Chapter 30
Sound Feminine Plural جمع مؤنث سالم

- An ism that denotes plural (more than two)
  - for feminine
  - with <u>addition</u> of ات at the end (not part of word eg دُعَاةٌ or أَمْوَاتٌ)

		Iraab of Sound Feminine Plurals
رفع	جاءَ الطالباتُ	فاعل مرفوع وعلامة رفعه الضمة
نصب	رَأَيْتُ الطَّالِبَاتِ	مفعول به منصوب بالكسرة نيابة عن الفتحة لأنه جمع مؤنث سالم
جر	مَرَرْتُ بالطَّالِبَاتِ	اسم مجرور وعلامة جره الكسرة

Categories of Feminine Isms
جمع مؤنث سالم Sound Feminine Plural

In terms of meaning

- المؤنث الحقيقي true feminine (biologically) – even if no sign of fem like ة

  eg زينب and فاطمة

- المؤنث المجازي not true feminine

  eg أرض and شمس

In terms of wording

- المؤنث اللفظي feminine in wording – with a sign of fem like ة

  eg همزة and طلحة

- المؤنث المعنوي feminine in meaning but no sign

  eg مريم and زينب

Note: some feminine isms can be in different categories at the same time

Isms That Enter Sound Feminine Plural & Its Conditions

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- isms that ends with extra ة

  – be it a proper name or not eg تجارة and فاطمة

  – or even feminine in wording همزة eg المؤنث اللفظي

  except words which will have broken plurals

مِلَّةٌ - مِلَلٌ	شَفَةٌ - شِفَاهٌ	شَاةٌ - شِيَاهٌ	أَمّةٌ - أُمَمٌ	أَمَةٌ - إِمَاءٌ	امرأةٌ - نِسَاءٌ
مِلَّةٌ - مِلَلٌ	قِلة - قُلَّاتٌ	شفة - شِفَاهٌ			

- isms that ends with alif maqsoorah or mamdoodah (be it name or sifah)
  eg مصطفى مصطفيات and حمراء حمراوات

- proper names that are real feminine but has no feminine sign eg زينب

- description of non-intelligent masculine words eg أَيَّامٍ مَّعْدُودَاتٍ

- اسم تصغير of non-intelligent masculine words eg نُهَيْرٌ - نُهيرات and كُتَيْبٌ - كُتيباتٌ

- masdr eg تعليم - تعليمات

Variations of Sound Feminine Plural ملحق جمع مؤنث سالم

Sound Feminine Plural جمع مؤنث سالم

Words with irab just like sound feminine plural

- the word أولات has no singular & always use as a مضاف

  eg 65:6 – وَإِن كُنَّ أُولَاتِ حَمْلٍ فَأَنفِقُوا عَلَيْهِنَّ حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ

- words that becomes names of places or people

  eg أَذْرِعات – a place in Syam

  eg نِعْمَاتٌ – name of a person

  eg 2:198 – فَإِذَا أَفَضْتُم مِّنْ عَرَفَاتٍ فَاذْكُرُوا اللَّهَ عِندَ الْمَشْعَرِ الْحَرَامِ

Description of Non Human Plurals

Non human plurals can be described in the following ways:

1. BP with PF adjective eg أياما معدوداتٍ

2. BP with SF adjective eg أياما معدودةً

3. PF with PF adjective eg آيات بينات

4. PF with SF adjective eg آيَاتِنَا الكبرى

5. PF with BP Adjective eg سنبلات خضر

6. BP with BP Adjective eg أشهر حرم

- The overarching principle is that all non human plurals, broken or not, are normally treated SF. According to that guideline, 2, 4, 5 and 6 are normal expressions.

- When a non human plural regardless of whether it is broken like أيام or feminine combination like آيات is given a plural feminine treatment like in 1 and 3, this is the ancient arabic method of going out of ones way to describe the plural as somehow less. It becomes a treatment called جمع قلة.