1) تَجَهَّر

- i) Fi'l Mudare - YANI (Regular)
- ii) Take it to صَو version. → تَجَهَّر → يَجْهَر
- iii) 3 letters so it has to be either from أَشْتَم family or any one of the Mujarrad family.
- iv) Not from matches with أَشْتَم so one of the mujarrad family.

2) يُؤْخِي
irregularity

- i) Fi'l Mudare
Mudare' Mabrukil Majhool (oo aa) (Lafef)
[Always keep the question of Passive in your mind]

- ii) 3 letters so it can be from Aslama family or Mujarrad.

Passives:- (mujarrad) يَنْصُرُ يَفْتَحُ يَضْرِبُ يَسْمَعُ يُعْسِبُ يُسَلِّمُ

* They all look the same in Passives as compared to Active.

- iii) Take it is like أَوْخِي (Aslama family) he revealed
يُؤْخِي he reveals.

Sary Sagheer:-

يُؤْتِي | يُجَاءُ فهو مُؤْتٍ

أَوْحَى he revealed

أَوْحَى | يُؤْتِي | يُجَاءُ فهو مُؤْتٍ

أَوْحٍ لا تُوحٍ مُؤْتٍ

attached pronoun → لا

3) أَوْحَى

- i) أ - give away that it's a Fi'l mudare. (regular)
- ii) 3 letters - خفي so it can be from Aslanah family of any one of the mujarrad family.
- iii) Take it to هَو version to match the families:-

يُخْفِي → أَوْحَى

In all Mujarrad the mudare's start with ي
So 'ي' is a give away that it is from Aslanah family.

يَنْصُرُ يَضْرِبُ ... so on (Mujarrad) mudare's

يُسَلِّمُ ← يُخْفِي (Aslanah) mudare

To Summarize:-

- i) it is from أَسْلَم family
- ii) it's a mudare
- iii) it's a version.
- iv) Irregularity - Naagis. (vowel in 1 letter)

4) أَ كَارُ
(Ajwaf)

- i) Fi'l mudare (regular)
- ii) 3 letters: so either from Aslama family or Mujarrad.
- iii) Take it to هُو version.

يَكَارُ → أَ كَارُ
a) matches يَفْتَحُ
b) it أَ نَ version.

5) لَتَجْزِي - لِ (so that)
(Naagis)

- i) Fi'l mudare
Sub question: y Mudare Mabnii lil Majhool.
Yes it is (oo aa) (Passive version)
- ii) 3 letters:- Aslama or mujarrad.

- iii) Take it to هُو version

هُوَ يَجْزِي → يُجْزَى → تَجْزَى

It's like [ضَرَبَ يُضْرَبُ] ضَرَى يَهْرَى →

ساعف ساعف:- جَزَى يُجْزَى جَزَاءً جَازِ he rewarded
(يُجْزَى) جَزِيَ يُجْزَى جَزَاءً مَجْزًى
اجْزَ لَا تَجْزَ مَجْزًا

Note:- تَجَزِيْ can be أَنْتَ or هِيَ version (You/she)

[So sometimes we need to look for another word to find the answer. If there is a word after it which is Raj']

MI Feminine. نَفْسُ كُلِّ تَجَزِيْ
 • person
 • each
 • so that
 • m + m.
 • outside door

∴ we go with هِيَ (she) version

تَجَزِيْ → She will be rewarded
 → But since there is an outside door we translate it as:-
 "So that each person will be rewarded."

6) تَسْعِيْ

(Naagis)

i) Fi' mudarri' (regular)

ii) Take it to هِيَ version.

iii) تَسْعِيْ → يَسْعِيْ

iv) 3 letter so either from aslama or Mujallad.

v) Matches with → يَفْتَحُ يَفْتَحُ

يَسْعَىٰ سَاعًا
to make an effort.

Note: So 'يَسْعَىٰ' can be 'You' or 'she' but since it's from the same ayah (previous one) "so that each person will be rewarded"
She

Since 'each person' is 'she' → 'يَسْعَىٰ' is considered 'she' too.

"Each person will be rewarded according to their own effort."

ف) يُوْمِنُ

i) Fi'l mudare (regular)

ii) 3 letters : Aslama or mujarrad.

iii) Matches with Aslama : 'يُ' is a give away as none of the Mujarrad mudare have 'يُ' beginning. They have 'يَ' beginning like يَنْتَرُ & so on.

"So you will fall off the cliff or to be destroyed." ← فَنَزَلْنِي _{so} (Naqis)

i) Fi'l mudare (regular)

ii) Take it to so version - يَزُلُّ

iii) 3 letters : aslama or mujarrad.

iv) Matches with → يَفْتَحُ / يَسْعَىٰ

لو يَصْرُكَ ← يَصْرُنَ ← attached pronoun-كُ (Mudā'af)

(ص ر ر)

Normal Mudarā'

Heavy mudarā'

Heaviest Mudarā'

يَنْصُرُ

يَنْصُرًا

يَنْصُرَنَّ

هو version but

يَصْرُ

يَصْرًا

يَصْرَنَّ

stressed

↓

he blocks

stressor ↓

he definitely definitely blocks.

Note: [ن doesn't count its just for extra stress]

i) Fi'l mudarā' - it is هو version.

ii) 3 letters - Aslanā or mujarrad.

iii) ص ر ر (Mudā'af)

iv) Matches with - 'ي' & 'و' sound is the middle of mudarā' mujarrad.

يَنْصُرُ

v) Saafi:- صَا يَصْرُ صَرًّا ✓

More on كَرَم family.

This family is for states & inherite qualities.

صَغُرَ	شَرُفَ	عَبُرَ	قَرُبَ	كَرُمَ	بَحُرَ
to be small	to be honoured	to be slave	to be close	to be noble	to be far

(less of action & more state of being)

∴ It is Ism Sifah (quality)

Someone who is in state of being.

egs of Ism Sifah - كَرِيمٌ شَرِيفٌ مُخَيَّرٌ

Note: Every كَرَم member has an Ism Sifah but not every Ism Sifah comes from كَرَم family.

Related to Fi'l/Masdar - مُشْتَقٌّ (Mushtak)	Not related to Fi'l/Masdar - جَائِدٌ (Jaamid)
eg • Teacher - act of teaching • conversation - idea (converse - act) • ثَمَنٌ - praiser [goes back to Fi'l/Masdar] • عَلِمَ - he knew (goes back to the act of knowing)	• word - no act. • table - no act. • Here the words can't go back to Fi'l/Masdar. • عَبْدٌ - a slave. (doesn't go back to an act) • كَلِمَةٌ - a word. • نُورٌ - light - (it has meaning on its own) • شَجَرَةٌ - (meaning on its own)

SARF FROM QURAN

IDENTIFICATION OF FIL	BAAB	JIZR	
هُوَ أُنْزِلَ ← فعل ماضٍ (غن)	أَسْلَمَ	ن - ز - ل	أُنْزِلْنَا
هُوَ يَشْقَى ← فعل مضارع مجزوم ناقص (أنت)	سَمِعَ	ش - ق - ي	لَتَشْقَى
هُوَ يَغْشَى ← فعل مضارع مجزوم ناقص (أنت)	سَمِعَ	خ - ش - ي	يَغْشَى
		ن - ز - ل	تَنْزِيلًا
		س - د - ي	إِسْتَوَى
		ف - ف - ي	أَفْعَى
			أَتَكَ
			حَدِيثٌ

Mudaari word followed by three letters means that it is either Yustimo or six small families.

1 يُؤْعَى ← (Passive) YU-AA

Ustoadh: Aslama Lateef

Exactly some passives

يُنْفَرُ يُفْعَمُ يُضْرَبُ يُشْمَعُ يُجْتَسَبُ يُسَلَّمُ

 يَفْعَلُ

أَفْعَى	يُؤْحَى	إِجَاءٌ	مُؤْح
أُؤْحَى	يُؤْحَى	إِجَاءٌ	مُؤْح
أَفْح	لَا تُؤْح		مُؤْحَا

أُخِفَ ← أُ + 3 letters ← يُخْفِي ← مجرد or يُسْلِم ← أُنَا أُخِفَ ناقص

أُكَادُ ← (Active) AA-OO ← أُ + 3 letters ← يَكَادُ ← مجرد مضارع أجوف يَفْعُ

لِتُجْزَى ← OO-AA (Passive) ← ت + 3 letter ← يُجْزَى ← يَفْرِبُ جَزَا يُجْزِي

تُسْعَى ← Active ← هُوَ يُسْعَى ← ي + 3 letter ← مجرد ← يَفْعُ ناقص

يُؤْمِنُ ← Active ← يُسْلِمُ مَحْمُودُ الْغَاءِ

فَتْرَدَى ← Active ← ت + 3 letter ← مجرد ← يَسْعَى ، يَفْعُ To fall off cliff

يَعْتَدُّكَ ← يَعْتَدُّ ← Heaviest ← يَعْتَرُ ← يَفْعُرُ مضاعف

QUESTIONS BY STUDENTS

Q Why does masdar not match in mujarrad families? Arabs said so.

Q. Karuma كَرُم family is for states & inherent qualities (صفة) So it's less related to actions rather state of being. That's why they have Ism Sifah.

بَعْدَ	كَرَمَ	قَرَبَ	عَبْدَ	شَرَفَ	صَفَرَ
To be far	To be noble	To be near	To be a slave	To be honored	To be small

* Every Karuma member has an ism sifah but not every ism sifah comes from Karuma family. *

أُنْزِلَ

It was brought down

أَنْزَلَ

He brought down

نُزِلَ

لازم
doesn't exist
✗

نَزَلَ

He came down
Active tense

أَفْعَى ← Active ← يَخْنَى ← أَفْعَى - يَغْفَى (أَلْقَى - يُلْقَى)

فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى

هَافِ here is not a fil (past or present) because nahw wise, it doesn't make sense rather it is Ism Tafdeel.

أَكْبَرُ ← أَفْعَى ← أَفْعَى

CONCEPT OF JAMID & MUSHTAQ

Jamid جَامِد → Not related to a fi'l or masdar

Mushtaq مُشْتَق → Related to Fi'l or masdar

Example: Teacher → Act of teaching → مُشْتَق

Word → No act → جَامِد

Conversation → Act of conversation → مُشْتَق

Table → No act/idea → جَامِد

مُشْتَق → Idea/Act of praising → حَامِدٌ

مُشْتَق → Idea/Act of knowing → عَالِمٌ

جَامِد → Isolated meaning → نُورٌ، شَجَرَةٌ