

Naagis:- Present Tense / Light / Lightest / [DAY: 44] Command & Forbidding.

Naagis:-

	Lightest	Light	Normal	Family
(get-aid of the last letter & what ever last letter was that letter is cousin with sound)	يُرْعُ	يُرْعُو	يُرْعُو	نُصِرْ
	يَهْرُ	يَهْرِي	يَهْرِي	ضُرِبْ
	يَلْقُ	(remains same) يَلْقِي	يَلْقِي	سَمِعْ
	يَتَّقُ	يَتَّقِي	يَتَّقِي	
و → و ي → ي ا → ا	يُلْقِي	يُلْقِي	يُلْقِي	أَسْلَمْ
	يَهْتَرُ	يَهْتَرِي	يَهْتَرِي	اِفْتَرَبْ
	أُسْتَسْقِ	أُسْتَسْقِي	أُسْتَسْقِي	اِسْتَحْفَرْ
	يُزَلِّ	يُزَلِّي	يُزَلِّي	عَلَّمَ

Process to make a command:-

	helper Aliy Kasrah/ damma of Command. & letter	get aid of ت & sukoon last letter	Ante version	Present Tense
	اَضْرِبْ	ضُرِبْ	تَضْرِبْ	يَضْرِبْ
	اَهْرُ	هَرُ	تَهْرِي	يَهْرِي
(Be mindful!)	اتَّقِ اتَّقُوا	تَّقِ تَّقُوا	تَتَّقِي تَتَّقُونَ	يَتَّقِي

Naagis:-

Command.

6 command of اَهْر :-

اَهْر اَهْرِيَا اَهْرُو
اَهْرِي اَهْرِيَا اَهْرِيْن

اُرْع :-

اُرْع اُرْعُوَا اُرْعُوَا
اُرْعِي اُرْعُوَا اُرْعُوْن

To make command from the lightest :-

يَلْقُ < تَلْقُ < لَقْ < اَلْقُ
(lightest)

(if ي go with =)

6 commands for اَلْق :-

(whenever 'aa' sound in
the beginning of the chart,
plural will always have
'aw' sound)

(aa) (aw)
اَلْق اَلْقِيَا اَلْقُوَا
اَلْقِي اَلْقِيَا اَلْقِيْن

يَخْفِ < اِخْفَ (command)

اِخْفَ اِخْفِيَا اِخْفُوَا
اِخْفِي اِخْفِيَا اِخْفِيْن

يَأْتِي ← أَتَيْتَ (command)

• (hanna & antunna : Normal/
light/lightest/look
the same)

• From Hnewarludani just add

• Fem plural don't change

أَتَيْتَ أَتَيْتَا أَتَيْتُوا

أَتَيْتِي أَتَيْتِي أَتَيْتِي

فعل معنار معلوم	فعل معنار مفعول	فعل معنار مجزوم	بَاب
يَنْفَعُ يَنْفَعُو	يَنْفَعُ يَنْفَعُو	يَنْفَعُ يَنْفَعُو	نَفَع
يَغِيثُ يَغِيثُو	يَغِيثُ يَغِيثُو	يَغِيثُ يَغِيثُو	مَرَّب
يَسْمَعُ يَسْمَعُو	يَسْمَعُ يَسْمَعُو	يَسْمَعُ يَسْمَعُو	سَمِعَ
يُسَلِّمُ يُسَلِّمُو	يُسَلِّمُ يُسَلِّمُو	يُسَلِّمُ يُسَلِّمُو	أَسْلَمَ
يَقْتَرِبُ يَقْتَرِبُو	يَقْتَرِبُ يَقْتَرِبُو	يَقْتَرِبُ يَقْتَرِبُو	اقْتَرَبَ
يَسْتَغْفِرُ يَسْتَغْفِرُو	يَسْتَغْفِرُ يَسْتَغْفِرُو	يَسْتَغْفِرُ يَسْتَغْفِرُو	اسْتَغْفَرَ
يُعَلِّمُ يُعَلِّمُو	يُعَلِّمُ يُعَلِّمُو	يُعَلِّمُ يُعَلِّمُو	عَلَّمَ

Command	Lightest	Light version	Anta version	بَاب
اضْرِبْ اضْرِبْ	تَضْرِبْ تَضْرِبْ	تَضْرِبْ تَضْرِبْ	تَضْرِبْ تَضْرِبْ	مَرَّب
تَقِ تَقِ	تَقْرِبْ تَقْرِبْ	تَقْرِبْ تَقْرِبْ	تَقْرِبْ تَقْرِبْ	اقْتَرَبَ
6 commands	اضْرِبُوا اضْرِبُوا	اضْرِبُوا اضْرِبُوا	اضْرِبُوا اضْرِبُوا	مَرَّب
	اضْرِبُوا اضْرِبُوا	اضْرِبُوا اضْرِبُوا	اضْرِبُوا اضْرِبُوا	
6 commands	اُدْعُوا اُدْعُوا	اُدْعُوا اُدْعُوا	اُدْعُوا اُدْعُوا	نَفَع
	اُدْعُوا اُدْعُوا	اُدْعُوا اُدْعُوا	اُدْعُوا اُدْعُوا	

Command	Lightest	Light version	Anta version	بَاب
تَقَّ ← اِتَّقَ	تَلَقَّ	تَلَقَّى	تَلَقَّى	سَمِعَ
6 commands	اِسْمَعُوا، اِثْقَا	اِسْمَعَا، اِثْقَا	اِسْمَعِ، اِثْقَا	
	اِسْمَعْنِ، اِثْقَيْنِ	اِسْمَعَا، اِثْقَا	اِسْمَعْنِي، اِثْقَيْنِ	
فَفَّ ← اِفْأَفَّ	تَخَفَّ	تَخَفَّى	يَخْفَى ← تَخَفَّى	سَمِعَ
6 commands	اِسْمَعُوا، اِفْأَفُوا	اِسْمَعَا، اِفْأَفَا	اِسْمَعِ، اِفْأَفَا	
	اِسْمَعْنِ، اِفْأَفَيْنِ	اِسْمَعَا، اِفْأَفَا	اِسْمَعْنِي، اِفْأَفَيْنِ	
أَبَّ ← اِثْبَّ	تَأَبَّ	تَأَبَّى	يَأْتِي ← تَأَبَّى	صَرَبَ
6 commands	اِضْرِبُوا، اِثْبُوا	اِضْرِبَا، اِثْبَا	اِضْرِبِ، اِثْبَا	
	اِضْرِبْنِ، اِثْبَيْنِ	اِضْرِبَا، اِثْبَا	اِضْرِبْنِي، اِثْبَيْنِ	

BALAGHAH TIME

There are **multiple reasons** to **ask questions**.

Why was the Kaabah important to mushrikeen of Arabia?

- Arab poetry suggested they were very proud of being children of Ismael (A.S). They attributed the Kaaba to Prophet Ibrahim (A.S)
- The pagan Arabs would borrow things from different religions & make them into their own.
- These Ayaat from Surah Anbiya were revealed to Prophet (SAW) in Makkah & the mushrikeen were being addressed.

- Allah (SWT) is talking to idol-worshippers who do respect Ibrahim (A.S) but as Manzila-tul- Munkir, as if they reject him (A.S).
- In Ayah 51, Allah (SWT) didn't say عَلَّمَانِي (Jumla Filiya) but rather عَلَّمَ (Jumla Ismiyyah) with Khabar as Ism.
- Purpose of question: disappointment, choosing options, criticism suggestion, commanding

Question: What are these images you're meditating & praying before?

Answer: We found our fathers worshipping them.

There seems no connection between the question & answer.

They answered with **why** to a **what** question.

عَلَّمَ الْعَمَانِي: what's going on behind a speech.

Ism Faail

Oath
Emphasis
x1 x1

عَلَّمَ يَعْلَمُ عَلَّمًا عَلِيمًا MBK x1 من ذائقة x1

وَلَقَدْ ءَاتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِنْ قَبْلُ وَكُنَّا بِهِ عَالِمِينَ {٥١} إِذْ قَالَ لِأَبِيهِ

وَعَبَدَ يَعْبُدُ وَجَدَانًا

اعتكاف 'how'

way before

وَقَوْمِهِ مَا هَذِهِ التَّمَاثِيلُ الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ {٥٢} قَالُوا وَجَدْنَا

you'll are dedicating

which

أَبُ أَبَا أَبٍ

ءَابَاءَنَا لَهَا عَبِيدِينَ {٥٣} قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَءَابَاؤُكُمْ فِي ضَلَالٍ

for them

مُبِينٍ {٥٤} قَالُوا أَجِئْتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّاعِبِينَ {٥٥} قَالَ بَلْ

رَبُّكُمْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَىٰ ذَلِكُمْ مِّن

الشَّاهِدِينَ {٥٦} وَتَاللَّهِ لَأَكِيدَنَّ أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ {٥٧}