

جُملَةُ فِعْلَيَّةٍ 5.2 Jumlah Fi'liyah

Parts of Jumlah Filiyah

- Verb فعل
- Doer فاعل (always رفع)
- Details مَفْعُول (always nasb)
- Connected to the verb مُتَعَلِّقٌ بِالْفِعْل

Note: Not every part must be there.

A basic JF must have فاعل and فعل.

Iraab - Grammatical Analysis

قَالَ لَهُمْ هَارُونُ

Harun said to them

فعل ماض مبني على الفتح	قال
جار و مجرور متعلق بالفعل	لَهُمْ
فاعل مرفوع وعلامة رفعه الضمة	هَارُونُ

Iraab - Grammatical Analysis

جَاءَكُمُ الْمُؤْمِنَاتُ

The believing women came to you all

فعل ماض مبني على الفتح والكاف ضمير متصل في محل نصب مفعول به والميم علامة جمع	جاءَ كم
فاعل مرفوع وعلامة رفعه الضمة	المُؤْمِنَاتُ

Complete Exercise 20

Exercise 20: Label the fil, faail & mafool of the ayat below. Note any additional grammar.

فَجَعَلَهُمْ كَعَصْفٍ مَّا كُوِلٍ 105:5	أَعْطَيْنَاكَ الْكَوْثَرَ 108:1
رَزَّيْنَا لَهُمْ أَعْمَالَهُمْ 27:4	إِذَا جَاءَ نَصْرٌ اللَّهِ 110:1
قَالَ مُوسَى لِأَهْلِهِ 27:7	جَاءَتْهُمْ آيَاتُنَا مُبْصَرَةً 27:13
وَاسْتَيْقَنْتَهَا أَنفُسُهُمْ ظُلْمًا وَعُلُوًّا 27:15	
وَوَرِثَ سُلَيْمَانُ دَأْوُدَ 27:16	وَجِئْتُكَ مِنْ سَبَبِ بَنَبِيٍّ يَقِينٍ 27:22
وَرَزَّيْنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ 27:36	جَاءَ سُلَيْمَانَ قَالَ

When the فاعل & فعل don't match in gender

There is a grammatical reason and a linguistic reason for this construction

Grammatical reason

There are four cases where the فعل used can be masculine مذكر/ on the scale of فعل or feminine مؤنث on the scale of فعل

1- When the فاعل is جمّع مكسّر عاقل broken plural intelligent

2- When the فاعل is إسم جمّع a collective noun

3- When the فاعل is مؤنث غير حقيقّي Not real feminine

4- When the فاعل is مؤنث حقيقّي (real feminine) separated from the فعل by a word or more.

When the فاعل & فعل don't match in gender

Linguistic reason

If the فاعل used is feminine then it gives the meaning of گثُرْتْ ie all, more, a lot of and if the فعل used is masculine, it gives the meaning of قِلْتْ ie less, a few ,little

كَذَبْتُ قَوْمٌ نُوحِ الْمُرْسَلِينَ

Here a feminine فاعل used suggesting - گثُرْتْ a lot of people disbelieved, the people that disbelieved/denied were more.

وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ

The word نِسْوَةٌ is the plural of إِمْرَأَةٌ. Its a broken plural/ جَمْع مَكْثُرٌ

Here the فعل used قَالَ is masculine which suggests قِلْتْ

So this suggests the women who were gossiping were small in number.